CERTIFICATE OF SOURCE OF TITLE THE PROPERTY SHOWN ON THIS PLAT AS "LOT 13" WAS CONVEYED BY AUGUST A. BUSCH, III TO ROBERT C. DIVELY & LINDA L. DIVELY (HUSBAND & WIFE), JENNIFER L. DIVELY, BY DEED, DATED JANUARY 19, 2000 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO: 000001928.

THE PROPERTY SHOWN ON THIS PLAT AS "PARCEL R-5 WAS CONVEYED BY ESCALANTE KINGSMILL LLC TO ESCALANTE KINGSMILL RESORT LLC BY DEED DATED MAY 12, 2017 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO: 170009894.

OWNERS CERTIFICATE THE BOUNDARY LINE ADJUSTMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.

1-11-18 DATE

SIGNATURE (FOR ESCALANTE KINGSMILL RESORT LLC)

CERTIFICATE OF NOTARIZATION STATE OF VIRGINIATEXAS Tarrant CITY/COUNTY OF _ A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.

GIVEN UNDER MY HAND THIS I DAY OF JUNEARY 2020 sun

OWNERS CERTIFICATE
THE BOUNDARY LINE ADJUSTMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.

1-18-18

ROBERT C. DIVELY Linda X. Nuce

LINDA L. DIVELY DATE JENNIFER L. DIVELY

CERTIFICATE OF NOTARIZATION

12-31-19 CITY/COUNTY OF James City, Camesha R.B. Robinson A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE

CITY/COUNTY AFORESAID. GIVEN UNDER MY HAND THIS 18 DAY OF January , 2018.

MY COMMISSION EXPIRES DECEMBER 31, 2019 SIGNATURE: COMPLETA RES LOTTION

1. THE PROPERTY SHOWN HEREON AND IDENTIFIED AS LOT 13 IS ALL OF ASSESSOR'S PARCEL 5031200013 AND THE PROPERTY ADDRESS IS 175 WEST LANDING. THE PROPERTY SHOWN HEREON AND IDENTIFIED AS PARCEL R-5 IS A PORTION OF ASSESSOR'S PARCEL 5030100001.

2. THE PROPERTIES ARE SERVED BY PUBLIC UTILITIES.

3. THE PROPERTIES ARE CURRENTLY ZONED R4-RESIDENTIAL PLANNED COMMUNITY.

4. LOT 13 APPEARS TO LIE WITHIN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN & ZONE AE (BFE=9). PER F.I.R.M. #51095C0109D DATED 12/16/2015.

PARCEL R-5 (IN THE AREA OF THIS PLAT) APPEARS TO LIE_WITHIN ZONE AE (BFE= 9). PER F.I.R.M. #51095C0109D DATED 12/16/2015.

5. THE TOTAL AREA OF LOT 13 IS 1.59 AC. ± TO THE LOW WATER MARK. THE TOTAL AREA OF PARCEL R-5 IS 131.41 AC.± TO THE LOW WATER MARK.

6. MINIMUM BUILDING SETBACK LINES:

GENERAL NOTES:

SIDE = 20' MINIMUM FOR TOTAL OF 50' REAR = AS SHOWN HEREON

7. ALL FUTURE UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.

8. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY CODE.

NOTE: ENTIRE AREA OF EXCHANGE LIES WITHIN "UNITED STATES OF AMERICA (SCENIC EASEMENT) PER PLAT DOC. 100014978. SAID PLAT REFERENCES PB 40

PG 51 AND D.B 159 PG 316.

JAN L. HILLSE alary Public State of fears omm, Expires 03/27-2020 Notary ID 126462228

T.M. (50-3)(12-14)

WEST LANDING 50' R/W

T.M. (50-3)(12-12)

Camesha R. B. Robinson Notary Public Commonwealth of Virginia Registration # 7642628 My Commission Expires:

> SURVEYOR'S CERTIFICATE
> I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

A.D. SEBERT

a. R. Selois A.D. SEBERT, L.S.

04/13/2017 DATE

EXISTING RESIDENCE THIS PLAT PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT, EASEMENTS ARE SHOWN PER AVAILABLE INFORMATION, OTHER EASEMENTS MAY EXIST. THIS IS NOT A BOUNDARY SURVEY.

WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT THOSE ACTIVITIES PERMITTED BY SECTION 23-9(c)(1) OF THE JAMES CITY COUNTY CODE.

11. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.

LOW WATER

LINE.

ED STATES OF AMERICA

SCENIC EASEMENT

PB 70 PG 40

NB416'30"E - 308.22

MARK OF THE JAMES RIVER IS

THE PROPERTY

APPROXIMATE DESERVED

15 CHIRESS 16 OVPRESS

92'± PROPERTY LINE

100' RPA BUFFER

175 WEST LANDING

LOT 13

AREA TO TIE LINE

55,975 S.F.±

1.285 AC.±

AREA TO WATER

69,043 S.F.±

1.59 AC.±

AREA CALCULATIONS

PARCEL R-5 131.41 AC±

133.00 AC±

**AREA OF EXCHANGE: 7,886 SF± 0.18 AC±

131.23 AC±

133.00 AC±

herewith as # _ 18000 3420

ORIGINAL AREA

LOT 13

NEW AREA:

PARCEL R-5

LOT 13

TOTAL

TOTAL

RPA BUFFER

1.59 AC± (TO LOW WATER)

1.77 AC± (TO LOW WATER)

HEREBY EXTINGUISHED

OW WATER LINE

RIPRAP BREAKWAILE

RPA LINE AND BUFFER ARE SHOWN PER PB 56 PG 84 AND HAVE NOT VERIFIED BY THIS

JAMES RIVER

APPROXIMATE DESERVED

NEW PROPERTY LINES HEREBY CREATED

UNITED STATES OF AMERICA

SCENIC EASEMENT

PB 70 PG 40

ESCALANTE KINGSMILL, LLC

PARCEL R-5

TAX PARCEL: 5030100001

AREA: 131.41 AC±

INST. NO: 170004350

PLAT DOC. 100014978

UNIMPROVED

GRAPHIC SCALE

City of Williamsburg & County of James City

Circuit Court: This PLAT was recorded on 2-15-2018

at 1:13 AM/PM) PB ____ PG___

40

=

180003420

40

SCALE:

Document #

LOW IMPER LIVE

SURVEY.

APPROXIMATE DESCRIVED

MET, WATER LINE

REMOVED VOH CERT, 11/13/17

2 CORRECTED SOURCE 01/03/18 OF TITLE

REVISIONS

173 BARLOW ROAD WILLIAMSBURC, VA PHONE (757) 345-0931 CELL: (757) 784-2413

0 R 国 M

5 PROPERTIES CANTE KINGSMI BOUNDARY LINI
TWEEN THE PROPE

AT OF BET DIVELY

V

DATE 04/13/2017 SCALE 1"= 40"

PROJECT NO. J503 - 1DRAWING NO. 1 OF

CERTIFICATE OF APPROVAL
THIS BOUNDARY LINE EXTINGUISHMENT IS APPROVED BY THE
UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

MONA A. FOLEY, CLERK

March Ader

DATE

VIRGINIA DEPARTMENT OF TRANSPORTATION 1/19/18 DATE Ellen Cook SUBDIVISION AGENT OF JAMES CITY COUNTY