OWNERS CERTIFICATE: SCP-JTL STONEHOUSE OWNER 2 LLC

THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

AUTHORIZED REPUSANTATIVE DAVID A. LAME NAME PRINTED

CERTIFICATE OF NOTARIZATION

STATE OF TEXAS COUNTY OF Dallas BEFORE ME, LINDA NEAL , ON THIS DAY PERSONALLY _____, KNOWN TO ME OR PROVED TO ME ON THE OATH OF APPEARED DAVID A. LANE OR THROUGH ____ PERSON WHOSE MANTEUS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME HE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED. (SEAL) GIVEN UNDER THE STAND SEAL OF OFFICE THIS 6 DAY OF February Finda D. Meal (NOTARY'S SIGNATURE) NOTARY PUBLIC, STATE OF TEXAS

CERTIFICATE OF SOURCE OF TITLE

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE NAME OF SCP-JTL STONEHOUSE OWNER 2 LLC AND WAS ACQUIRED FROM GS STONEHOUSE GREEN LAND SUB 2, LLC BY THAT CERTAIN DEED DATED APRIL 28, 2016 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 160007743.

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

Ella look 2/26/19 SUBDIVISION AGENT OF JAMES CITY COUNTY

ENGINEERS OR SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

01/29/2019 DATE

PETER FARRELL, L.S. 2036

VIRGINIA DEPARTMENT OF TRANSPORTATION

GENERAL NOTES

- 1. EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT. FROM ANY CAUSE.
- 2. ANY EXISTING UNUSED WELL(S) SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.

3. PROPOSED PARCELS WILL BE SERVED BY PUBLIC WATER AND SEWER.

- 4. ANY SERVICES REQUIRING ABANDONMENT/RELOCATION OF EXISTING WATER AND/OR SANITARY SEWER SERVICE CONNECTIONS SHALL BE DONE IN ACCORDANCE WITH THE JCSA REQUIREMENTS.
- 5. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE.
- 6. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.
- 7. THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT DEPICT ALL EASEMENTS AND/OR ENCUMBRANCES ON THE SUBJECT PROPERTY.

8. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.

9. PROPERTY LIES IN FIRM ZONE "X" ACCORDING TO FLOOD INSURANCE RATE MAP #51095C0041D, DATED DECEMBER 16, 2015.

10. THIS PROPERTY FALLS PARTIALLY WITHIN THE RPA. 11. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN

- 12. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE
- COUNTY CODE. 13. LIMITS OF WETLANDS AND RESOURCE PROTECTION AREA (RPA) SHOWN ON THIS PLAT WERE TAKEN
- FROM APPROVED DESIGN PLANS TITLED "STONEHOUSE TRACT 3 PARCEL A & B SUBDIVISION PLAN" DATED AUGUST 4, 2017 PREPARED BY TIMMONS GROUP AND USED WITH THEIR PERMISSION. (JCC CASE #SP-0011-2017)

14. PARCEL A, SECTION 1 IS PLATTING LOTS 22 THROUGH 33. LOTS 36 THROUGH 41, & LOTS 78 THROUGH 86. (27 LOTS)

15. NO BUILDING OR PERMANENT STRUCTURES SHALL BE CONSTRUCTED WITHIN A JCSA UTILITY EASEMENT. NO TREES, SHRUBS, STRUCTURES, FENCES, IRRIGATION MAINS, INVISIBLE PET FENCES OR OTHER OBSTACLES SHALL BE PLACED WITHIN AN EASEMENT WHICH WOULD RENDER THE EASEMENT INACCESSIBLE BY EQUIPMENT. SHRUBS SHALL BE A MINIMUM OF 5 FEET, AND TREES A MINIMUM OF 10 FEET, FROM THE CENTER OF WATER AND SANITARY SEWER MAINS. JCSA WILL NOT BE RESPONSIBLE FOR REPLACEMENT OF TREES AND SHRUBS PLACED WITHIN THE EASEMENT.

