

OWNERS CERTIFICATE

THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

NOTARY

REG. #7623437 MY COMMISSION

EXPIRES 08-31-18

MATTHEW H. CONNOLL

Lic. No. 2053

03/06/2015

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA

CITY/COUNTY OF James City 1, Lindo Foy Vergotis, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY HAND THIS __ Z5th DAY OF __ MARCH

MY COMMISSION EXPIRES <u>AUGUST 31, 2018</u>

Puida Jaw Vergalis DOTARY PUBLIC

REGISTRATION NO. 7623437

CERTIFICATE OF SOURCE OF TITLE

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE NAME OF CHARLES D. CRAWFORD AND SUSAN LYNN CRAWFORD, HUSBAND AND WIFE, AND WAS ACQUIRED FROM:

(PARCEL ID: 1330100004 & 1330100003A) ROBERT V. PIGGOT BY THAT CERTAIN DEED DATED FEBRUARY 14, 2003 AND RECORDED IN THE CLERKS OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT #030006779.

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

3/26/15 DATE

SUBDIVISION AGENT OF JAMES CITY COUNTY

ENGINEERS OR SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA. REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

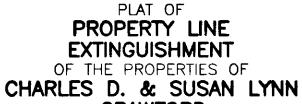
03/06/2015

MATTHEW H. CONNOLLY, L.S. HC. NO 2053

GENERAL NOTES

- 1. PARCELS 1 & 2 ARE BOTH SERVED BY PUBLIC WATER & PUBLIC
- 3. THE PROPERTY AS SHOWN LIES IN ZONE "X", ACCORDING TO FEMA FLOOD INSURANCE RATE MAP NUMBER 51095C0045C, PANEL 0045C, COMMUNITY NUMBER 510201, DATED SEPTEMBER 28, 2007.
- 4. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY
- WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY
- 7. A TITLE REPORT WAS NOT PROVIDED FOR THIS SUBDIVISION PLAT.
- 8. PER JAMES CITY COUNTY GIS DATA, THIS PROPERTY LIES WITHIN A RESOURCE PROTECTION AREA (RPA) AND A RESOURCE MANAGEMENT AREA (RMA).

- SEWER SYSTEMS.
- 2. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE. SUBSEQUENT TO COMPLETION OF ALL IMPROVEMENTS, BUT PRIOR TO FINAL RELEASE OF SURETY FOR A SUBDIVISION OR ANY PART THEREOF, THE SUBDIVIDER SHALL PROVIDE TO THE AGENT A SURVEYOR'S CERTIFICATE THAT THE MONUMENTS AS SHOWN ON THE RECORD PLAT HAVE BEEN INSTALLED, WERE PROPERLY SET, ARE PROPERLY ALIGNED, AND ARE UNDAMAGED. THE PROVISION OF THE CERTIFICATION SHALL BE WITHIN SIX MONTHS OF PLAT APPROVAL, UNLESS OTHERWISE ARRANGED IN ADVANCE, IN WRITING, WITH THE AGENT.
- CODE.
- 5. ALL NEW UTILITIES SHALL BE UNDERGROUND.
- CODE.
- 9. THIS PROPERTY IS SUBJECT TO THE ADOPTED CONDITIONS OF JAMES CITY COUNTY CASE NO. SUP-0022-2010 APPROVED BY THE JAMES CITY COUNTY BOARD OF SUPERVISORS ON NOVEMBER 9, 2010.



CRAWFORD BEING TAX PARCELS: 1330100004 &

1330100003A

SHEET 1 OF 2

JAMES CITY COUNTY

STONEHOUSE DISTRICT

VIRGINIA

DATE: 02-04-2015

JOB # 10-141



RESOURCES, INC. ENGINEERING . SURVEYING . GPS

3925 Midlands Road Williamsburg, VA 23188 Ph: (757) 565-1677 Fax: (757) 565-0782 web: landtechresources.com

JCC S-0009-2015

PROPERTY_INFORMATION

PARCEL ID #1330100004 #7691 RICHMOND ROAD PARCEL ID #1330100003A #3645 TOANO WOODS ROAD

ZONING DISTRICT: A1

BUILDING SETBACK (BSL): (PER INST. # 070024039) FRONT = 50'REAR = 35'SIDE = 15'

PLAT REFERENCES

P.B. 65, PG. 54 INST. #070024039

Large/Small Plat(s) Recorded Morewith as # 1500-5%22

STATE OF VIRGINIA. JAMES CITY COUNTY

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS 3151 DAY OF 47 0000, 2015. THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AT 10: WILLIAMS LING JAMES CITY COUNTY INSTRUMENT # _150005622

TESTE ______COLUMN CAST

