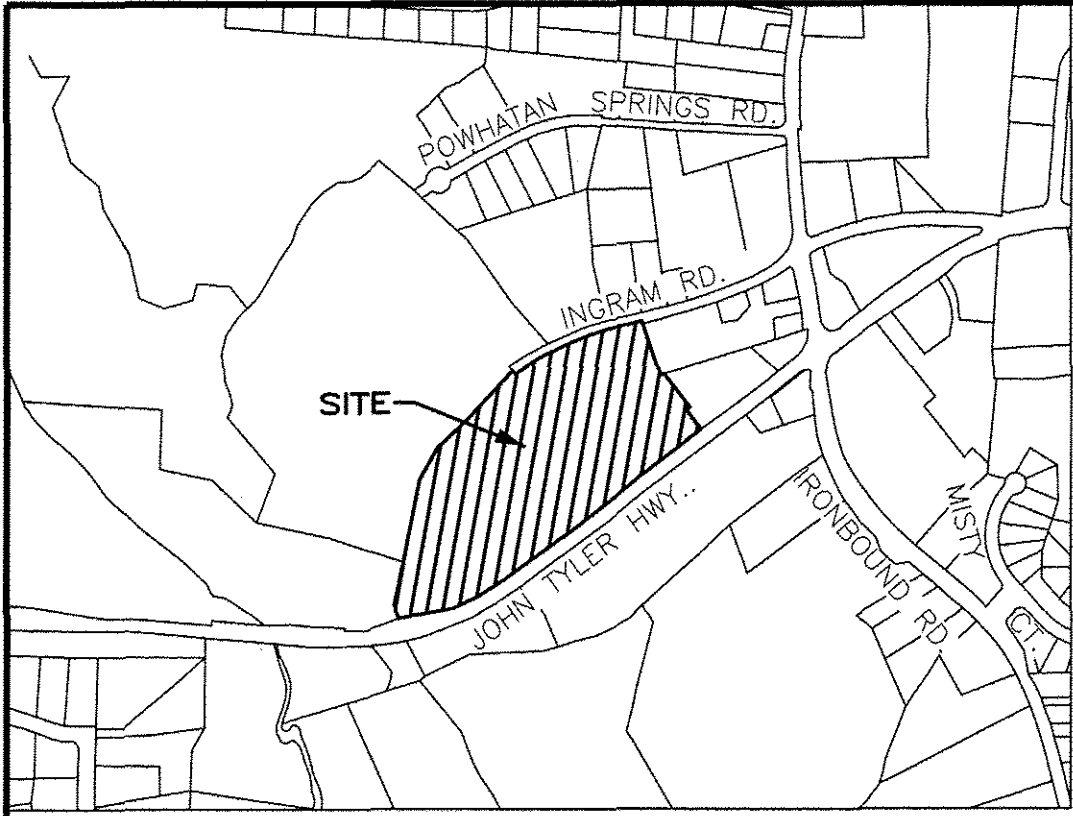
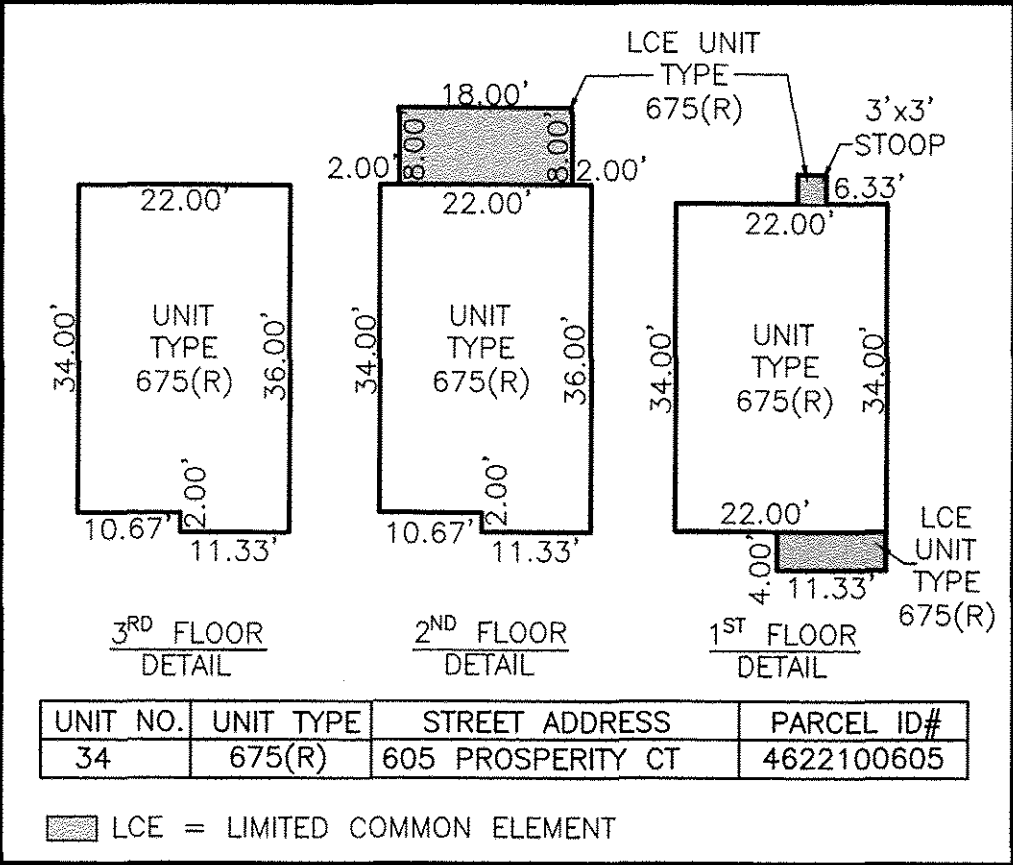