16. THIS PROJECT IS ASSOCIATED WITH CASES Z-0004-2007/MP-0004-2007 & Z-0009-2014 WITH

17. VDOT SHALL HAVE NO RESPONSIBILITY FOR THE MAINTENANCE OF ANY STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE LOCATED OUTSIDE OF VDOT MAINTAINED RIGHT OF WAY LIMITS. VDOT SHALL HAVE THE RIGHT TO ENTER ANY STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE WITHIN THE PROPERTY SHOWN ON THIS PLAT IN ORDER TO UNDERTAKE ANY CORRECTIVE MEASURES TO ALLEVIATE PROBLEMS THAT MAY ADVERSELY AFFECT THE SAFE OPERATION OR INTEGRITY OF ANY VDOT MAINTAINED RIGHT OF WAY. VDOT MAY ALSO ENTER OTHER PROPERTY SHOWN ON THIS PLAT AS COMMON AREA IN ORDER TO OBTAIN ACCESS TO, OR TO UNDERTAKE SUCH CORRECTIVE MEASURES TO, SUCH STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE. THE OWNER AGREES TO INDEMNIFY AND HOLD VDOT HARMLESS FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, LAWSUITS, LIABILITIES, LOSSES, DAMAGES AND PAYMENTS, INCLUDING ATTORNEY'S FEES, CLAIMED BY THE OWNER OR

MEASURES DESCRIBED ABOVE. 18. ALONG ALL PLANTING STRIPS AND WITHIN ALL SIGHT DISTANCE TRIANGLES, THE AREA BETWEEN 2 AND 7 FEET ABOVE GROUND SHALL BE MAINTAINED AS A CLEAR ZONE TO PRESERVE SIGHT LINES AND

ANY THIRD PARTY AS A RESULT OF VDOT'S ACCESS TO FACILITIES OR STRUCTURES, OR CORRECTIVE

ACCOMMODATE PEDESTRIANS. 19. PROPOSED RIGHTS-OF-WAY, FOXGLOVE DRIVE & ASTILBE LANE ARE HEREBY DEDICATED FOR PUBLIC

20. THE VIRGINIA DEPARTMENT OF TRANSPORTATION, ITS AGENTS AND ASSIGNS ARE GRANTED THE

EXCLUSIVE RIGHT TO MAINTAIN THE AREA DEDICATED FOR PUBLIC USE.

21. PRIVATE STORMWATER PIPE CROSSING FOXGLOVE DRIVE WILL BE MAINTAINED IN ACCORDANCE WITH AGREEMENT TO BE RECORDED SIMULTANEOUSLY WITH THIS PLAT. VDOT SHALL HAVE NO RESPONSIBILITY FOR THE MAINTENANCE OF THIS PIPE. (SEE SHEET 4 FOR PIPE LOCATION)

SEE SHEET 3 FOR AREA TABULATION

PETER FARRELL

Lic. No. 2036

01/29/2019

SURV

Minne

LINE TABLE LINE BEARING DISTANCE N 49"54'35" W 50.06 S 83 55 22" E 23.02' 28.00 S 83'55'22" E S 83'55'22" E 28.00' L4 S 83'55'22" E 28.00' 12.31 L6 S 83'55'22" E N 87'13'09" W L7 50.57 N 83'55'22" W 20.94 L8 L9 N 83'55'22" W 28.00' L10 N 83'55'22" W 28.00 L11 N 83'55'22" W 28.00 L12 N 83'55'22" W 14.40' L13 N 73'23'30" E 15.45 12.87' L14 N 86'09'07" E

4 Large/Small-Plat(s) Recorded

herewith as # 19000 2836

SUBDIVISION OF

STONEHOUSE TRACT 3 PARCEL "A" & PARCEL "A", SECTION 1

LOTS 22 THROUGH 33. LOTS 36 THROUGH 41, & LOTS 78 THROUGH 86

STONEHOUSE DISTRICT

JAMES CITY COUNTY

VIRGINIA

4'45'23"

