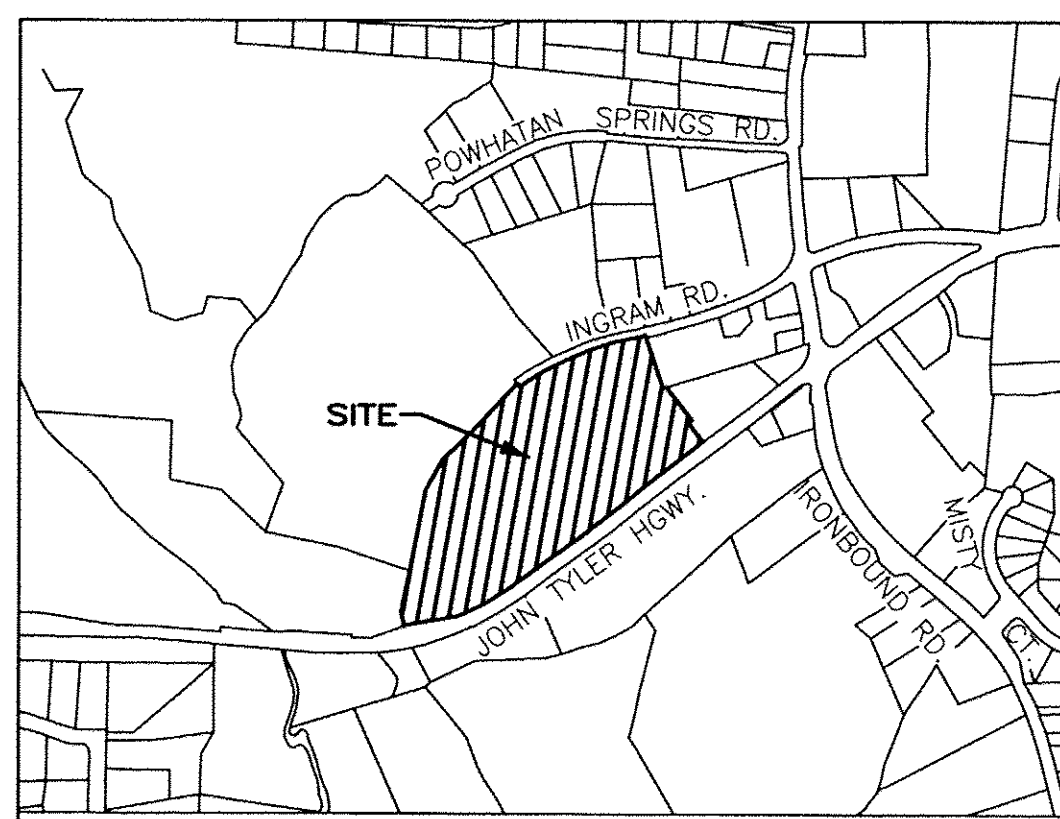


160009180



VICINITY MAP - NOT TO SCALE

**SURVEYORS CERTIFICATE**  
 I HEREBY CERTIFY THAT THE PLAN PREVIOUSLY RECORDED FOR GOVERNOR'S GROVE AT FIVE FORKS, A CONDOMINIUM AT INSTRUMENT NO. 160003747 & INSTRUMENT NO. 160003747 ACCURATELY DEPICT THE UNITS AND RELATED IMPROVEMENTS SHOWN AND THAT THEY COMPLY WITH THE CODE OF VIRGINIA OF 1950, AS AMENDED 55-79.58(B) AND ARE SUBSTANTIALLY COMPLETE.  
 I HEREBY CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58 (A) OF THE CODE OF VIRGINIA 1950 AS AMENDED AND I FURTHER CERTIFY THAT ALL UNITS DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETE.



