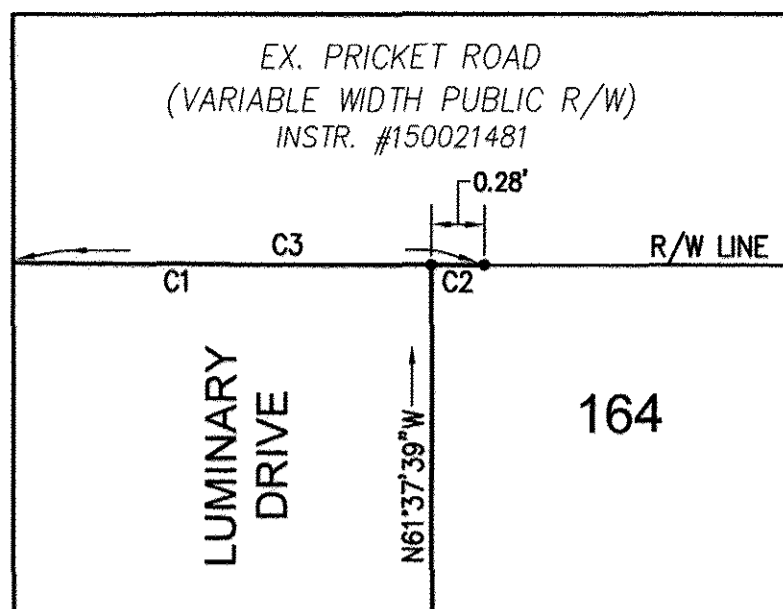
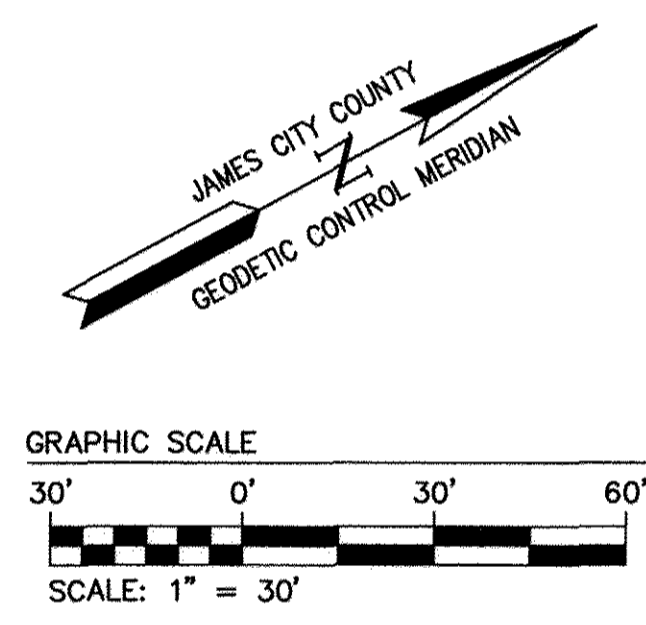


170019223



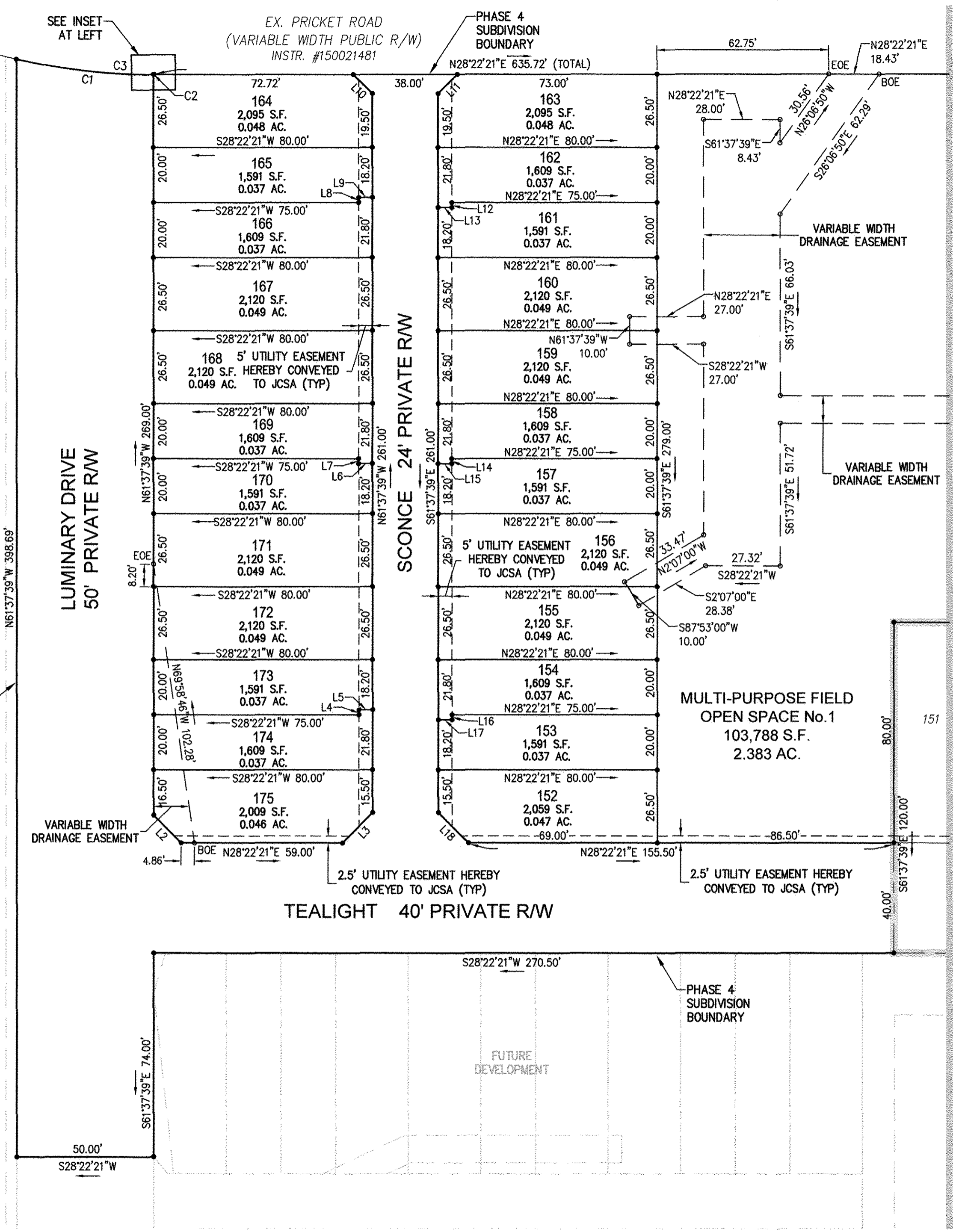
INSET
SCALE: 1"=1'

