| OWNERS CERTIFICATE | AOSE SUBDIVISION APPROVAL STATEMENT | | - 1 A O |
|---|---|---|--|
| THE PARCELS OF LAND AS SHOWN ON THIS PLAT ARE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF | THIS SUBDIVISION IS APPROVED FOR INDIVIDUAL ONSITE SEWAGE SYSTEMS IN | PROPERTY INFORMATION | SAND HILL ROAD STREET HOUSE LIN. |
| THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES. | ACCORDANCE WITH THE PROVISIONS OF THE CODE OF VIRGINIA, AND THE | PIN: 1220300019 | BARN |
| | SEWAGE HANDLING REGULATIONS AUTHORIZING THE LOCAL HEALTH DEPARTMENT TO ACCEPT PRIVATE EVALUATIONS FOR COMPLIANCE WITH LOCAL ORDINANCES. | ADDRESS: #125 JOANNE COURT | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| Don J. Servey 2-11-2019 | THIS SUBDIVISION WAS SUBMITTED TO THE HEALTH DEPARTMENT FOR REVIEW | TOANO, VIRGINIA 23168 | LOUISE SITE |
| DAN L. SEAVEY DATE | PURSUANT TO SEC. 32.1—163.5 OF THE CODE OF VIRGINIA WHICH REQUIRES THE HEALTH DEPARTMENT TO ACCEPT PRIVATE SOIL EVALUATIONS AND DESIGNS | ZONING DISTRICT: R1 (LIMITED RESIDENTIAL) | LA SOLUTION TO THE SOLUTION TO |
| Ullie L Seaver 2-11-2019 | FROM AN AUTHORIZED ONSITE SOIL EVALUATOR (AOSE) OR A PROFESSIONAL | PIN: 1220300029 ADDRESS: | NORMAN DAVIS |
| VICKIE L. SEAVEY DATE | ENGINEER WORKING IN CONSULTATION WITH AN AOSE FOR RESIDENTIAL DEVELOPMENT. | #126 JOANNE COURT | E DRIVE S |
| CERTIFICATE OF NOTARIZATION | THIS SUBDIVISION WAS CERTIFIED AS BEING IN COMPLIANCE WITH THE BOARD | TOANO, VIRGINIA 23168 ZONING DISTRICT: R1 (LIMITED RESIDENTIAL) | FENWICK HILLS |
| STATE OF VIRGINIA | OF HEALTH'S REGULATIONS BY: <u>ADAM HERMAN</u> , LICENSE NO. <u>1940001109</u> , PHONE NO. <u>757-344-6270</u> | BUILDING SETBACK (SBL) | |
| CHTY/COUNTY OF JAMES CITY I, LINDA VERGAKIS | ADDRESS: 4516 MISTY CT., WILLIAMSBURG, VA 23185. | FRONT = 35' REAR = 35' | RIE |
| NOTARY PUBLIC IN AND FOR THE GITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING | THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THAT CERTIFICATION. | SIDE = 15' | |
| HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. | PURSUANT TO SEC. 360 OF THE REGULATIONS THIS APPROVAL IS NOT AN | | VICINITY MAP |
| GIVEN UNDER MY HAND THIS | ASSURANCE THAT SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMITS WILL BE ISSUED FOR ANY LOT IN THE SUBDIVISION UNLESS THAT LOT IS SPECIFICALLY | | SCALE: 1"=2000'(APPROXIMATE) |
| Middle of Decretal | IDENTIFIED AS HAVING AN APPROVED SITE FOR AN ONSITE SEWAGE DISPOSAL | | N/F N/F |
| NOTARY PUBLIC NOTARY PUBLIC | SYSTEM, AND UNLESS ALL CONDITIONS AND CIRCUMSTANCES ARE PRESENT AT THE TIME OF THIS APPROVAL. THIS SUBDIVISION MAY CONTAIN LOTS THAT DO | | ANNETTE B. GILBERT, JAMES W. |
