1. THE PROPERTY SHOWN ON THIS PLAT WILL BE SERVED BY PUBLIC SEWER AND WATER. MAINTENANCE WILL BE PROVIDED BY JAMES CITY COUNTY.

- 2. THE PROPERTY SHOWN ON THIS PLAT APPEARS TO BE LOCATED IN FLOOD ZONE 'X & AE' , AS SHOWN ON FLOOD MAP, FEMA COMMUNITY PANEL #510201 0035 B, EFFECTIVE DATE: 2/6/91 DETERMINED BY GRAPHIC PLOTTING AND SCALED MAP LOCATION ONLY.
- 3. PROPERTY IS CURRENTLY ZONED: R-2 CLUSTER W/ PROFFERS REFERENCING JCC CASE NO. Z-15-04, MPP-11-04 AND SP-34-04 APPROVED BY THE BOARD OF SUPERVISORS ON JUNE 28, 2005.
- 4. PROPERTY MAILING ADDRESS:

VILLA DEVELOPMENT, LLC 1730-F GEORGE WASHINGTON MEMORIAL HWY. YORKTOWN, VA 23693

OWNER'S CONSENT

THE PLATTING OF THE CONDOMINIUM SHOWN HEREON IS IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER AND PROPRIETORS.

VILLAS AT FIVE FORKS, LLC BY: VILLA DEVELOPMENT, L.L.C., MEMBER BY: VILLA CONSTRUCTION, L.L.C., MANAGER

Cowles M. Spancer COWLES M. SPENCER, MEMBER

STATE OF Virginia CITY/COUNTY OF James City

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, Kathrun C Fowler
NOTARY PUBLIC, THIS 14 DAY OF August , 2009, BY COWLES M. SPENCER, WHO IS
PERSONALLY KNOWN TO ME OR HAS PRESENTED A VALID DRIVER'S LICENSE. COWLES M. SPENCER VOLUNTARILY ACKNOWLEDGED THIS INSTRUMENT AS THE MEMBER OF VILLA CONSTRUCTION, L.L.C., THE MANAGER OF VILLA DEVELOPMENT, L.L.C., THE MEMBER OF VILLAS AT FIVE FORKS, LLC, A VIRGINIA LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY.

REGISTRATION NUMBER: 70406 38 MY COMMISSION EXPIRES: Oct 31, 2010

## SURVEYORS CERTIFICATION

I HEREBY CERTIFY (1) THAT THIS PLAT AS IT IS PRESENTED WAS MADE BY ME AT THE DIRECTION OF THE OWNER(S) AND (2) THAT THIS CONDOMINIUM PLAT IS ENTIRELY WITHIN THE BOUNDARIES OF THE LAND OWNED BY THE SAID OWNER(S), THE SOURCE OF TITLE AND THE PLACE OF RECORD OF THE LAST INSTRUMENT IS AS SHOWN.

I CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58(a) OF THE CODE OF VIRGINIA OF 1950 AS AMENDED AND ALL UNITS SHOWN HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

002490 NAME

REGISTRATION NO.

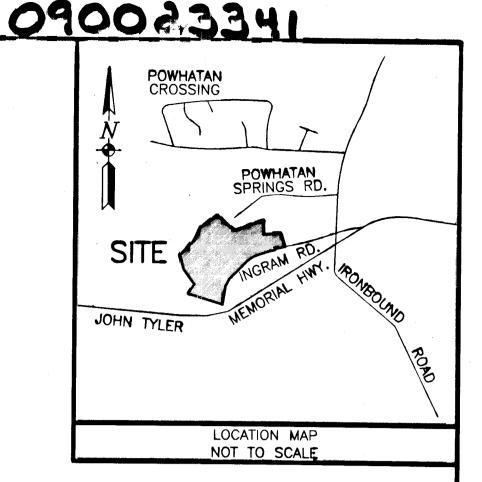
MAY 14, 2009 DATE

5. AREA STATISTICS: PHASE SEVEN AREA OF PROPERTY CREATED: 3.63 ACS. AREA OF ADDITIONAL LAND: 19.2± ACS.

6. THIS PROPERTY IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, LIENS FOR ASSESSMENTS, OPTIONS, POWER OF ATTORNEYS, AND LIMITATIONS ON TITLE, CREATED BY THE VIRGINIA CONDOMINIUM STATUTE.

