

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE PLAN PREVIOUSLY RECORDED FOR GOVERNOR'S GROVE AT FIVE FORKS, A CONDOMINIUM AT INSTRUMENT NO. 160009184 ACCURATELY DEPICT THE UNITS AND RELATED IMPROVEMENTS SHOWN AND THAT THEY COMPLY WITH THE CODE OF VIRGINIA OF 1950, AS AMENDED 55-79.58(B) AND ARE SUBSTANTIALLY COMPLETE.

I HEREBY CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58 (A) OF THE CODE OF VIRGINIA 1950 AS AMENDED.

Willi Stello
WILLIAM S. FELTS LIC. #3149

11/30/16 DATE

AREA TABLE PARCEL SQ. FT. **ACRES** PHASE 6C 4,787 0.110 SUBMITTED LAND **PREVIOUSLY** 125,897 2.890 SUBMITTED LAND ADDITIONAL LAND 522,552 11.996 TOTAL 653,236 14.996

PLAT OF PHASE 6C GOVERNOR'S GROVE AT FIVE FORKS A CONDOMINIUM

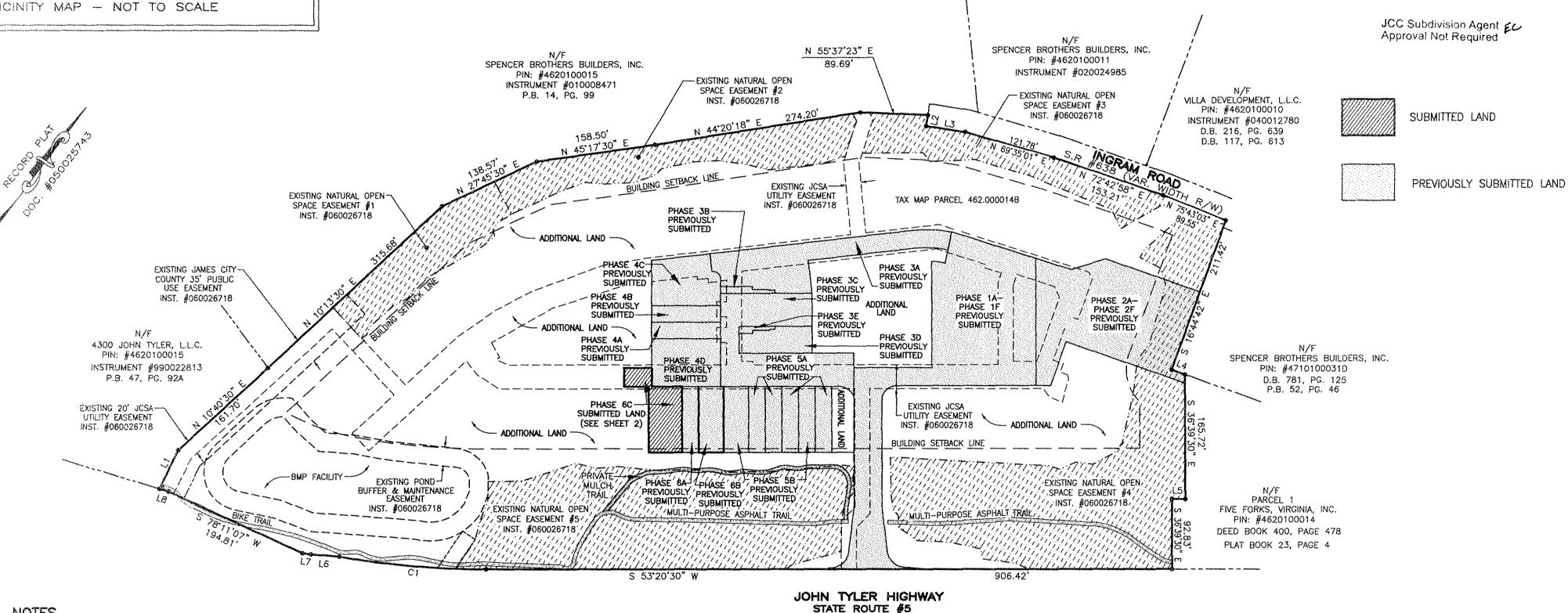
LOCATED IN THE BERKELEY DISTRICT JAMES CITY COUNTY, VIRGINIA

DATE: 11/30/2016 SCALE: 1" = 100' JOB# 06-460 SHEET: 1 OF 2



Engineering & Surveying Consultants

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(VARIABLE WIDTH PUBLIC R/W)

WILLIAM S. FELTS Lic. No. 3149

11/30/2016

GENERAL NOTES

- 1. THIS PLAT WAS PRODUCED WITHOUT A TITLE REPORT AND MAY NOT REFLECT ALL MATTERS AFFECTING PROPERTY.
- 2. THIS PROPERTY APPEARS TO FALL IN ZONE "X" AS SHOWN ON FLOOD INSURANCE RATE MAP 51095C0119D, DATED DECEMBER 16, 2015.
- 3. ALL UNITS TO BE SERVED BY PUBLIC WATER AND SEWER.
- 4. ALL LAND AND IMPROVEMENTS OUTSIDE OF BUILDINGS AND WITHIN PHASE LIMITS SHALL BE KNOWN AS COMMON ELEMENT EXCEPT FOR LIMITED COMMON ELEMENTS DESIGNATED ON PLAT AND BUILDING PLANS.
- 5. THIS PARCEL OF LAND WAS CONVEYED TO GOVERNOR'S GROVE AT FIVE FORKS, L.L.C. BY DEED RECORDED IN INSTRUMENT #070006512.
- 6. THE STREETS WITHIN THIS CONDOMINIUM SHALL BE KNOWN AS COMMON ELEMENT AND NOT A PUBLIC DEDICATED RIGHT-OF-WAY.
- 7. PHASE 6C IS SUBMITTED LAND. THE REMAINING PROPERTY HAS BEEN PREVIOUSLY SUBMITTED OR ADDITIONAL LAND. ALL ADDITIONAL LAND AND ALL COMMON ELEMENTS ARE WITHDRAWABLE LAND.
- 8. PROFFERED COVENANTS, RESTRICTIONS, AND CONDITIONS AFFECTING THIS PROPERTY HAVE BEEN RECORDED AS INST. #050019045.
- 9. THE LOCATION OF THE PRIVATE MULCH TRAIL AND THE ASPHALT MULTI-PURPOSE TRAIL ARE APPROXIMATE ONLY AND SUBJECT TO CHANGE.

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		:ale: 1		100'		

CURVE TABLE						
NO.	DELTA	CHORD	BEARING	RADIUS	ARC	CHORD
C1	10'00'21"	S 58'20)'41" W	1116.00'	194.89'	

2 (Large Small Plat(s) Recorde
herewith as # 160021927

LINE TABLE					
NO.	DIRECTION	DISTANCE			
L1	N 10°44'30" W	57.40'			
L2	S 27'48'08" E	15.00'			
L3	N 62°11'52" E	52.25			
L4	N 73°15′18" E	18.75'			
L5	S 53'20'30" W	17.63			
L6	S 58'14'37" W	37.63'			
L7	S 60°24'36" W	11.43'			
L8	S 70°12'23" W	12.96			

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
DECEMBER 1, 2016
at 3:20 AMPM PB PG
Document # 1600 21927
MONA A. FOLEY, CLERK

Clerk