

120022150

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAN COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

Jimmy Nick Faires
 JIMMY NICK FAIRES, PLS
 LICENSE NUMBER: 2902
 DATE: 5/4/2012



STATE OF VIRGINIA
 IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 18TH DAY OF October 2012 at 12:59 PM
 THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN INSTRUMENT # 120022150
 TESTE: *Ricky B. Woodruff, Clerk*
 BY *Claudia Habickel* CLERK

EXISTING NATURAL OPEN SPACE S-1
 NOW OR FORMERLY
STONEHOUSE GLEN, LLC
 PARCEL #: 0530700001C
 INSTRUMENT #: 060016179

**STONEHOUSE TRACT 12
 PHASE 1B**
 NOW OR FORMERLY
**GS STONEHOUSE GREEN
 LAND SUB, LLC**
 INSTRUMENT #: 110024489

SHEET 3 CURVE TABLE

| CURVE | RADIUS | LENGTH | DELTA | BEARING | DISTANCE |
|-------|---------|--------|------------|-------------|----------|
| C1 | 165.00 | 31.60 | 10°58'22" | N16°45'16"W | 31.55 |
| C2 | 165.00 | 46.34 | 16°05'29" | N30°17'11"W | 46.19 |
| C3 | 30.00 | 33.63 | 64°13'20" | N06°13'15"W | 31.89 |
| C4 | 99.19 | 5.86 | 3°23'06" | N24°11'52"E | 5.86 |
| C5 | 99.19 | 75.74 | 43°45'04" | N00°37'47"E | 73.91 |
| C6 | 99.19 | 64.40 | 37°12'05" | N39°50'48"W | 63.28 |
| C7 | 99.19 | 63.28 | 36°33'13" | N76°43'27"W | 62.21 |
| C8 | 99.19 | 61.71 | 35°38'51" | S67°10'31"W | 60.72 |
| C9 | 99.19 | 82.25 | 47°30'28" | S25°35'52"W | 79.91 |
| C10 | 30.00 | 41.32 | 78°55'23" | S41°18'19"W | 38.13 |
| C11 | 685.00 | 58.07 | 4°51'27" | S83°11'44"W | 58.06 |
| C21 | 165.00 | 60.48 | 21°00'05" | N48°49'58"W | 60.14 |
| C22 | 165.00 | 109.22 | 37°55'33" | N78°17'47"W | 107.24 |
| C23 | 59.19 | 237.73 | 230°07'26" | N78°17'47"W | 107.24 |
| C24 | 685.00 | 12.91 | 1°04'49" | N80°33'36"E | 12.91 |
| C27 | 725.00 | 73.33 | 5°47'42" | N85°33'32"E | 73.30 |
| C28 | 725.00 | 37.64 | 2°58'29" | N81°10'26"E | 37.64 |
| C36 | 1006.00 | 90.61 | 5°09'38" | N87°33'18"E | 90.78 |
| C37 | 1006.00 | 83.44 | 4°45'08" | N82°35'55"E | 83.42 |
| C38 | 125.00 | 194.27 | 89°02'43" | S55°47'26"E | 175.30 |
| C39 | 25.00 | 39.81 | 91°13'49" | S34°20'49"W | 35.73 |
| C40 | 25.00 | 38.73 | 88°46'11" | N55°39'11"W | 34.97 |
| C43 | 145.00 | 225.35 | 89°02'43" | N55°47'26"W | 203.35 |
| C44 | 705.00 | 164.73 | 13°23'16" | N86°22'50"E | 164.36 |
| C48 | 79.19 | 169.75 | 122°49'07" | S48°59'25"W | 139.07 |
| C49 | 79.19 | 146.10 | 105°42'20" | N16°44'51"W | 126.24 |
| C50 | 165.00 | 8.80 | 3°03'15" | S81°12'49"W | 8.79 |

SHEET 3 LINE TABLE

| LINE | LENGTH | BEARING |
|-----------|--------|-------------|
| L1 | 5.47 | N11°16'05"W |
| L2 | 53.68 | N11°16'05"W |
| L3 | 36.76 | N79°41'12"E |
| L4 | 9.29 | N79°41'12"E |
| L5 | 52.75 | S11°16'05"E |
| L6 | 4.46 | S11°16'05"E |
| L8 | 23.70 | S41°49'33"E |
| L9 | 46.05 | N79°41'12"E |
| L10 | 53.70 | N63°43'13"E |
| L11 | 59.84 | N27°15'51"E |
| L13 (TIE) | 101.94 | N71°25'46"E |
| L14 (TIE) | 20.80 | S14°33'52"E |
| L15 (TIE) | 65.82 | N59°00'13"W |

LAND USE SUMMARY

AREA OF RESIDENTIAL LOTS: 7.896 ACRES 343,950 S.F.
 AREA OF COMMON OPEN SPACE 2: 6.193 ACRES 269,767 S.F.
 AREA OF COMMON OPEN SPACE 5: 0.178 ACRES 7,754 S.F.
 AREA OF COMMON OPEN SPACE 8: 0.134 ACRES 5,837 S.F.
 AREA OF ASHWOOD CIRCLE: 0.939 ACRES 40,903 S.F.
 AREA OF MOSSWOOD CIRCLE: 0.295 ACRES 12,850 S.F.
TOTAL PHASE 2 SUBDIVISION: 15.636 ACRES 681,104 S.F.