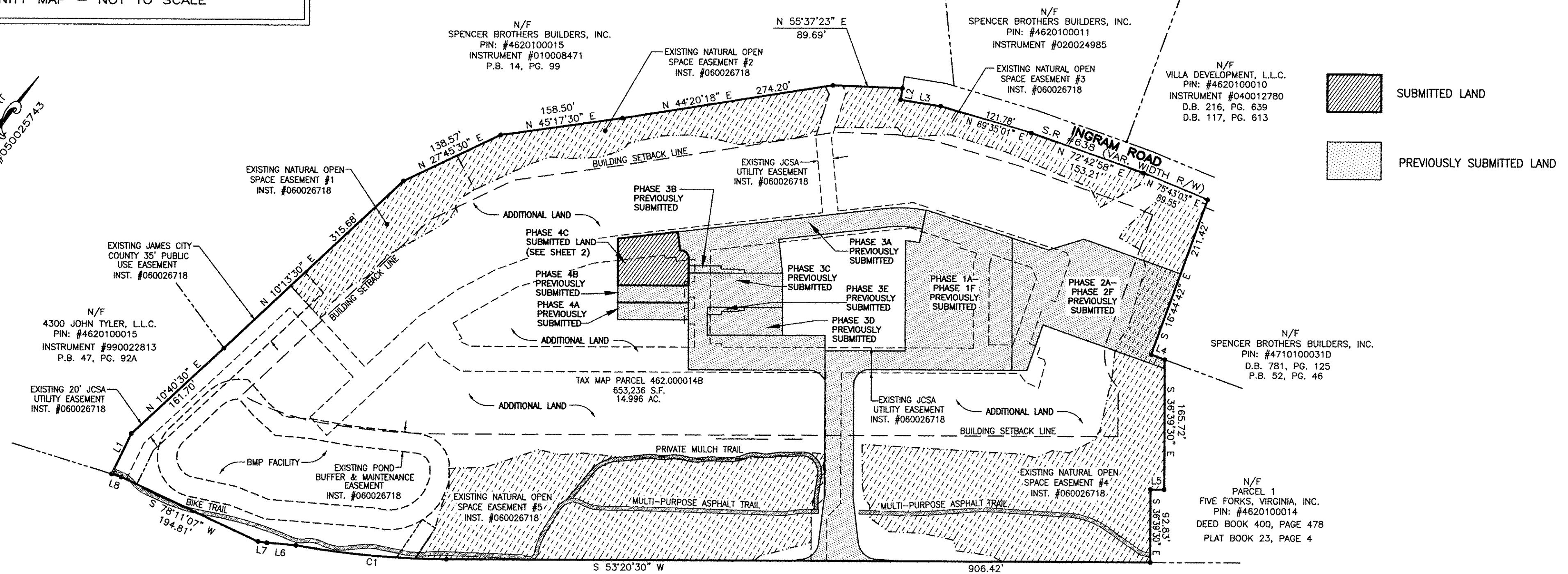
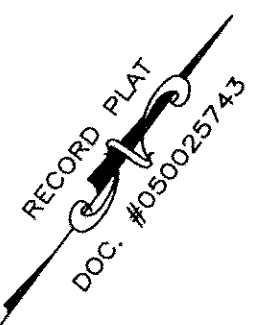
W.S. Felts  
 WILLIAM S. FELTS LIC. #3149  
 DATE 05/11/16

AREA TABLE

PARCEL	SQ. FT.	ACRES
PHASE 4C SUBMITTED LAND	5,612	0.129
PREVIOUSLY SUBMITTED LAND	97,039	2.227
ADDITIONAL LAND	550,585	12.640
TOTAL	653,236	14.996

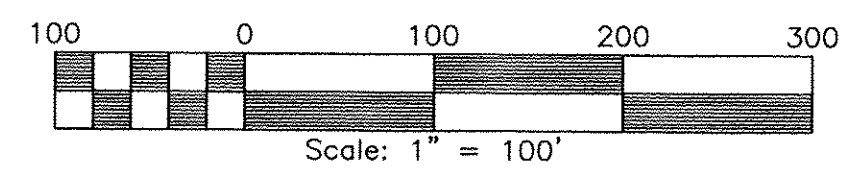
PLAT OF  
**PHASE 4C**  
**GOVERNOR'S GROVE AT FIVE FORKS**  
 A CONDOMINIUM  
 LOCATED IN THE BERKELEY DISTRICT  
 JAMES CITY COUNTY, VIRGINIA  
 DATE: 05/11/2016 SCALE: 1" = 100' JOB# 06-460  
 SHEET: 1 OF 2

