

100

Scale: 1'' = 100'

200

300

DESIGNATED ON PLAT AND BUILDING PLANS.

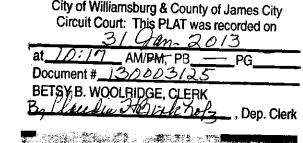
5. THIS PARCEL OF LAND WAS CONVEYED TO LEGACY GOVERNOR'S GROVE, LLC BY DEED RECORDED IN INSTRUMENT #090022562.

6. THE STREETS WITHIN THIS CONDOMINIUM SHALL BE KNOWN AS COMMON ELEMENT AND NOT A PUBLIC DEDICATED RIGHT-OF-WAY.

7. PHASE 2F IS SUBMITTED LAND. THE REMAINING PROPERTY HAS BEEN PREVIOUSLY SUBMITTED OR ADDITIONAL LAND. ALL ADDITIONAL LAND AND ALL COMMON ELEMENTS ARE WITHDRAWABLE LAND.

8. PROFFERED COVENANTS, RESTRICTIONS, AND CONDITIONS AFFECTING THIS PROPERTY HAVE BEEN RECORDED AS INST. #050019045.

9. THE LOCATION OF THE PRIVATE MULCH TRAIL AND THE ASPHALT MULTI-PURPOSE TRAIL ARE APPROXIMATE ONLY AND SUBJECT TO CHANGE.



| | LINE TABLE | |
|------------|---------------|----------|
| NO. | DIRECTION | DISTANCE |
| L1 | N 10'44'30" W | 57.40' |
| L2 | S 27'48'08" E | 15.00' |
| L3 | N 62'11'52" E | 52.25' |
| L 4 | N 73'15'18" E | 18.75' |
| L5 | S 53'20'30" W | 17.63' |
| L6 | S 58'14'37" W | 37.63' |
| L7 | S 60'24'36" W | 11.43' |
| L8 | S 70°12'23" W | 12.96' |
| L9 | N 17"16'27" W | 11.00 |
| L10 | S 72°43'33" W | 22.50' |
| L11 | N 17'16'27" W | 11.00' |

| CURVE TABLE | | | | | | | |
|-------------|-----------|---------------|---------|---------|--------|--------|--|
| NO. | DELTA | CHORD BEARING | TANGENT | RADIUS | ARC | CHORD | |
| C1 | 10'00'21" | S 58'20'41" W | 97.69 | 1116.00 | 194.89 | 194.64 | |
| C2 | 84*01'13" | N 85'30'40" W | 22.07 | 24.50' | 35.93' | 32.79 | |
| C3 | 90'00'00" | N 08'20'30" E | 20.00 | 20.00' | 31.42 | 28.28 | |