AREA OF UNDISTURBED NATURAL OPEN SPACE EASEMENT #2A ON LOTS: 0.156 ACRES
 AREA OF UNDISTURBED NATURAL OPEN SPACE EASEMENT #2A IN C.O.S.: 3.534 ACRES
TOTAL UNDISTURBED NATURAL OPEN SPACE EASEMENT #2A: 3.689 ACRES

AREA OF UNDISTURBED NATURAL OPEN SPACE EASEMENT #2B ON LOTS: 0.082 ACRES
 AREA OF UNDISTURBED NATURAL OPEN SPACE EASEMENT #2B IN C.O.S.: 1.084 ACRES
TOTAL UNDISTURBED NATURAL OPEN SPACE EASEMENT #2B: 1.166 ACRES

INCLUDED WITHIN THE COMMON OPENSACE #2:
 PORTION OF UNDISTURBED NATURAL OPEN SPACE EASEMENT # 2A: 3.534 ACRES
 PORTION OF UNDISTURBED NATURAL OPEN SPACE EASEMENT # 2B: 1.084 ACRES
 PORTIONS OF JCSA UTILITY EASEMENT: 0.203 ACRES
 PRIVATE UTILITY EASEMENT: 0.051 ACRES
 EXISTING PRIVATE DRAINAGE EASEMENT: 0.088 ACRES
 EXISTING 20x20 JCSA UTILITY EASEMENT: 0.009 ACRES
 EXISTING 25' UTILITY, LANDSCAPING, MAINTENANCE AND ACCESS EASEMENT: 0.708 ACRES
 VARIABLE WIDTH PRIVATE BMP MAINTENANCE EASEMENT: 0.355 ACRES

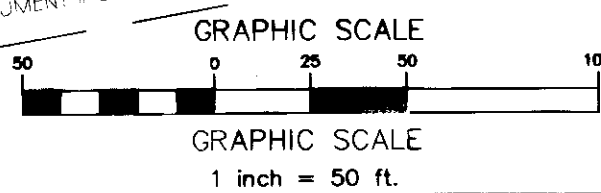
NOTE: SEE SHEET 2 OF 3 FOR LEGEND

SHEET 3 EASEMENT LINE TABLE

| LINE | LENGTH | BEARING |
|------|--------|-------------|
| E13 | 10.19 | N33°37'33"E |
| E14 | 18.00 | S59°57'13"E |
| E48 | 30.01 | N54°04'10"E |
| E49 | 90.98 | N18°39'09"E |
| E50 | 98.17 | S18°53'13"W |
| E51 | 16.95 | S46°56'58"E |
| E52 | 14.22 | S46°56'58"E |
| E53 | 42.60 | S46°56'58"E |
| E54 | 25.03 | S36°41'23"E |
| E55 | 20.39 | S41°29'19"E |
| E56 | 39.67 | S41°29'19"E |
| E57 | 50.85 | S34°08'47"E |
| E58 | 16.89 | S34°08'01"E |
| E59 | 59.63 | S41°40'56"E |
| E60 | 48.69 | S26°11'54"E |

SHEET 3 EASEMENT CURVE TABLE

| EC | RADIUS | LENGTH | DELTA | BEARING | DISTANCE |
|------|---------|--------|-----------|-------------|----------|
| EC52 | 100.00 | 141.25 | 80°55'48" | N50°19'11"E | 129.80 |
| EC53 | 100.00 | 81.04 | 46°25'54" | N77°17'07"E | 78.84 |
| EC54 | 100.00 | 50.12 | 28°43'02" | N39°42'39"E | 49.60 |
| EC55 | 100.68 | 39.53 | 22°29'51" | S76°19'36"E | 39.28 |
| EC56 | 4273.06 | 11.07 | 0°08'54" | S37°09'40"E | 11.07 |
| EC57 | 47.45 | 9.91 | 11°57'51" | S37°35'02"E | 9.89 |



3 Large Sheet(s) Recorded herewith as # 120022152

SUBDIVISION PLAT
STONEHOUSE, TRACT 12, PHASE 2
 9455 FIELDSTONE PARKWAY, TAX PIN:0530100021
 STONEHOUSE DISTRICT, JAMES CITY COUNTY, VA
 PREPARED FOR
STONEHOUSE GREENLAND SUB, LLC

JIMMY NICK FAIRES, PLS
 633 MIDWAY ROAD
 STATESVILLE, NORTH CAROLINA 28625
 PHONE: (704) 876-0704
 EMAIL: SURVEYCAROLINA@ROADRUNNER.COM

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|-----------------|----------------------------------|---|
| Drawn By: DB/MS | Date: JANUARY 23, 2012 | Job No: 11-7000 / 12002 |
| Surveyed By: DB | Scale: 1" = 50' | Drawn No: 3 of 3 |
| Checked By: JNF | Map Check By: JNF Date: 01/23/12 | Revisions: 1) Review Comments 5/4/12 2) |