| REGISTRATION NO. 7623437 Registration # 7623437 Commonwealth of Virginia | NOT HAVE APPROVED SITES FOR ONSITE SEWAGE SYSTEMS. | / N/F / PIN #1 | RRELL, AMOS PIN #1220500006 1220500018 P.B. 39, PG. 37 |
| My Commission Expires 08/31/22 CERTIFICATE OF SOURCE OF TITLE | THIS SUBDIVISION APPROVAL IS ISSUED UPON THE CERTIFICATION THAT KINNEY, JONA APPROVED LOTS ARE SUITABLE FOR "TRADITIONAL SYSTEMS", HOWEVER ACTUAL & JOHNSON | ATHAN C. / RELLY, GERRY / P.B. | 39, PG. 37 |
| THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY TREBB, LLC TO | SYSTEM DESIGN MAY BE DIFFERENT AT THE TIME CONSTRUCTION PERMITS ARE PIN #13101 | 00019A / PIN #1220500019 / | S 25°42'36" W 105.80' 47 |
| DAN L. SEAVEY & VICKIE L. SEAVEY, TRUSTEES OF THE SEAVEY FAMILY | ISSUED. P.B. 88, PGS | 5. 43-44 F.B. 39, FG. 37 | |
| TRUST DATED SEPTEMBER 12, 2017 BY INSTRUMENT #170023858 DATED DECEMBER 15, 2017 RECORDED IN THE OFFICE OT THE CLERK OF THE | | 0'36" W 12 | |
| CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA. | IRF S 7500 | S_05293 | - RIDIAN |
| ENGINEERS OR SURVEYORS CERTIFICATE I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, | S 35°00'53" W 120.23' | S 24°39'35" W 170.00' IPE | MER |
| THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF | 09.38.54. | NEW LOT 19 | RECORD PG. 12 |
| SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY. | IPF S 09 | 3.18 AC. 138,342.7 LOT 19 88,317.84± S.F. | 28. 18. |
| 111 11 M | | | At 100 |
| 02/08/2019 | FDOS | PIN #1220300019 PROPERTY LINE | N/F |
| A consistence of the control of the | FIELD LOSS | HEREBY EXTINGUISHED | GRAY, TIMOTHY M. PIN #1220300018 |
| CERTIFICATE OF APPROVAL THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH | LOT 29 6/28/06 \ | 398.1 | P.B." 18, PG. 12 |
| WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. | 50,024.82± S.F. 1.148± AC. | B5. 0- B4 | |
| | N/F 5 H PIN #1220300029 | R | IPF |
| DATE SUBDIVISION AGENT OF JAMES CITY COUNTY | CAMPBELL, MORRIS D. W & S | B1 | |
| 20 Feb 2019 Stem Broth | & PATRICIA M. "NET SO VARIABLE WIDTH SO VARIABLE WIDTH | PROPOSED P P P P P P P P P P P P P P P P P P P | |
| DATE VIRGINIA DEPARTMENT OF TRANSPORTATION | P.B. 18, PG. 12 0 DRAINAGE EASEMENT 2,492.13 S.F. | LOCATION IIII | |
| 2/11/19 Vanne Brede' VIRGINIA DEPARTMENT OF HEALTH | 9 Z _ EXIST. 15" | (SEE NOTE 12) | |
| STATE OF VIRGINIA. JAMES CITY COUNTY | CULVERT / | | |
| IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF | GRAVEL DRIVE | | N/F |
| JAMES CITY THIS DAY OF, 2019. | - WSTING | | AY, TIMOTHY M. |
| THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AT A.M. /P.M. | C2 EXIST. CULVER | 100000 | N #1220300017 B. 18, PG. 12 |
| INSTRUMENT # | IPF IPF | IPF E | 5 10, 10. 12 |
| TESTE | | | E Madro Hannolig z |
| CLERK | | w / | Lic. No. 2053 |
| GENERAL NOTES | IPF 15' SBL | | 02/08/2019 |
| THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY REFLECT ALL ENCUMBRANCES, EASEMENTS, ETC. AFFECTING PROPERTY. | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | IPF | t AND THOSE IS |
| 2. THE PURPOSE OF THIS PLAT IS TO VACATE THE INTERIOR PROPERTY LINES AS | | LEWIS, DAVID G. & HEATHER W. | SURV |
| THIS PLAT DOES NOT REPRESENT A CURRENT BOUNDARY SURVEY OF THE PARC EXTERIOR PROPERTY LINES WERE ESTABLISHED FROM COMPILED PLATS NOTED. | 10 INFO | PIN #1220300016 | BOUNDARY LINE EXTINGUISHMENT |
| 3. ALL IMPROVEMENTS MAY NOT BE SHOWN. | N/F HUGHES, JOHNATHAN W | P.B. 18, PG. 12 | BETWEEN PROPERTIES OF |
| THIS FIRM MADE NO ATTEMPT TO LOCATE UNDERGROUND UTILITIES. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON | HUGHES, JÓHNATHAN W 123 JOANNE COURT | ^ | DAN L. & VICKIE L. SEAVEY |
| THIS PLAT SHALL REMAIN PRIVATE. | PIN #1220300020 | (F | PIN: 1220300019 & PIN: 1220300029) |
| ALL NEW UTILITIES SHALL BE LOCATED UNDERGROUND. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE | P.B. 18, PG. 12 | JAMES CITY | Y COUNTY STONEHOUSE DISTRICT VIRGINIA |
| WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE. | LEGEND | DATE: 02, | /08/2019 SCALE: 1"=50" JOB # 18-455 |
| 8. RPA LINE SHOWN PER APPROVED SITE PLAN. | ● IPF = Iron Pipe Found NUMBER DIRECTION DISTANCE S = Storm Manhole L1 S 52*40'36" W 7.15' | _ | JCC-S-18-0085 |
| 9. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED | | × | SHEET 1 OF 1 |
| BY SECTION 23-(7)(c) OF THE JAMES CITY COUNTY CODE. 10. PARCEL LIES IN FLOOD ZONE "X" ACCORDING TO F.I.R.M COMMUNITY | (Location Per Client) NUMBER DELTA CHORD BEARING TANG (1 85.00,04" S 68.17,30" F 41.24 | I large/Smart Plat(s) Recorded | SHEET TOP T |
| PANEL #51095C0043D, DATED DECEMBER 16, 2015. | (Location Per Client) C1 85°00'04" S 68°17'30" E 41.24 E2 98°26'50" N 19°59'04" E 52.18 | 19000 2122 | LandToch |
| 11. PUBLIC RIGHT OF WAY SHOWN PER RECORD SUBDIVSION PLAT OF TEMPLE HALL ESTATES RECORDED IN PLAT BOOK 18, PAGE 12 IN THE COUNTY | = Soil Boring | 0 10.00 77.02 00.10 | Langlech |
| OF JAMES CITY. | AREA TABULATION | | Resources, Inc. |
| 12. PROPOSED DRAINFIELD LOCATION SHOWN PER APPROVED SITE PLAN. 13. ON—SITE SEWAGE DISPOSAL SYSTEM INFORMATION AND SOILS INFORMATION | PARCEL OLD AREA NEW AREA | 0 0 50 100 150 | Surve City of Williamsburg & County of James City |
| SHOULD BE VERIFIED AND REEVALUATED BY THE HEALTH DEPARTMENT PRIOR TO ANY NEW CONSTRUCTION. | PIN: 1220300019 88,317.84 S.F. / 2.027 AC. 138,342.66 S.F. / 3.175 AC. | | Midlands Circuit Court: This PLAT was recorded on |
| 14. ON-SITE SEWAGE DISPOSAL SYSTEMS SHALL BE PUMPED OUT AT LEAST ONCE. | PIN: 1220300029 | Scale: 1" = 50' | at 12:57 AM(PM) PB PG |
| EVERY FIVE YEARS PER SECTION 23-9(b)(6) OF THE JAMES CITY COUNTY CODE | | | Document # 19000 2732 |
| | | | MONA A. FOLEY, CLERK |