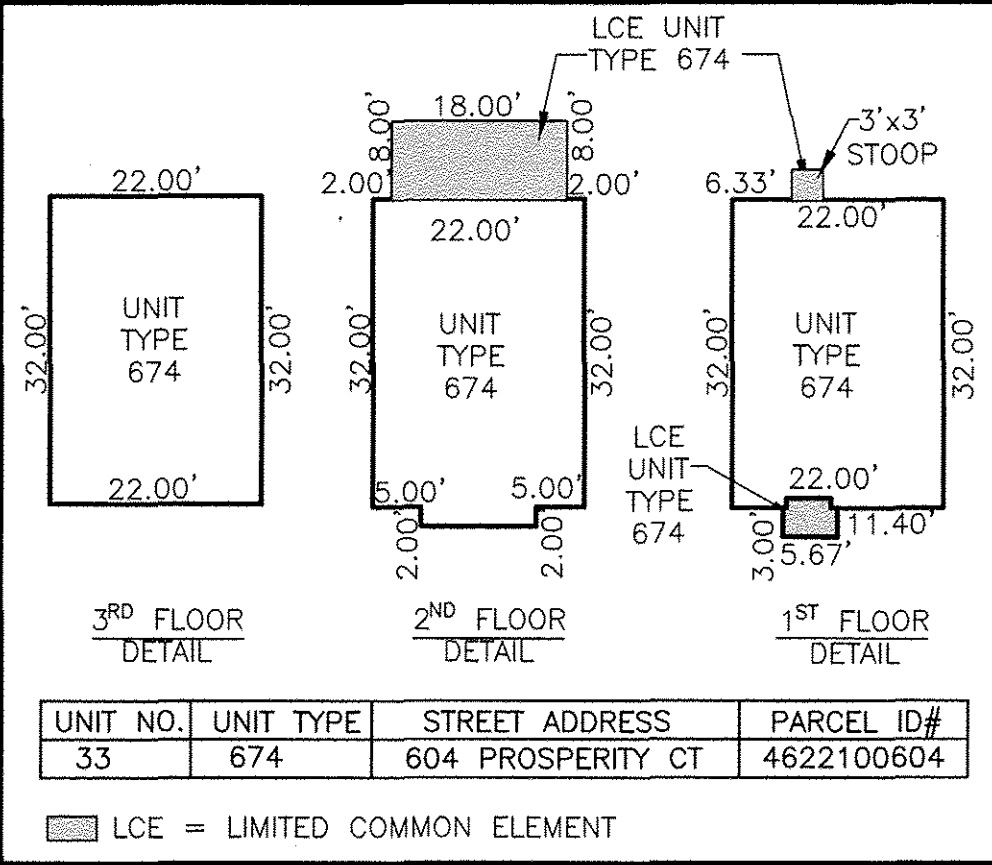