7. THIS MAP IS BASED ON A SURVEY PROVIDED BY AES, CONSULTING ENGINEERS AND DOES NOT REPRESENT A SURVEY PERFORMED BY ART-RAY CORPORATION. TOTAL AREA OF PROPERTY: 30.7± ACS. (CALC. TO TIE-LINE)

8. TAX PARCEL ID#: 4620100015 SOURCE OF TITLE: DOC# 060004092



CLUBHOUSE

ALL DIMENSIONS ARE EXTERIOR AND ARE IN FEET

STATE OF VIRGINIA JAMES CITY COUNTY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR JAMES CITY 

METRY B. WOOLRIDGE, CLERK

Large/Brast Plat(s) Recorded harmvith as # 09002334

EXHIBIT "C" PLAT OF VILLAS OF FIVE FORKS A CONDOMINIUM PHASE 7 JAMES CITY COUNTY, VIRGINIA

**REVISIONS** DATE: 05/14/09

BJL CHECKED: BJL

**ENGINEERING** SURVEYING 1500 BREEZEPORT WAY, SUITE 400 SUFFOLK, VIRGINIA 23435 Office: 757.686.3345 Fax: 757.686.3348

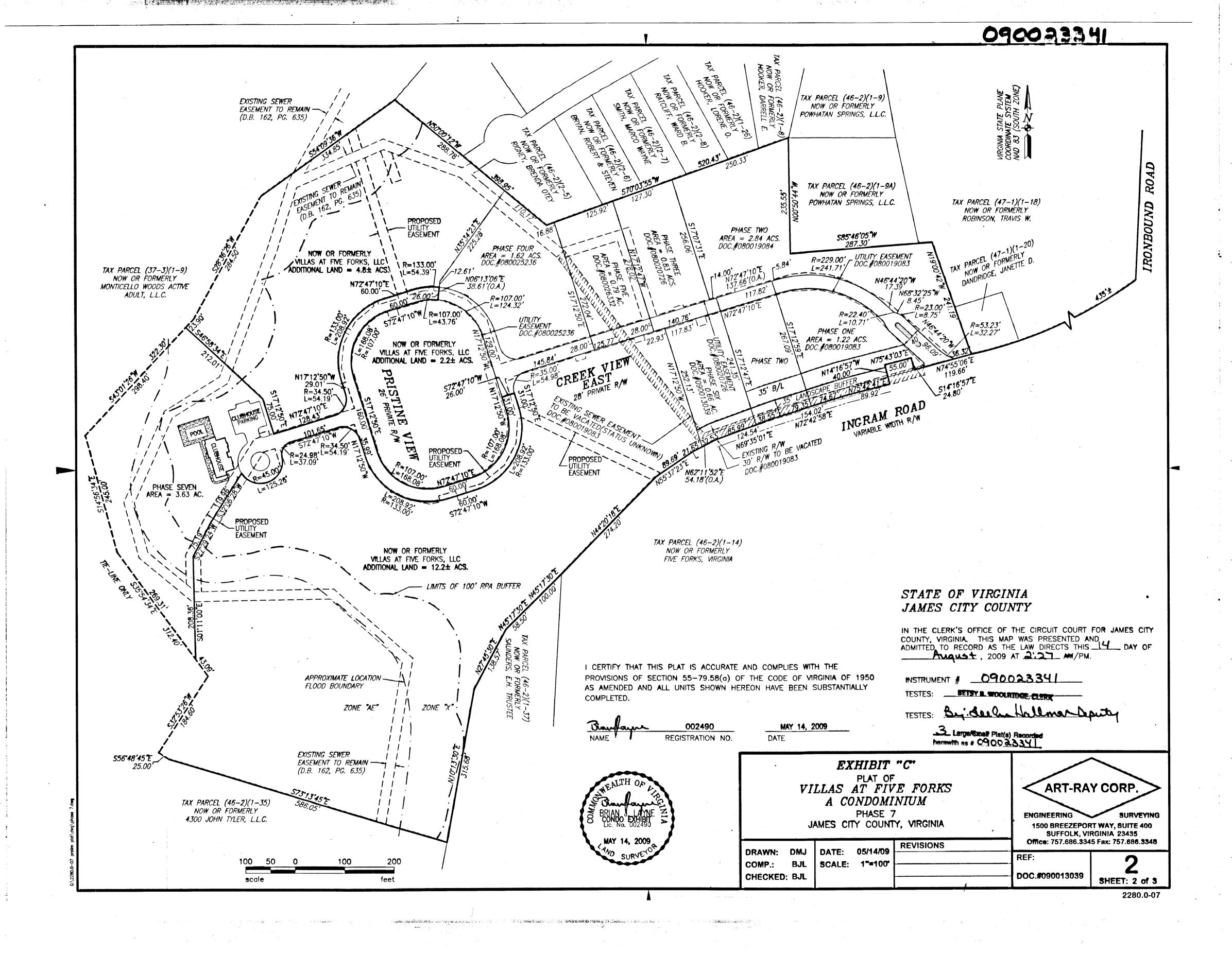
ART-RAY CORP.

