# CERTIFICATION OF SOURCE OF TITLE:

THE PROPERTY SHOWN ON THIS PLAT STANDS IN THE NAME OF QUARTERPATH WILLIAMSBURG, LLC AS RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF WILLIAMSBURG AND THE COUNTY OF JAMES CITY, VIRGINIA AS INSTR. # 140706.

## OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

QUARTERPATH WILLIAMSBURG, LLC

PRINTED NĂMĚ

#### CERTIFICATE OF NOTARIZATION:

CERTIFICATE OF APPROVAL

THE CITY OF WILLIAMSBURG

COMMONWEALTH OF VIRGINIA CITY/COUNTY OF NEWPORT NEWS

1, Kelly H. Taylor, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.

GIVEN UNDER MY NAME THIS 8th DAY OF JUNE, 2018.

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE

9-10-18

WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO

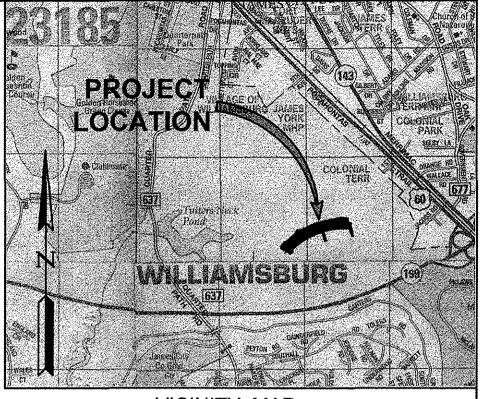
MY COMMISSION EXPIRES November 30, 2020

NOTARY REGISTRATION NUMBER: 7528554

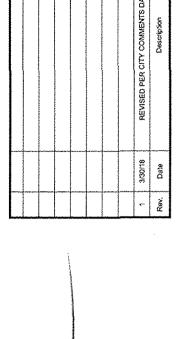
**KELLY A. TAYLOR** Notary Public Commonwealth of Virginia 7528554

# **GENERAL NOTES**

- 1. ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.
- 2. BASED ON THE FEMA FLOOD INSURANCE RATE MAP FOR THE CITY OF WILLIAMSBURG THIS PROPERTY IS IN FLOOD ZONE "X" AS SHOWN ON MAP NUMBER 51095C0143D, PANEL 143 OF 237, FOR COMMUNITY NUMBER 510294, DATED 12/16/2015 OF THE FLOOD INSURANCE RATE MAPS FOR THE CITY OF WILLIAMSBURG, VIRGINIA. ZONE "X" IS DEFINED AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.
- 3. THE PROPERTY IS A PORTION OF TAX PARCEL ID NUMBER 590-03-28-B1. THE PROPERTY ADDRESS IS 4200 BATTERY BOULEVARD, WILLIAMSBURG VA..
- 4. THE PROPERTY IS CURRENTLY ZONED ED ECONOMIC DEVELOPMENT DISTRICT CONDITIONAL WITH PROFFERS.
- 5. LOTS TO BE SERVED BY PUBLIC WATER AND SEWER.
- 6. THIS PLAT IS BASED ON RECORD DOCUMENTS AND WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO EASEMENTS, SERVITUDES, AND COVENANTS OF RECORD.
- 7. SITE IS LOCATED WITHIN THE CHESAPEAKE BAY PRESERVATION AREA. THE SITE IS OUTSIDE THE RPA AND PARTIALLY INSIDE THE RMA AS DEFINED BY THE CITY OF WILLIAMSBURG ORDINANCE FOR THE PRESERVATION OF THE CHESAPEAKE BAY.
- 8. PROPOSED DRAINAGE AND UTILITY EASEMENTS (UNLESS THEY ARE NOTED AS PRIVATE) ARE HEREBY DEDICATED TO THE CITY OF WILLIAMSBURG.
- 9. PROPOSED PRIVATE EASEMENTS ARE HEREBY DEDICATED TO THE PROPERTY OWNER'S ASSOCIATION.
- 10. THE PORTION OF THE 10' ELECTRIC EASEMENT RECORDED AS INSTRUMENT NO. 181176 WHICH LIES IN THE RIGHT OF WAY OF NORTHRIDGE STREET AND GREEN HILL STREET IS TO BE QUITCLAIMED BY DOMINION VIRGINIA POWER. THAT PORTION OF THE EASEMENT WHICH LIES ON ALLEY "G", LOTS 105-121 AND LOTS 124-132 BEING 6' IN WIDTH IS TO REMAIN.
- 11. THE 6' PEDESTRIAN AND UTILITY EASEMENT IS HEREBY DEDICATED TO THE CITY OF **WILLIAMSBURG.**



VICINITY MAP (Approximate Scale: 1"=2000') Copyright ADC The Map People permitted use number 21004223





## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS FOR THE CITY OF WILLIAMSBURG, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE CITY.

PRESTON C. JUDSON, L.S. #003130

06/06/18

DATE

OLD RESIDUAL AREA PARCEL B

PUBLIC RIGHT OF WAY (REDOUBT ROAD, NORTHRIDGE STREET, EASTVIEW STREET)

AREA TABULATION

PRIVATE ALLEYS (ALLEY 'G')

**NEW RESIDUAL AREA PARCEL B** 

COMMON AREA

LOT AREA (LOTS 99-121, 124-136)

NOTE:

THIS PLAT REFERS TO

LOTS 99-121, 124-136

91.823 AC.±

2,277 S.F.± OR 0.052 AC.±

3,023 S.F.± OR 0.069 AC.±

103,367 S.F.± OR 2.373 AC.±

86.194 AC.±

Large/Small Plat(s) Recorded

# STATE OF VIRGINIA

CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT COURT. THIS 10 DAY OF 500 , 2018.

herewith as # 194940

THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. @ 3:39 MM/PM

INSTRUMENT # 184940

TESTE: Zubille D.C.
MONA A. FOLEY, CLERK

Project Contacts: Project Number: W10219-01 (3) 02/23/18 AS SHOWN

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