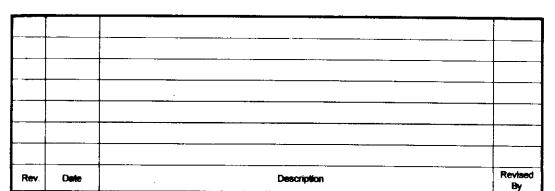
100019292

	100019382	
CERTIFICATION OF SOURCE OF TITLE THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY DAWD JOHNSON AND CINDY JOHNSON TO RAUCH DEVELOPMENT, LLC. BY DEED DATED AUGIST 2, 2005 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CRUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT JOSO021664 AND BY HAZELWOOD—WAVERLY, LLC., A VIRGINIA LIMITED LIABILITY COMPANY TO RAUCH DEVELOPMENT CO., LLC., A WRIGINIA LIMITED LIABILITY COMPANY TO RAUCH DEVELOPMENT CO., LLC., A WRIGINIA LIMITED LIABILITY COMPANY TO RAUCH DEVELOPMENT CO., LLC., A WRIGINIA LIMITED LIABILITY COMPANY TO RAUCH DEVELOPMENT OF JAMES CITY AS INSTRUMENT JOSO002561. OWNER'S CERTIFICATE THE SUBDIVISION SHOWN ON THIS FLAT AND ENTITLED WHITE HALL SECTION 2, PHASE F, IS WITH THE FREE CONS BY AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED CHMERS, PROFRIETORS AND OR TRUSTEES. ON THE UNDERSIGNED CHMERS, PROFRIETORS AND OR TRUSTEES. OF THE UNDERSIGNED CHMERS, PROFRIETORS AND OR TRUSTEES. OF THE VILLAGES AT WHITE HALL, LLC SIGNED BY HHHUNT CORPORATION, ITS MANAGER CERTIFICATE OF NOTARIZATION COMMONWEALTH OF WRIGINIA CITY COUNTY OF HEAD OF THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE CITY COUNTY OF HEAD OF THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE CITY COUNTY OF HEAD OF THE CITY/COUNTY OF WARRING OR WITHING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY OF WARRING OR UNDER MY NAME THIS DESIRED ON WORK OR ON THE CITY/COUNTY OF WARRING OR	GENERAL NOTES 1. PROPERTY MODRESS 3HO! ROCHAMBEAU DRIVE 2. PROPERTY MODRESS 3HO! ROCHAMBEAU DRIVE 3. ZONNO IS R2, GENERAL RESIDENTIAL DISTRICT, CLUSTER OVERLAY WITH PROFERS. CASE # Z-11-05/SUP-18-05/MP-08-05, APPROVED 3. ZONNO IS R2, GENERAL RESIDENTIAL DISTRICT, CLUSTER OVERLAY WITH PROFERS. CASE # Z-11-05/SUP-18-05/MP-08-05, APPROVED 4. ALL LOTS AME SERVED BY PUBLIC WATER AND SEVER. 5. ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE. 6. THIS PLAT IS BASED UPON RECORD INFORMATION AND FELD SURVEYS PREVIOUSLY PERFORMED BY AES CONSULTING ENGINEERS AND DOES NOT REPRESENT A CURRENT FILLD SURVEY. EXSURDITS OF RECORD MAY EXIST THAT ARE NOT SHOWN ON THIS PLAT. THIS PLAT PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. 7. UNLESS OTHERWISE NOTED, ALL DRAWAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL BE PRIVATE. 8. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY COOK. 9. NEW MORRIMENTS SHALL BE SET IN ACCORDANCE WITH SECTION 19-34 THRU 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE. 10. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 (c) OF THE JAMES STOTY COUNTY COUNTY OWNER. 11. THIS PROPERTY IS IN FIRM ZONE "X", (AREAS DETERMINED TO BE OUTSIDE THE 0.2X ANNUAL CHANCE FLOODPLAN), AS SHOWN ON COMMAINITY PANEL SIGNSC-OU-5C, DATED 9/28/07 OF THE FLOOD INSURANCE RITE MAPS FOR JAMES CITY COUNTY, WRIGHMA. 12. UTILITY EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE HEREBY DEDICATED TO JCSA AND ARE FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIGNED TO USE THISS EASEMENTS WITH THE EXCEPTION OF PERFEDORLULAR UTILITY CROSSINGS BUTS OBTAIN AND DESIGNATION OF THE JAMES CITY COUNTY COUNTY COUNTY OWNER. 13. REFERENCE HARM BUILDINGS ON ADJACTIVE PROPERTY ARE CONSTRUCTED ON OR WITHIN 5 FEET OF A PROPERTY UNE N ACCORDANCE WITH SECTION IS	STOREHOUSE COMMENCE PK COMMENCE PK MODES ANDERSONS COMMENCE PK MODES ANDERSONS COMMENCE PK COMMENCE COMMENCE PK COMMENCE COMMEN
LENDER LENDER LANGER LENDER LENDER		INSTRUMENT #100001314—2E SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELLEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY. The C. Lilett 8/4/10 THOMAS C. SUBLETT, L.S. #001886 DATE
BANKING CORPORATION, AS AGENT FOR THE LENDERS BY:	AREA TABULATION - WHITE HALL SECTION 2, PHASE F LOTS 146-151, (6 LOTS)	THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. SUBDIVISION AGENT OF JAMES CITY COUNTY DATE
AT DARGE, DOES HEREBY CERTIFY THAT DANID J. BOURG WHOSE NAME IS SIGNED TO THE FOREGOING WRITING BEARING DATE ON THE 274 DAY OF SEPT , 2010 AS OF RBC GENTURA BANK, A NORTH CAROLINA CORPORATION, AS AGENT ON BEHALF OF THE LENDERS, HAS ACKNOWLEDGED THE SAME BEFORE ME THIS 275 DAY OF SEPT , 2010 , ON BEHALF OF SAID CORPORATION. MY COMMISSION EXPIRES ON: 557. 20, 20 12 MOTARY PUBLIC REGISTRATION NO.: M/F	SQUARE FEET ACRES 49,500 S.F. 1.136 AC.± TOTAL AREA SUBDIVIDED AVERAGE LOT SIZE SMALLEST LOT (LOT 146–151) LARGEST LOT (LOT 146–151) GROSS LOTS PER ACRE IN SECTION 2, PHASE F AGRES 49,500 S.F. 1.136 AC.± AURICAL AREA SUBDIVIDED 49,500 S.F. 1.136 AC.± 8,250 S.F. 0.189 AC.± 8,250 S.F. 0.189 AC.± 8,250 S.F. 0.189 AC.± 5,250 S.F. 0.189 AC.±	WIRGINIA DEPARTMENT OF TRANSPORTATION STATE OF WIRGINIA CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT COURT. THIS 15 DAY OF Sept., 2010 THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. O 1: 44 AM/PM INSTRUMENT # 1000/9382 TESTE: Bates B. Woolridge. BETSY B. WOOLRIDGE, CLERK BY JULIUS 21 BIRLEY of 2, Dep Club