**LandTech Resources, Inc.**  
 Engineering & Surveying Consultants  
 3925 Midlands Road, Williamsburg, VA 23188  
 Phone: (757) 565-1677 Fax: (757) 565-0782  
 web: landtechresources.com



**GENERAL NOTES**

1. THIS PLAT WAS PRODUCED WITHOUT A TITLE REPORT AND MAY NOT REFLECT ALL MATTERS AFFECTING PROPERTY.
2. THIS PROPERTY APPEARS TO FALL IN ZONE "X" AS SHOWN ON FLOOD INSURANCE RATE MAP 51095C0119D, DATED DECEMBER 16, 2015.
3. ALL UNITS TO BE SERVED BY PUBLIC WATER AND SEWER.
4. ALL LAND AND IMPROVEMENTS OUTSIDE OF BUILDINGS AND WITHIN PHASE LIMITS SHALL BE KNOWN AS COMMON ELEMENT EXCEPT FOR LIMITED COMMON ELEMENTS DESIGNATED ON PLAT AND BUILDING PLANS.
5. THIS PARCEL OF LAND WAS CONVEYED TO GOVERNOR'S GROVE AT FIVE FORKS, L.L.C. BY DEED RECORDED IN INSTRUMENT #070006512.
6. THE STREETS WITHIN THIS CONDOMINIUM SHALL BE KNOWN AS COMMON ELEMENT AND NOT A PUBLIC DEDICATED RIGHT-OF-WAY.
7. PHASE 4B IS SUBMITTED LAND. THE REMAINING PROPERTY HAS BEEN PREVIOUSLY SUBMITTED OR ADDITIONAL LAND. ALL ADDITIONAL LAND AND ALL COMMON ELEMENTS ARE WITHDRAWABLE LAND.
8. PROFFERED COVENANTS, RESTRICTIONS, AND CONDITIONS AFFECTING THIS PROPERTY HAVE BEEN RECORDED AS INST. #050019045.
9. THE LOCATION OF THE PRIVATE MULCH TRAIL AND THE ASPHALT MULTI-PURPOSE TRAIL ARE APPROXIMATE ONLY AND SUBJECT TO CHANGE.



**JOHN TYLER HIGHWAY**  
**STATE ROUTE #5**  
 (VARIABLE WIDTH PUBLIC R/W)

2 Large/Small Plat(s) Recorded  
 herewith as #160009180

City of Williamsburg & County of James City  
 Circuit Court: This PLAT was recorded on  
 5.23.2016  
 at 2:15 AM/PM, PB PG  
 Document # 160009180  
 MONA A. FOLEY, CLERK  
 Clerk

CURVE TABLE

NO.	DELTA	CHORD BEARING	RADIUS	ARC	CHORD
C1	10°00'21"	S 58°20'41" W	1116.00'	194.89'	194.64'

LINE TABLE

NO.	DIRECTION	DISTANCE
L1	N 10°44'30" W	57.40'
L2	S 27°48'08" E	15.00'
L3	N 62°11'52" E	52.25'
L4	N 73°15'18" E	18.75'
L5	S 53°20'30" W	17.63'
L6	S 58°14'37" W	37.63'
L7	S 60°24'36" W	11.43'
L8	S 70°12'23" W	12.96'
L9	N 25°00'09" W	43.00'
L10	N 71°09'00" E	13.07'
L11	S 18°25'59" E	24.11'
L12	S 21°02'09" E	18.00'

JCC Subdivision Agent  
 Approval Not Required  
 P.H. 20 May 2016