| CURVE TABLE | | | | | | |
|-------------|-----------|---------|--------|---------|--------|---------------|
| CURVE # | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEARING |
| C1 | 12°50'29" | 225.00' | 50.43' | 25.32' | 50.32' | N34°51'50"E |
| C2 | 0°04'14" | 225.00' | 0.28' | 0.14' | 0.28' | N28°24'28"E |
| C3 | 12°54'43" | 225.00' | 50.71' | 25.46' | 50.60' | N34°49'43"E |

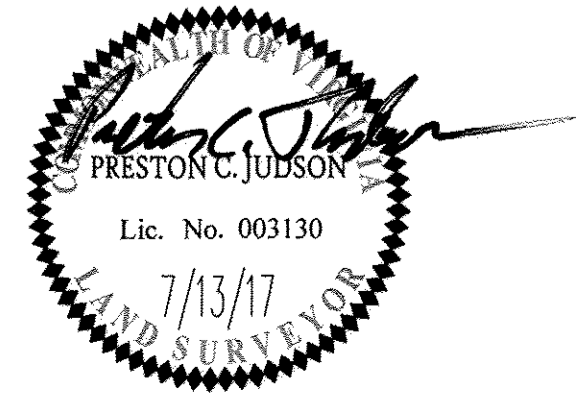


| LEGEND | |
|--------|--------------------------|
| | EASEMENT CORNER |
| | ROD SET |
| | PROPERTY LINE |
| | RIGHT-OF-WAY LINE |
| | EASEMENT |
| | RESOURCE PROTECTION AREA |
| | BEGINNING OF EASEMENT |
| | END OF EASEMENT |

| LOT LINE TABLE | | |
|----------------|-------------|--------|
| LINE | BEARING | LENGTH |
| L2 | S73°22'21"W | 14.14' |
| L3 | S16°37'39"E | 15.56' |
| L4 | N61°37'39"W | 1.80' |
| L5 | N28°22'21"E | 5.00' |
| L6 | N28°22'21"E | 5.00' |
| L7 | S61°37'39"E | 1.80' |
| L8 | N61°37'39"W | 1.80' |
| L9 | N28°22'21"E | 5.00' |
| L10 | N73°22'21"E | 9.90' |
| L11 | N16°37'39"W | 9.90' |
| L12 | S61°37'39"E | 1.80' |
| L13 | S28°22'21"W | 5.00' |
| L14 | S61°37'39"E | 1.80' |
| L15 | S28°22'21"W | 5.00' |
| L16 | S61°37'39"E | 1.80' |
| L17 | S28°22'21"W | 5.00' |
| L18 | N73°22'21"E | 15.56' |



| | | |
|---------------|------------------------------|--|
| 4 | Large/Small Plat(s) Recorded | City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on 10-3-2017 |
| herewith as # | 170019223 | at 1:19 AM/PM, PB PG |
| | | Document # 170019223 |
| | | MONA A. FOLEY, CLERK |
| | | Mona A. Foley, Clerk |
| 1 | 7/13/17 | REVISED PER JCC COMMENTS |
| Rev. | Date | Description |
| | | Revised By |



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www.aesva.com

Hampton Roads | Central Virginia | Middle Peninsula

REF: JCC S-0015-2017

PLAT OF SUBDIVISION
VILLAGE AT CANDLE STATION
PHASE 4, LOTS 152-175
AND OPEN SPACE #1
FOR: CANDLE DEVELOPMENT, LLC

STONEHOUSE DISTRICT | JAMES CITY COUNTY | VIRGINIA

| | |
|-------------------|-----------|
| Project Contacts: | JAG/PCJ |
| Project Number: | W10059-00 |
| Scale: | 1"=30' |
| Date: | 05/01/17 |
| Sheet Number | 3 of 4 |