PLAT OF SUBDIVISION OF REMAINDER 11

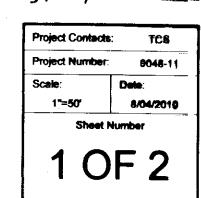
WHITE HALL

SECTION 2, PHASE F OWNER: RAUCH DEVELOPMENT CO., L.L.C.

STONEHOUSE DISTRICT

JAMES CITY COUNTY

VIRGINIA



100019382 NOW OR FORMERLY MARTHA M. WARE, TRUSTEE TAX MAP PARCEL #(12-2)(1-17)
INSTRUMENT #990006745
P.B. 29, PG. 13
P.B. 20, PG. 17 N45'49'13"E 105.94' N35"25'13"E 528.90' **4**17.07 35' LANDSCAPE_ EASEMENT 111.83 SECTION 2, PHASE A INSTR. #080028700 35' LANDSCAPE N54'34'47"W-WHITE HALL EASEMENT CA-135.00' N35°25'13"E 450.00' ىن ^{75.00}' 75.00' ي 75.00' 75.00 75.00' 75.00' 10' DRAINAGE 10' DRAINAGE_ 10' DRAINAGE 5' DRAINAGE **E**ASEMENT EASEMENT EASEMENT EASEMENT REMAINDER 13 146 148 147 WHITE HALL 149 150 INSTR. #080028700 8,250 S.F. 0.189 AC. CA-1 **8,25**0 S.F. 0.189 AC. **8,25**0 S.F. 0.189 AC. **8,250** S.F. 0.189 AC. 8,250 S.F. 0.189 AC. 8,250 S.F. 0.189 AC. SECTION 2, PHASE A INSTR. #080028700 -5' BSL 10' BSL 10' BSL --FUTURE DEVELOPMENT -5' BSL -15' BSL _15' BSL _75.00' _15' BSL 10'_B\$L____ 75.00' 75.**00'** N35"25'13"E 231.48' (TIE ONLY) 75.00 S35°25'13"W 450.00' L5' LANDSCAPE 5'X10' JCSA **FUTURE** SHELDON BRANCH PLACE EASEMENT UTILITY ESMT **PUBLIC 50' R/W** (INST.#080028700) STREET EXT. WHITE HALL SECTION 2, PHASE D INSTR. #090010106 Who was to the state of the sta 153 155 152 156 FUTURE DEVELOPMENT REMAINDER 10 INSTR. #080028700 REMAINDER 13 INSTR. #080028700 157 'CA #07 270 186 WHITE WALL 271 SECTION 2/ PHASE C INSTR. #090001613 185 REMAINDER 4 WHITE HALL SECTION 2, PHASE E INSTR. #100001314 INSTR. #080028700 City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on 15 September 2010 GRAPHIC SCALE Large/Small Plat(s) Recorded herawith as # _/000/9382 BETSY B. WOOLRIDGE, CLERK SCALE: 1'' = 50'Retry Woodridge PLAT OF SUBDIVISION OF REMAINDER 11 Project Number: 9048-11 5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 Phone: (757) 253-0040 WHITE HALL 1"=50" 8/04/2010 Fax: (757) 220-8994 SECTION 2, PHASE F **CONSULTING ENGINEERS** OWNER: RAUCH DEVELOPMENT CO., L.L.C. 2 OF 2 Revised By Description JAMES CITY COUNTY STONEHOUSE DISTRICT VIRGINIA