CERTIFICATION OF SOURCE OF TITLE: NT DEVELPOMENT, LP

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY NEW TOWN ASSOCIATES, LLC TO NT DEVELOPMENT, LP BY DEED DATED DECEMBER 17, 2013 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF WILLIAMSBURG AND THE COUNTY OF JAMES CITY, VIRGINIA AS INSTR. #130028249.

OWNER'S CONSENT AND DEDICATION

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS NEW TOWN SECTION 7, PARCEL B IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

NT DEVELOPMENT, LP BY NTCP, LLC, CENERAL PARTNER

BY KENNETH ALLEN, MANAGER

CERTIFICATE OF NOTARIZATION:

COMMONWEALTH OF YTRGINIA 1. CLZOLOTH BOLL BOLLY, A NOTARY PUBLIC IN EATHDWESTER CITY/COUNTY AND STATE AFORESAID, DO HEREBY-CERTIFY 2THAT. PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WENTING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CONTYCOUNTY

NOTARY REGISTRATION NUMBER:

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA. REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE

THOMAS C. SUBLETT, L.S. #1886 DATE

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO

3/19/14

SUBDIVISION AGENT OF

THE COUNTY OF JAMES CITY

DATE

GENERAL NOTES

- 1. ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.
- 2. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE. SUBSEQUENT TO COMPLETION OF ALL IMPROVEMENTS, BUT PRIOR TO FINAL RELEASE OF SURETY FOR A SUBDIVISION OR ANY PART THEREOF, THE SUBDIVIDER SHALL PROVIDE TO THE AGENT A SURVEYOR'S CERTIFICATE THAT THE MONUMENT AS SHOWN ON THE RECORD PLAT HAVE BEEN INSTALLED. WERE PROPERLY SET, ARE PROPERLY ALIGNED, AND ARE UNDAMAGED. THE PROVISION OF THE CERTIFICATION SHALL BE WITHIN SIX MONTHS OF PLAT APPROVAL, UNLESS OTHERWISE ARRANGED IN ADVANCE, IN WRITING, WITH THE AGENT.
- 3. THIS PROPERTY IS IN FIRM ZONE "X", (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN), AS SHOWN ON COMMUNITY PANEL 51095C-0140C, DATED 9/28/07 OF THE FLOOD INSURANCE RATE MAPS FOR JAMES CITY COUNTY, VIRGINIA.
- 4. PROPERTY ADDRESS IS 5400 CENTER STREET. PARCEL ID #3820100012
- PROPERTY IS CURRENTLY ZONED "MU"—MIXED USE WITH PROFFERS.
- 6. REFERENCE JAMES CITY COUNTY CASE NO. Z-0005-2006 FOR PROFFER CONDITIONS AFFECTING THIS PROPERTY.
- 7. LOTS TO BE SERVED BY PUBLIC WATER AND SEWER.
- 8. ALL EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- 9. THERE ARE NO BUILDING SETBACKS REQUIRED PER THE ZONING ORDINANCE FOR MU, MIXED USE ZONED PROPERTY BUT REFER TO THE NEW TOWN PROFFERS, DESIGN GUIDELINES AND/OR PROPERTY OWNER ASSOCIATION COVENANTS FOR BUILDING REQUIREMENTS.
- 10. THIS PLAT WAS REVIEWED BY THE NEW TOWN DESIGN REVIEW BOARD ON NOVEMBER 14, 2013 IN ACCORDANCE WITH THE NEW TOWN PROFFERS.
- 11. UTILITY EASEMENTS DENOTED AS "JCSA URBAN EASEMENTS" ARE HEREBY DEDICATED TO JAMES CITY COUNTY SERVICE AUTHORITY (JCSA) FOR THE EXCLUSIVE USE OF JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF APPROXIMATELY PERPENDICULAR (60° TO 120°) UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM THE JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.
- 12. THIS PLAT IS BASED ON RECORD DOCUMENTS AND PREVIOUS SURVEYS BY AES AND WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO EASEMENTS, SERVITUDE, AND COVENANTS OF RECORD.
- 13. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 14. WITHIN THE INTERSECTION SIGHT TRIANGLES THE AREA BETWEEN 2 AND 7 FEET ABOVE THE GROUND MUST BE MAINTAINED AS A CLEAR ZONE TO PRESERVE SIGHT LINES AND ACCOMMODATE PEDESTRIANS.
- 15. COMMON AREA TO BE DEDICATED TO RESIDENTIAL OWNERS ASSOCIATION.