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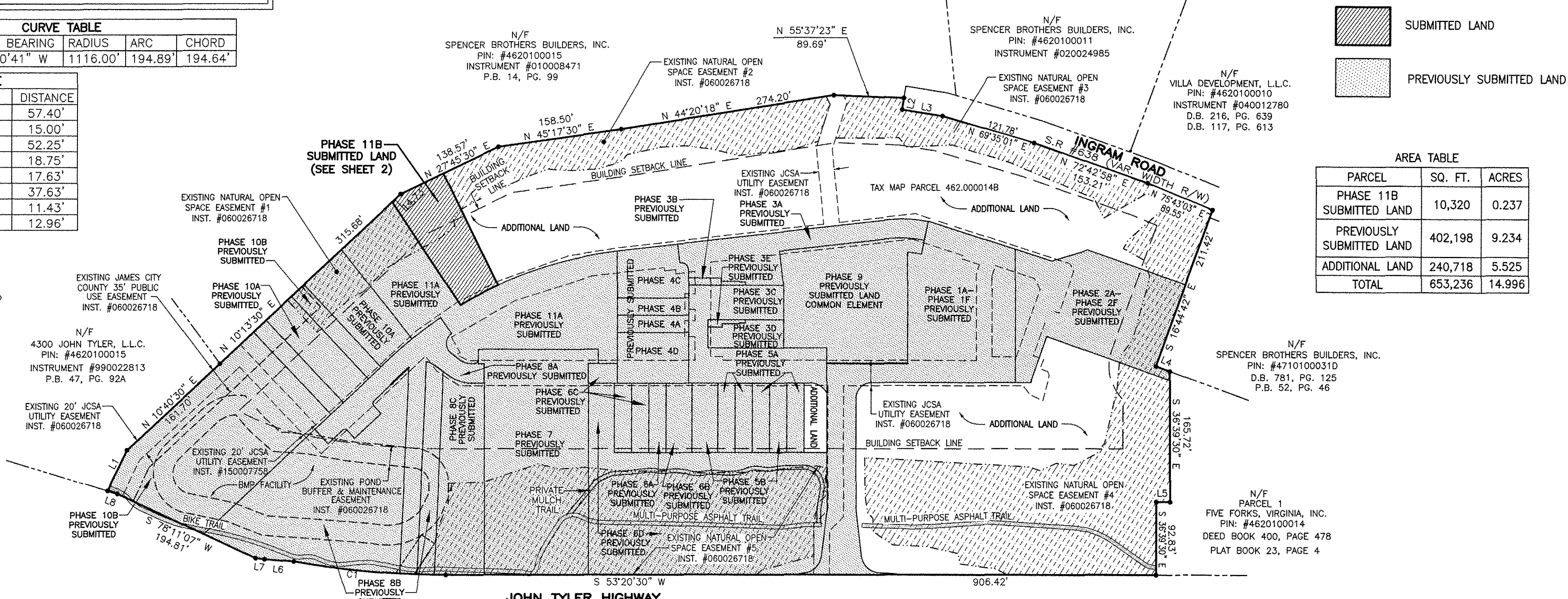


