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OWNERS CERTIFICATE: PIN: 3840500004	9.
THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED	0.
OWNERS, PROPRIETORS AND OR TRUSTEES.	10.
Milling Carsendary Truster 7/2/18	
MICHAEL J. CAVANAUGH, TRUSTEE DATE	
CERTIFICATE OF NOTARIZATION	
STATE OF VIRGINIA May land	
CITY/COUNTY OF Montgomeny I, NICOLE Marzzioth, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY	
THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.	
GIVEN UNDER MY HAND THIS DAY OF, 2018.	
MY COMMISSION EXPIRES 5/9/21	
NICOLE MARZZIOTTI NOTARY PUBLIC NOTARY PUBLIC	0
REGISTRATION NO MONTGOMERY COUNTY MARYLAND My Commission Expires 05-09-2021	<b>بع</b> Ti
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OWNERS, PROPRIETORS AND OR TRUSTEES.	17
RÖBERT. T. ARMISTEAD, JR., TRUSTEE DATE	
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REGISTRATION NO.	
OWNERS CERTIFICATE: PIN: 3840500004	
THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH	
FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.	
The constant That 9/6/18	
KAY ARMISTEAD, TRUSTEE DATE	
CERTIFICATE OF NOTARIZATION	
STATE OF VIRGINIA CITY/COUNTY OF JAmes CITY 1, M ANGROSS BRODShow, A NOTARY PUBLIC	
IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY	
THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.	
GIVEN UNDER MY HAND THIS DAY OF, 2018.	
MIT COMMUSSION EXPIRES Mills Anderson Bradshaw	
NOTARY PUBLIC	
REGISTRATION NO. (50776 My Commission Expires 11/30/2020	)

### ERAL NOTES

- THIS FIRM MADE NO ATTEMPT TO LOCATED UNDERGROUND UTILITIES.
- ALL LOTS ARE SERVED BY PUBLIC WATER AND SEWER.
- ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.
- PARCELS LIE IN FIRM ZONE "X" ACCORDING TO FLOOD INSURANCE RATE MAP #51095C0138D DATED 12/16/2015.
- THIS PROPERTY FALLS PARTIALLY WITHIN THE RPA.
- UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREA SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SEC. 23-7 OF THE JAMES CITY COUNTY CODE.
- MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE.
- EASEMENTS DENOTED AS JCSA UTILITY EASEMENTS ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.

#### WNERS CERTIFICATE: PIN: 3840500003

HE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH REE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED WNERS, PROPRIETORS AND OR TRUSTEES.

planan

OUISE B. FREEMAN (AKA: LOUISE B. JACOBS)

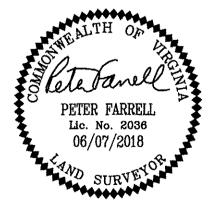
## ERTIFICATE OF NOTARIZATION

TATE OF VIRGINIA CITY/COUNTY OF James City 1, M. Anderson Bradshow A NOTARY PUBLIC AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY HAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAS CKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. IVEN UNDER MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ , 2018. esos of 1014 AY COMMISSION EXPIRES Mills Anderson Bradshaw Wholesan mod show Commonwealth of Virginia Notary Public Commission No. 150776 NOTARY PUBLIC My Commission Expires 11/30/2020

REGISTRATION	NO	(5	07	70
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THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT REFLECT ALL ENCUMBRANCES, EASEMENTS AND SETBACKS THAT AFFECT THE SUBJECT PROPERTY. WETLANDS SHOWN HEREON WERE FIELD DELINEATED BY ROTH ENVIRONMENTAL. LLC.

9/11/18 DATE





ACQUIRED FROM ROBERT T. ARMISTEAD & SARAH H. ARMISTEAD, HIS WIFE AND LETITIA HANSON & ELISHA HANSON, HER HUSBAND BY THAT CERTAIN DEED DATED APRIL 11, 1960 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA IN DEED BOOK 74 AT PAGE 235.

#### CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

9/18/18 DATE

NAME OF:

AND

Ellen Look

SUBDIVISION AGENT OF JAMES CITY COUNTY

## ENGINEERS OR SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF. THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

06/07/2018 DATE

lete barell

PETER FARRELL, L.S. 2036

# STATE OF VIRGINIA. JAMES CITY COUNTY

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS <u>28</u> DAY OF <u>Sept.</u>, 2018. THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW Large/Small Plat(s) Recorded DIRECTS AT \_\_\_\_\_\_ 9:40 a.m. herewith as # 180015536 MONA A. FOLEY, CLERK TESTE Genf Zubillge, D.C.