DATE: 01/29/2019

CURVE RADIUS ARC

C1

JOB # 17-378

Engineering & Surveying Consultants

3925 Midlands Road, Williamsburg, Virginia 23188 Phone: (757) 565-1677 Fax: (757) 565-0782 web: landtechresources.com

SHEET 1 OF 4

JCC-S-0011-2018

CURVE TABLE

175.23' 14.55' 14.54' N 72'33'49" W

175.23' 28.04' 28.01' N 79'31'30" W 9'10'01"

CHORD CHORD BEARING DELTA

1 02	1 1/0.20	2.U.UT	20.01	14 70 01 00 11	3 10 01
C3	175.23'	28.31	28.28'	N 88'44'13" W	9'15'24"
C4	175.23'	140.84	137.08	S 63'36'35" W	46'02'59"
C5	175.23'	28.07	28.04'	S 35'59'47" W	9'10'37"
C6	175.23'	18.03'	18.02	S 28°27'37" W	5'53'44"
C7	275.00'	10.52	10.52'	S 26'32'34" W	2'11'31"
C8	275.00'	28.31'	28.30'	S 30'35'17" W	5'53'54"
C9	275.00	28.04	28.03'	S 36'27'29" W	5'50'30"
C10	275.00'	15.46	15.46'	S 40'59'23" W	3'13'19"
C11	25.00'	44.46'	38.83'	N 07'47'22" W	101'53'49"
C12	219.11	31.45	31.42'	N 54'55'49" W	8'13'23"
C13	219.11	28.02	28.00'	N 47'09'19" W	7'19'36"
C14	219.11'	28.27	28.25'	N 39'47'45" W	7'23'33"
C15	177.68'	28.27'	28.24'	N 39'58'23" W	9'06'57"
C16	177.68'	87.79	86.90' -	-N 58'41'07" W	28'18'32"
C17	177.68'	28.21'	28.18'	N 77'23'18" W	9'05'51"
C18	177.68'	4.98'	4.98'	N 82'44'23" W	1'36'19"
C19	175.00'	15.71	15.70'	N 86'29'40" W	5'08'35"
C20	175.00'	239.34	221.12'	S 51'45'13" W	78'21'39"
C21	225.00'	208.48'	201.10'	N 36'55'37" E	53.05,21,
C22	225.00'	28.19	28.17'	N 67°03'39" E	7'10'43"
C23	225.00'	28.02'	28.00'	N 74'13'04" E	7'08'08"
C24	225.00'	28.29'	28.27'	N 81'23'17" E	7'12'18"
C25	225.00'	8.33'	8.33'	N 86'03'04" E	2'07'16"
C26	225.00'	28.14	28.12'	S 89'18'19" E	7'09'59"
C27	225.00'	7.07'	7.07	S 84'49'21" E	1'47'57"
C28	225.00'	189.00'	183.49'	S 59'51'33" E	48'07'39"
C29	175.00'	70.07	69.61	S 47'16'00" E	22'56'33"
C30	25.00'	38.55	34.85'	N 77'04'58" E	88'21'32"
C31	225.00	129.46'	127.68'	N 49'23'13" E	32'58'03"
C32	225.00'	31.79	31.76	N 69'55'05" E	8'05'40"
C33	225.00	29.88'	29.86'	N 77'46'10" E	7'36'31"
C34	225.00	28.74	28.72'	N 85'13'58" E	7'19'06"
C35	225.00'	28.15'	28.13'	S 87'31'25" E	7'10'09"
		T =			22

PROPERTY INFORMATION

PORTION OF PARCEL ID: #0540100015

ZONING DISTRICT: PUD-R PLANNED UNIT DEVELOPMENT WITH PROFFERS PROPERTY OWNER:

SCP-JTL STONEHOUSE OWNER 2 LLC INST. #160007743

PROPERTY ADDRESS: 9351 SIX MOUNT ZION ROAD TOANO, VIRGINIA 23168

STATE OF VIRGINIA. JAMES CITY COUNTY

C35

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS 27 DAY OF Feb. THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AT 8:53 a.m. INSTRUMENT # 190002836

225.00' | 36.96' | 36.92' | N 79'13'58" W | 9'24'44"

TESTE ______MANA A. FOLEY, CLERK

gy. DC.