

## CERTIFICATE OF SOURCE OF TITLE - PARCEL 8A

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY JAMES H. MINOR & STEVE E. MINOR, TO MINOR ENTERPRISES, LLC BY THAT CERTAIN DEED DATED SEPTEMBER 20, 2016 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY ON OCTOBER 24, 2016 AS INSTRUMENT #160019349.

## OWNER'S CERTIFICATE - MINOR ENTERPRISES. LLC

THE BOUNDARY LINE ADJUSTMENT OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

ames H. Minur

## CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA CITY/COUNTY OF James City 1, Linda Vergakis \_\_, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY HAND THIS 18 DAY OF April \_\_\_\_\_, 2017. MY COMMISSION EXPIRES AUGUST 31, 2018

NOTARY PUBLIC

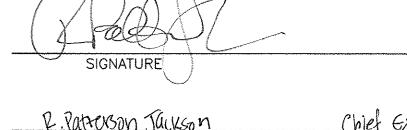
7623437 REGISTRATION NO.

## CERTIFICATE OF SOURCE OF TITLE - BMP 2

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY ATLAS VA I SPE, LLC TO GARNET JACOBS INDUSTRIAL REAL ESTATE, LLC BY THAT CERTAIN DEED DATED MARCH 21, 2013 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY ON APRIL 4, 2013 AS INSTRUMENT #130009256.

## OWNER'S CERTIFICATE - GARNET JACOBS INDUSTRIAL REAL ESTATE. LLC

THE BOUNDARY LINE ADJUSTMENT OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH THE\_FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND\_OR TRUSTEES.



### CERTIFICATE OF NOTARIZATION

PRINTED NAME

"A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT. TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT."

STATE OF CALIFORNIA) COUNTY OF ORANGE)

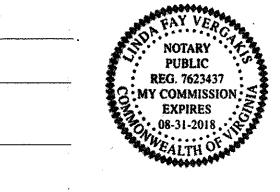
ON <u>April 10</u>, 2017, BEFORE ME, <u>Tallyn Many Lanning</u>, NOTARY PUBLIC, PERSONALLY APPEARED <u>P. Patrovsh Jackson</u>, who proved to me on the BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME (S) IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(HES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL) SIGNATURE SIGNATURE OF NOTARY PUBLIC

# 170008886



Chief Exervine Officer



BOUNDARY LINE ADJUSTMENT BETWEEN PARCEL 8A & BMP 2

## JACOB'S INDUSTRIAL CENTER

STONEHOUSE MAGISTERIAL DISTRICT JAMES CITY COUNTY, VIRGINIA

LRI JOB #15-124 DATE: 03/14/2017 SHEET 1 OF 2



**RESOURCES, INC. ENGINEERING & SURVEYING CONSULTANTS** 3925 Midlands Road Williamsburg, VA 23188

Ph: (757) 565-1677 Fax: (757) 565-0782 web: landtechresources.com

**JCC S-0008-2017** 

## **GENERAL NOTES**

- 1. PARCEL 8A IS SERVED BY PUBLIC WATER & PUBLIC SEWER.
- 2. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE. SUBSEQUENT TO COMPLETION OF ALL IMPROVEMENTS, BUT PRIOR TO FINAL RELEASE OF SURETY FOR A SUBDIVISION OR ANY PART THEREOF, THE SUBDIVIDER SHALL PROVIDE TO THE AGENT A SURVEYOR'S CERTIFICATE THAT THE MONUMENTS AS SHOWN ON THE RECORD PLAT HAVE BEEN INSTALLED, WERE PROPERLY SET, ARE PROPERLY ALIGNED, AND ARE UNDAMAGED. THE PROVISION OF THE CERTIFICATION SHALL BE WITHIN SIX MONTHS OF PLAT APPROVAL, UNLESS OTHERWISE ARRANGED IN ADVANCE, IN WRITING, WITH THE AGENT.
- 3. THE PROPERTY SHOWN HEREIN LIES IN FEMA FLOOD ZONE "X" ACCORDING TO FEMA FLOOD INSURANCE RATE MAP NUMBER 51095C0043D DATED DECEMBER 16, 2015.
- 4. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- 5. ALL NEW UTILITIES SHALL BE UNDERGROUND.
- 6. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE.
- 7. A TITLE REPORT WAS NOT PROVIDED FOR THE PREPARATION OF THIS PLAT.
- 8. THIS PROPERTY LIES WITHIN A RESOURCE PROTECTION AREA (RPA) AND A RESOURCE MANAGEMENT AREA (RMA). RPA BOUNDARY AS SHOWN IS MEASURED OFF EDGE OF WETLAND. ALL NON-RPA AREAS IN JAMES CITY COUNTY ARE CLASSIFIED AS RMA.
- 9. EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNER.
- 10. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 11. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED IN THE DEED OF EASEMENT.
- 12. JAMES CITY COUNTY CONSERVATION EASEMENT ORIGINALLY RECORDED AT INST. #070033149; A 'DEED OF EXCHANGE FOR EASEMENT OF NATURAL OPEN SPACE' HAS BEEN APPROVED BY THE JAMES CITY COUNTY ATTORNEY AND RECORDED IN THE JAMES CITY COUNTY/CITY OF WILLIAMSBURG COURTHOUSE AS INST. #160002134 MODIFYING THE EASEMENT BOUNDARY WITHIN PARCELS 8A & 8B.

	14
Large/Small-Plat(s)	Recorded
herewith as #_17000	8886

## STATE OF VIRGINIA. JAMES CITY COUNTY

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TESTE \_\_\_\_\_ MONA A. FOLEY, CLERK Eughtetho Connor DC