VICINITY MAP - NOT TO SCALE



| NO. | DELTA | CHORD BEARING | RADIUS | ARC | CHORD |
|-----|-----------|---------------|----------|---------|---------|
| C1 | 10°00'21" | S 58°20'41" W | 1116.00' | 194.89' | 194.64' |

| NO. | DIRECTION | DISTANCE |
|-----|---------------|----------|
| L1 | N 10°44'30" W | 57.40' |
| L2 | S 27°48'08" E | 15.00' |
| L3 | N 62°11'52" E | 52.25' |
| L4 | N 73°15'18" E | 18.75' |
| L5 | S 53°20'30" W | 17.63' |
| L6 | S 58°14'37" W | 37.63' |
| L7 | S 60°24'36" W | 11.43' |
| L8 | S 70°12'23" W | 12.96' |



| PARCEL | SQ. FT. | ACRES |
|---------------------------|---------|--------|
| PHASE 11B SUBMITTED LAND | 10,320 | 0.237 |
| PREVIOUSLY SUBMITTED LAND | 402,198 | 9.234 |
| ADDITIONAL LAND | 240,718 | 5.525 |
| TOTAL | 653,236 | 14.996 |

GENERAL NOTES

- THIS PLAT WAS PRODUCED WITHOUT A TITLE REPORT AND MAY NOT REFLECT ALL MATTERS AFFECTING PROPERTY.
- THIS PROPERTY APPEARS TO FALL IN ZONE "X" AS SHOWN ON FLOOD INSURANCE RATE MAP 51095C0119D, DATED DECEMBER 16, 2015.
- ALL UNITS TO BE SERVED BY PUBLIC WATER AND SEWER.
- ALL LAND AND IMPROVEMENTS OUTSIDE OF BUILDINGS AND WITHIN PHASE LIMITS SHALL BE KNOWN AS COMMON ELEMENT EXCEPT FOR LIMITED COMMON ELEMENTS DESIGNATED ON PLAT AND BUILDING PLANS.
- THIS PARCEL OF LAND WAS CONVEYED TO GOVERNOR'S GROVE AT FIVE FORKS, L.L.C. BY DEED RECORDED IN INSTRUMENT #070006512.
- THE STREETS WITHIN THIS CONDOMINIUM SHALL BE KNOWN AS COMMON ELEMENT AND NOT A PUBLIC DEDICATED RIGHT-OF-WAY.
- PHASE 11B IS SUBMITTED LAND. THE REMAINING PROPERTY HAS BEEN PREVIOUSLY SUBMITTED OR IS ADDITIONAL LAND. ALL ADDITIONAL LAND AND ALL COMMON ELEMENTS ARE WITHDRAWABLE LAND.
- PROFFERED COVENANTS, RESTRICTIONS, AND CONDITIONS AFFECTING THIS PROPERTY HAVE BEEN RECORDED AS INST. #050019045.
- THE LOCATION OF THE PRIVATE MULCH TRAIL AND THE ASPHALT MULTI-PURPOSE TRAIL ARE APPROXIMATE ONLY AND SUBJECT TO CHANGE.

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE PLAN PREVIOUSLY RECORDED FOR GOVERNOR'S GROVE AT FIVE FORKS, A CONDOMINIUM AT INSTRUMENT NO. 160001088 ACCURATELY DEPICTS THE UNIT AND RELATED IMPROVEMENTS SHOWN AND THAT THEY COMPLY WITH THE CODE OF VIRGINIA OF 1950, AS AMENDED §55-79.58(B) AND ARE SUBSTANTIALLY COMPLETE.

I HEREBY CERTIFY THAT THIS PLAT IS ACCURATE AND THAT IT COMPLIES WITH THE CODE OF VIRGINIA OF 1950, AS AMENDED, §55-79.58, AND I FURTHER CERTIFY THAT ALL IMPROVEMENTS OR PORTIONS THEREOF DEPICTED HEREON, PURSUANT TO THE CODE OF VIRGINIA, §55-79.58(A), ARE SUBSTANTIALLY COMPLETE.

William S. Felts
 WILLIAM S. FELTS LIC. #3149
 08/31/2017 DATE

City of Williamsburg & County of James City
 Circuit Court: This PLAT was recorded on
 9/8/2017
 at 9:40 AM PM, PG _____
 Document # 17001778
 MONA A. FOLEY, CLERK



PLAT OF
 PHASE 11B
 GOVERNOR'S GROVE AT FIVE FORKS
 A CONDOMINIUM
 LOCATED IN THE BERKELEY DISTRICT
 JAMES CITY COUNTY, VIRGINIA
 DATE: 08/31/2017 SCALE: 1" = 100' JOB# 06-460
 SHEET: 1 OF 2

LandTech Resources, Inc.
 Engineering & Surveying Consultants
 3925 Midlands Road, Williamsburg, VA 23188
 Phone: (757) 565-1677 Fax: (757) 565-0782
 web: landtechresources.com

JCC Subdivision Agent Approval Not Required