IRONBOUND EASTERN STATE HOSPITAL EDRO'S COLONY BERKELEY MIDDLE **SCHOOL**

40004608

VICINITY MAP SCALE: 1" = 2000'

REFERENCES

INST. #120016286 INST. #090006228 INST. #060004140

LEGEND

COA - COMMERCIAL OWNERS ASSOCIATION ROA - RESIDENTIAL OWNERS ASSOCIATION

AREA TABULATION

	SQUARE FEET	ACRES
AREA OF LOTS (18 LOTS)	56,482 S.F.±	1.297 AC.±
AREA OF COMMON AREA 10 (CA-10)	1,150 S.F.±	0.026 AC.±
TOTAL AREA SUBDIVIDED	57,632 S.F.±	1.323 AC.±

Large/Small-Plat(s) Recorded

JAMESTOWN DISTRICT

STATE OF VIRGINIA

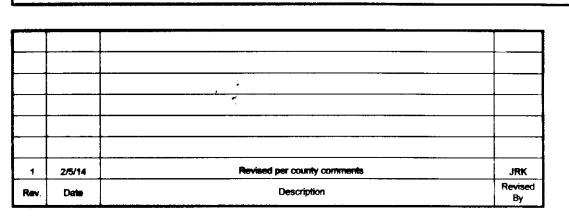
CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT COURT. THIS 20 DAY OF March 2014.

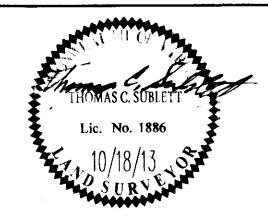
THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. @ _3:52 AM/PM