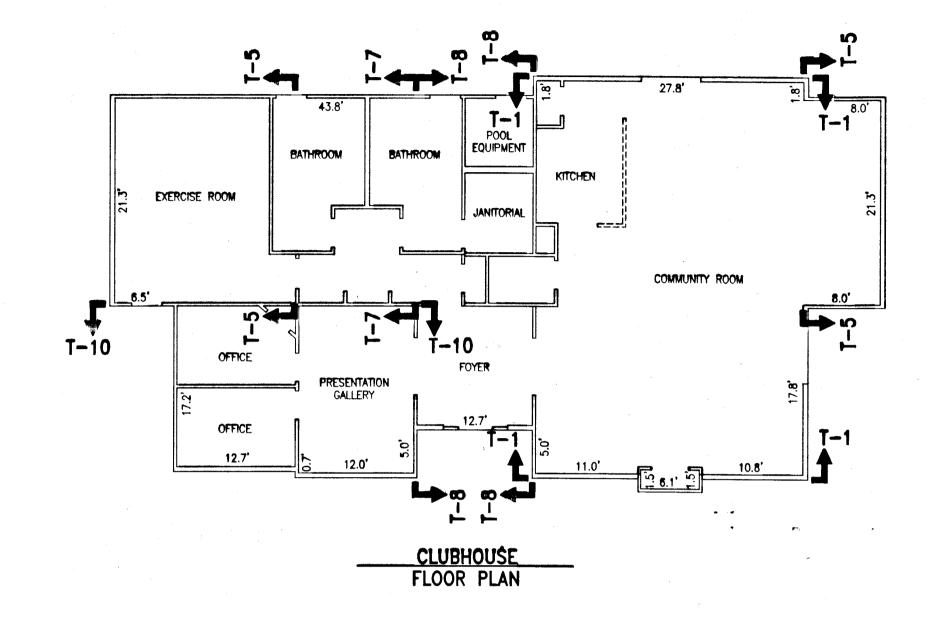
DRAWN: DMJ COMP.:

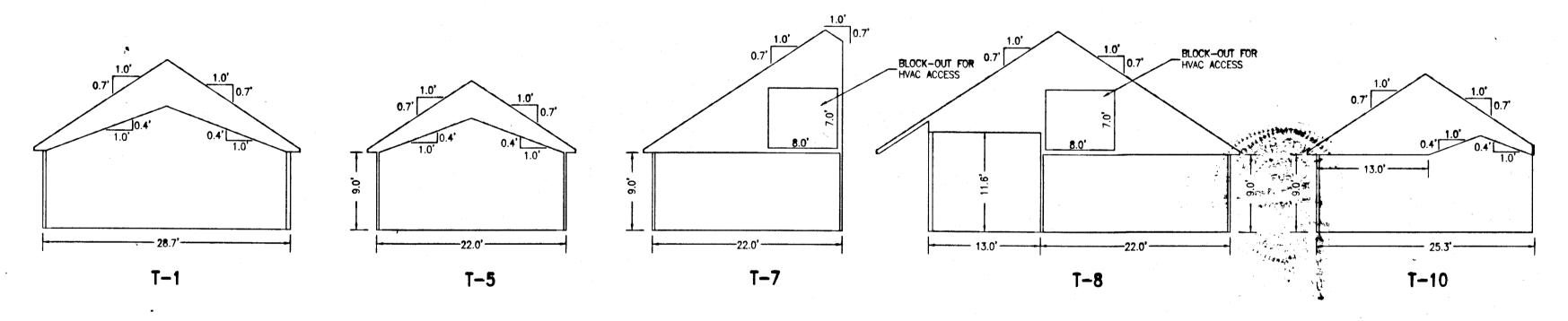
DOC.#090013039

SHEET: 1 of 3

2280.0-07







3 Large/Secal Plat(s) Recorded herewith as # 09 00 23341

STATE OF VIRGINIA
JAMES CITY COUNTY

INSTRUMENT # 090023341

TESTES:

RETRY & WWW.DWAR CLEAN

TESTES: By: Lee In Hallman Deputy

I CERTIFY THAT THESE PLANS ARE ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58(b) OF THE CODE OF VIRGINIA OF 1950 AS AMENDED AND ALL UNITS SHOWN HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

The second of th

Bunfame 002490

NAME REGISTRATION NO.

DATE

DATE

BRIAN LAYNE N
CONDO EXHIBIT
Lic. No. 002490

MAY 14, 2009

AND SURNETOR

FXHIBIT "D"

PLANS OF

VILLAS AT FIVE FORKS

A CONDOMINIUM

PHASE 7

JAMES CITY COUNTY, VIRGINIA

REVISIONS

DRAWN: DMJ COMP.: BJL CHECKED: BJL

DATE: 05/14/09 SCALE: 1"=100" ART-RAY CORP.

ENGINEERING SURVEYING
1500 BREEZEPORT WAY, 8UITE 400
SUFFOLK, VIRGINIA 23435
Office: 757.686.3345 Fax: 757.686.3348

Office: 757.686.3345 Fax: 757.686.

DOC.#090013039 SHEET: 3 of 3

2280.0-07