THE SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.	GENERAL NOTES  1. THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND REFLECTS ONLY THOSE ENCUMBRANCES, EASEMENTS AND SETBACKS AS SHOWN IN D.B. 296, PGS. 803-804.	CITY OF WILLIAMSBURG
Pull & BC/2014	2. PROPERTY LINES SHOWN ARE BASED ON PLATS OF RECORD AND MONUMENTS FOUND. 3. THIS FIRM MADE NO INSPECTION OF PROPERTY FOR POTENTIAL HAZARDOUS WASTE.	CHARTER AND
Ralph C. B. Diggs Manager  NAME PRINTED  TITLE  CERTIFICATE OF NOTARIZATION	<ol> <li>RPA SHOWN IS BASED ON FIELD LOCATED WETLANDS DELINEATED BY ROTH ENVIRONMENTAL.</li> <li>THIS FIRM MADE NO ATTEMPT TO LOCATE UNDERGROUND UTILITIES.</li> <li>IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND.</li> <li>PROPOSED LOTS SHALL BE SERVED BY PUBLIC WATER &amp; SEWER.</li> </ol>	WILLIAMSENED College of
CITY/COUNTY OF COME COME I, WALKING FEED, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.  GIVEN UNDER MY HAND THIS DAY OF	<ol> <li>UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.</li> <li>ANY EXISTING UNUSED WELL(S) SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE".</li> <li>MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE. SUBSEQUENT TO COMPLETION OF ALL IMPROVEMENTS, BUT PRIOR TO FINAL RELEASE OF SURETY FOR A SUBDIVISION OR ANY PART THEREOF, THE SUBDIVIDER SHALL PROVIDE THE AGENT A SURVEYOR'S CERTIFICATE THAT THE MONUMENTS AS SHOWN ON THE RECORD PLAT HAVE BEEN INSTALLED, WERE PROPERLY SET, ARE PROPERTY ALIGNED, AND ARE UNDAMAGED. THE PROVISION OF THE CERTIFICATION SHALL BE WITHIN SIX MONTHS OF PLAT APPROVAL, UNLESS OTHERWISE ARRANGED IN ADVANCE, IN WRITING, WITH THE AGENT.</li> <li>WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE."</li> <li>LOTS LIE IN F.I.R.M. ZONE "X" ACCORDING TO FLOOD INSURANCE RATE MAP #51095C0140C, DATED SEPTEMBER 28, 2007.</li> </ol>	SITE  SITE
CERTIFICATE OF SOURCE OF TITLE	13. THE VIRGINIA DEPARTMENT OF TRANSPORTATION, ITS AGENTS AND ASSIGNS ARE GRANTED THE EXCLUSIVE RIGHT TO MAINTAIN THE PUBLIC USE EASEMENT.	VICINITY MAP 1"= 2000'
THIS IS TO CERTIFY THAT THE PROPERTY SHOWN HEREON STANDS IN NAME OF CHILHAM CONSTRUCTION, L.L.C. AND WAS ACQUIRED FROM JOHN & WENDY A. AILOR BY DEED DATED JULY 31, 2014 AND RECORDED A INSTR. #140012907 IN THE CLERKS OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA.	N/F THE MEADOWS SEC. 4, PH.2  NATURAL OPEN SPACE #1  NOO' RPA BUFFER PER  NATURAL OPEN SPACE #1	COPYRIGHT ADC THE MAP PEOPLE PERMITTED USE #21001208
ENGINEERS OR SURVEYORS CERTIFICATE	WETLAND DELINEATION— PERFORMED BY OTHERS  INST. #010011469	PARCEL ID: 3841000020
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.	N 39*42'00" W IRS 200.00'(FIELD) 195.00'(DEED)  IPF 100.00' 100.00'	EXISTING AREA: 21,000 S.F./0.4821 AC.  NEW LOT 20-A: 10,000 S.F./0.2296 AC.  NEW LOT 20-B: 10,000 S.F./0.2296 AC.  R/W DEDICATION: 1,000 S.F./0.0230 AC.
10/16/2014 William S. FELTS, L.S. #3149		TOTAL NEW AREA: 21,000 S.F./0.4821 AC.
CERTIFICATE OF APPROVAL  THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.  [1] [1] [1] [ [ [ ] [ ] [ ] [ ] [ ] [ ]	NEW PROPERTY LINE	ZONING DISTRICT: R2 GENERAL RESIDENTIAL  BUILDING SETBACK (SBL)  FRONT = 50' FROM © R/W  REAR = 35'  SIDE = 10'  EXISTING ADDRESS:
DATE VIRGINIA DEPARTMENT OF TRANSPORTATION  I//17/14  DATE SUBDIVISION AGENT OF JAMES CITY COUNTY	LOT 20-A  10,000 S.F. 0.2296  LOT 20-B  10,000 S.F. 0.2296	LOT 18  153 INDIGO DAM ROAD JAMES CITY COUNTY, VA  LEGEND
IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS	FRONT BSL  TURN AROUND & ASPHALT ENCROACHES ONTO LOT 20-A 5.5'  DEDICATED FOR PUBLIC USE (SEE NOTE #13)  IRS 28.23'  IRF 5.00'  N 39°42'00" W 100.00'  FRONT BSL  EXISTING 10' JCSA SANITARY SEWER EASEMENT  ONTO LOT 20-A 5.5'  AREA DEDICATED FOR PUBLIC USE (SEE NOTE #13)  IRS N 39°42'00" W 100.00'  IRS N 39°42'00" W 100.00'  IRS N 39°42'00" W 100.00'  TO JCSA SANITARY SEWER EASEMENT  INS N 39°42'00" W 100.00'  IRS N 39°42'00" W 100.00'  TO JCSA SANITARY SEWER EASEMENT  ONTO LOT 20-A 5.5'  ONTO LOT 20-A 5.5'  ONTO LOT 20-A 5.5'  IRS N 39°42'00" W 100.00'	SANITARY MANHOLE  EX. SEWER CLEANOUT  PROPOSED SEWER CLEANOUT  PROPOSED WATER METER  PROPOSED SEWER LATERAL/CONNECTION  PROPOSED WATER LATERAL/CONNECTION  IRF • IRON ROD FOUND  IPF • IRON PIPE FOUND  IRS • IRON ROD SET
Large/Small Plat(s) Recorded herewith as #_\\\\OO19238	\ / / € EDGE OF ASPHALT	,820' TO & INT ONBOUND ROAD
CURVE   RADIUS   ARC   CHORD   CHORD BEARING   DELTA	STATE ROUTE 1435 (40' R/W)  12"W 12"W 12"W EX. 12" WATER LINE	JCC PLAN NO. S-0051-2014  20 0 20 40 66  Scale: 1" = 20'
DATE: 11/13/2014  DRAWN BY: SG  PROJECT No. 14-342  CAD FILE: 14-342 SUBDIVISION PLAT.dwg  REFERENCES:  11/13/2014  D.B. 296, PGS. 803-804	SUBDIVISION PLAT OF PROPERTY STANDING IN THE NAME OF CHILHAM CONSTRUCTION, L.L.C. BEING PARCEL ID: 3841000020  BERKELEY MAGISTERIAL DISTRICT, JAMES CITY COUNTY, VIRGINIA SHEET 1 OF 1	LANDTECH RESOURCES, INC. ENGINEERING . SURVEYING . GPS  3925 Midlands Road Williamsburg, VA 23188 Ph: (757) 565–1677 Fax: (757) 565–0782 web: landtechresources.com