INSTRUMENT # 140004608

BETSY B. WOOLRIDGE, CLERK

JCC CASE NO. S-0048-2013



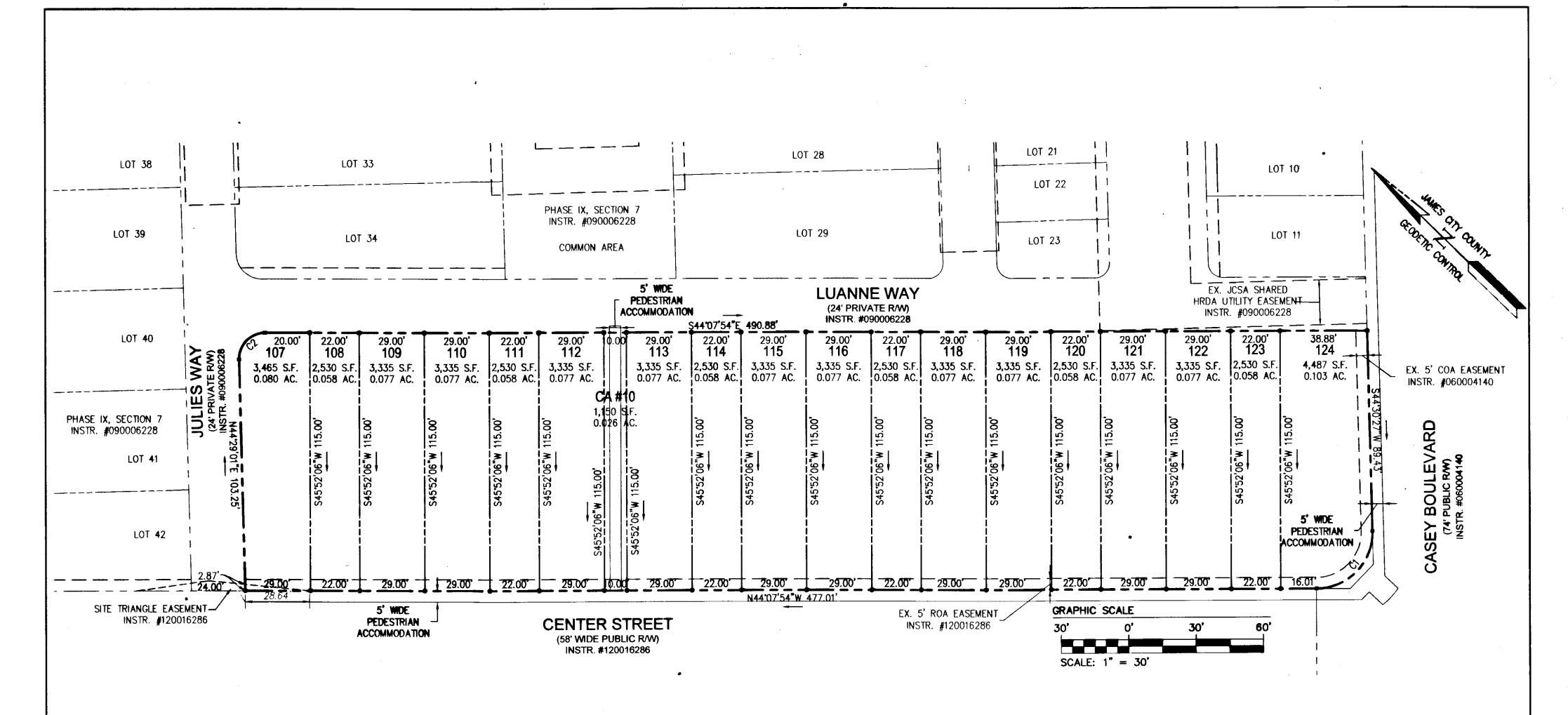




PLAT OF SUBDIVISION **SECTION 7, PARCEL B NEW TOWN** OWNED BY NT DEVELOPMENT, LP

JAMES CITY COUNTY

Project Contacts: REC/JRK 6632-07-07E 10/18/13

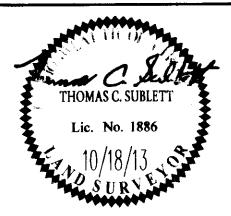


			CURVE TABLE			
CURVE #	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
C1 .	91"21'39"	25.00'	39.86'	25.60'	35.77'	S89'48'44"E
C2	91"23"05"	11.50'	18.34'	11.78'	16.46'	\$89'49'27"E

2 Large/Small Plat(s) Recorded herewith as # 14000 4 608

ALL LOTS TO CONTAIN A 5' PERIMETER DRAINAGE EASEMENT (EXCEPT ALONG THE COMMON BUILDING WALL ON ATTACHED LOTS) TO BE DEDICATED TO THE HOMEOWNERS ASSOCIATION. THESE EASEMENTS ARE TO PROVIDE RELIEF OF LOTS TO LOT DRAINAGE.

Rev.	Date	Description	Revised
1	2/5/14	And the state of t	JRK
		, Dep. Clerk	
		BETSY B. WOOLRIDGE, CLERK	
-+		Document # \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
		at 3:52 AM/PM, PBPG	
		March 20, 2014	
ĺ		Circuit Court: This PLAT was recorded on	
		City of Williamsburg & County of James City	





PLAT OF SUBDIVISION
SECTION 7, PARCEL B
NEW TOWN
OWNED BY NT DEVELOPMENT, LP

	NEW TOWN	
OWNED E	BY NT DEVELOPME	NT, LP
JAMESTOWN DISTRICT	JAMES CITY COUNTY	VIRGINIA

Project Contacts:	REC/JRK
Project Number:	6632-07-07B
Scale:	Date:
1"=30"	10/18/13
Sheet N	lumber
2	2