

## SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE PLAN PREMOUSLY RECORDED FOR COVERNOR'S GROVE AT FIVE FORKS, A CONDOMINIUM AT INSTRUMENT NO. 160009184 ACCURATELY DEPICT THE UNITS AND RELATED IMPROVEMENTS SHOWN AND THAT THEY COMPLY WITH THE CODE OF VIRGINIA OF 1950, AS AMENDED 55-79,58(B) AND ARE SUBSTANTIALLY

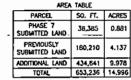
I HEREBY CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58 (A) OF THE CODE OF VERGENIA 1950 AS AMENDED.

WILLIAM S. FELTS UC. \$3149

03/23/2017

03/23/2017

DATE



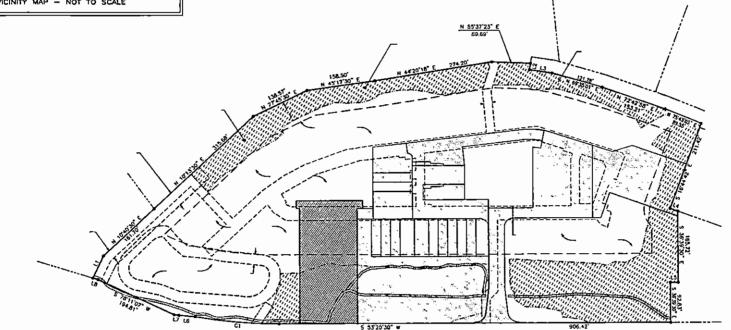
## PLAT OF PHASE 7 GOVERNOR'S GROVE AT FIVE FORKS A CONDOMINIUM

LOCATED IN THE BERKELEY DISTRICT JAMES CITY COUNTY, VIRGINIA

DATE: 03/23/2017 SCALE: 1" = 100" JOB# 06-460 SHEET: 1 OF 3



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SUBMITTED LAND



PREMOUSLY SUBMITTED LAND

## GENERAL NOTES

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- THIS PLAT WAS PRODUCED WITHOUT A TITLE REPORT AND MAY NOT REFLECT ALL MATTERS AFFECTING PROPERTY.
- 2. THIS PROPERTY APPEARS TO FALL IN ZONE "X" AS SHOWN ON FLOOD INSURANCE RATE MAP 51095001190, DATED DECEMBER 16, 2015.
- 3. ALL UNITS TO BE SERVED BY PUBLIC WATER AND SEWER
- 4. ALL LAND AND IMPROVEMENTS OUTSIDE OF BUILDINGS AND WITHIN PHASE LIMITS SHALL BE KNOWN AS COMMON ELEMENT EXCEPT FOR LIMITED COMMON ELEMENTS DESIGNATED ON PLAT AND BUILDING PLANS.
- 5. THIS PARCEL OF LAND WAS CONVEYED TO GOVERNOR'S GROVE AT FIVE FORKS, L.L.C. BY DEED RECORDED IN INSTRUMENT #070006512.

  6. THE STREETS WITHIN THIS CONDOMINUM SHALL BE KNOWN AS COMMON ELEMENT AND NOT A PUBLIC DEDICATED RICHT-OF-WAY.
- TO PHASE 7 IS SUBMITTED LAND, THE REMAINING PROPERTY HAS BEEN PREMOUSLY SUBMITTED OR IS ADDITIONAL LAND, ALL ADDITIONAL LAND AND ALL COMMON ELEMENTS ARE WITHDRAWASLE LAND.
- ROOFERED COVENANTS, RESTRICTIONS, AND CONDITIONS AFFECTING THIS PROPERTY
   WAVE BEEN RECORDED AS INST. #050019045.
   THE LOCATION OF THE PRINATE WILLOH TRAIL AND THE ASPHALT MULTI-PURPOSE TRAIL
- ARE APPROXIMATE ONLY AND SUBJECT TO CHANGE.

| CURVE TABLE |                    |        |         |         |        |        |  |  |
|-------------|--------------------|--------|---------|---------|--------|--------|--|--|
| NO.         | OELTA              | CHORO  | BEARING | RADIUS  | ARC    | CHORD  |  |  |
| C1          | DELTA<br>10'00'21" | S 58'2 | 0'41" W | 1116,00 | 194.89 | 194.64 |  |  |

| NO. | DIRECTION     | DISTANCE |
|-----|---------------|----------|
| L1  | N 10'44'30" W | 57.40    |
| L2  | S 2748'08 E   | 15.00*   |
| L.3 | N 62'11'52" E | 52,25*   |
| L4  | N 73'15'18" E | 18.75    |
| 1.5 | S 53'20'30" W | 17.63'_  |
| 16  | S 58 14 37 W_ | _37.63'  |
| 1.7 | S 60 24 36" W | 11.43    |
| L8  | S 70"12'23" W | 12.96'_  |

LINE TABLE

| 100 | 0 | 100         | 200  | 300 |
|-----|---|-------------|------|-----|
|     |   |             |      |     |
|     |   |             |      |     |
|     |   | Scole: 1" = | 100' |     |