

#090021691

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY STONEHOUSE CAPITAL, LLC; COMMERCE PARK AT STONEHOUSE, LLC; SIX HUNDRED NORTH, LLC; FAIRMONT INVESTMENT, LLC; MOUNT LAUREL, LLC; STONEHOUSE GLEN, LLC; FIELDSTONE INVESTMENT, LLC; TYMAR, CAPITAL, LLC; CIMARRON CAPITAL, LLC; JTL STONEWELL JOINT VENTURE, LLC; TO GS STONEHOUSE GREEN LAND SUB, LLC BY SPECIAL WARRANTY DEED, DATED OCTOBER 31, 2006 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE JAMES CITY IN INSTRUMENT NUMBER 060027006.

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS STONEHOUSE IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.

7-24-09 David L. Guy
 DATE SIGNATURE
 DAVID L. GUY
 NAME PRINTED
 07-23-09 Chris Daniel
 DATE TRSTE, INC. TRUSTEE FOR THE BENEFIT OF AMERICAN BANK OF TEXAS

CERTIFICATE OF NOTARIZATION

COMMONWEALTH OF VIRGINIA

CITY/COUNTY OF Williamsburg

Janice M. Thompson A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.
 GIVEN UNDER MY NAME THIS 23 DAY OF July 2009

Janice M. Thompson
 SIGNATURE

MY COMMISSION EXPIRES 2-28-2011
 NOTARY REGISTRATION NUMBER: 183223



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

7/20/09 Alan Wayne Nash
 DATE LAND SURVEYOR, L.S. NO. 002709

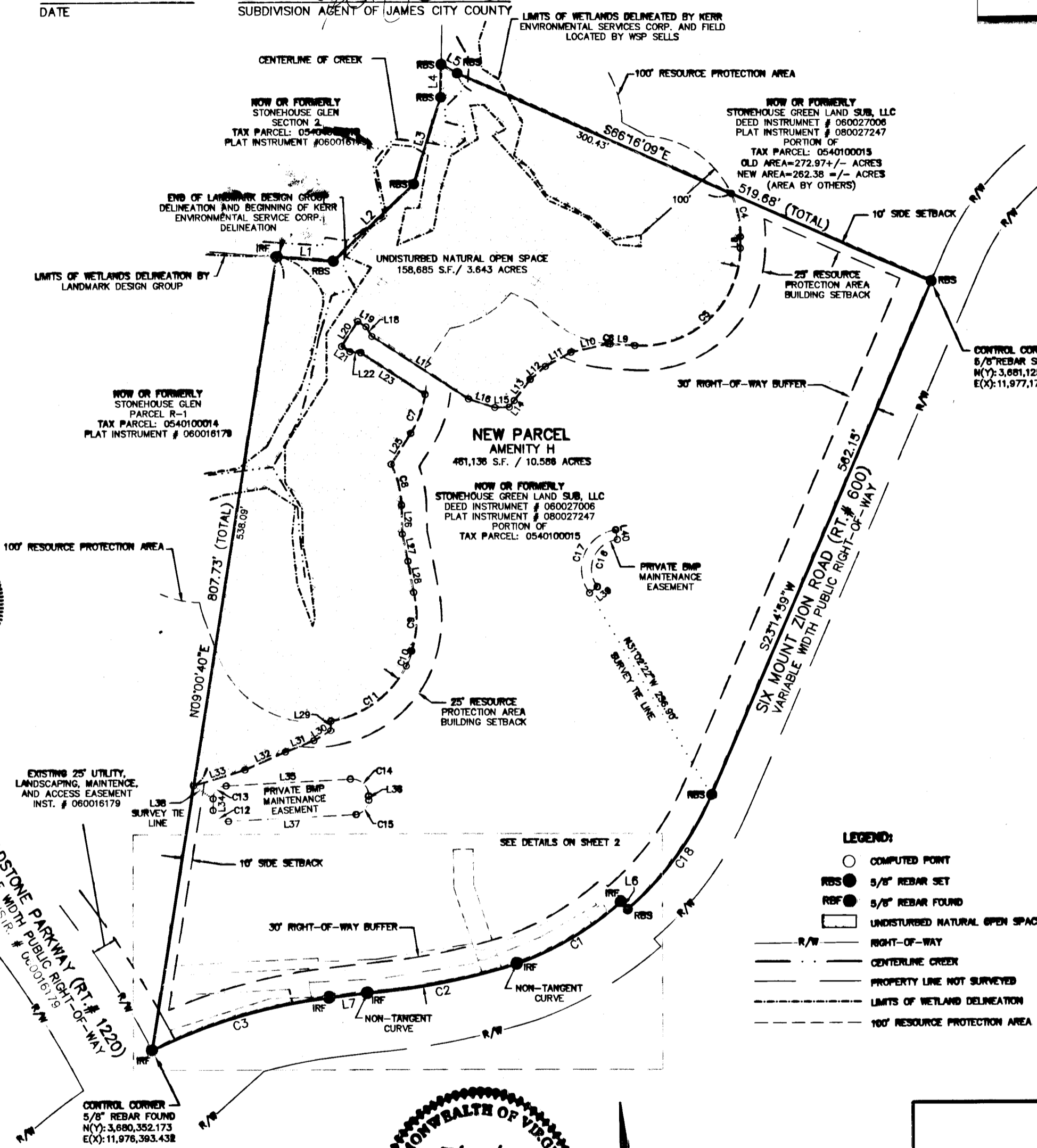
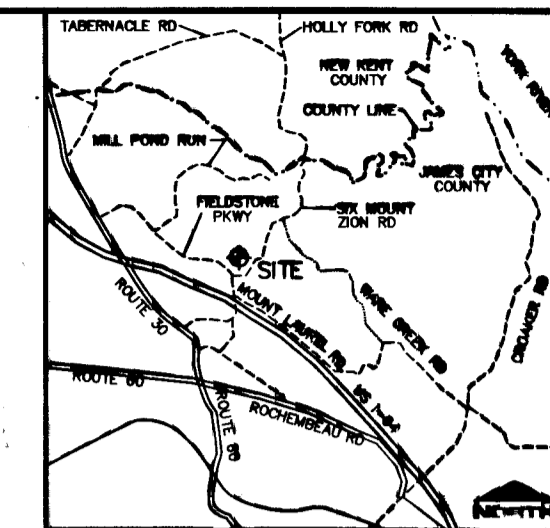
CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD

7/28/09 Betsy A.W.
 DATE SIGNATURE
 VIRGINIA DEPARTMENT OF TRANSPORTATION
 7/28/09 Carroll McLean
 DATE SUBDIVISION AGENT OF JAMES CITY COUNTY

2 Large/Small Plat(s) Recorded
 Instrument # 090021691

City of Williamsburg & County of James City
 Circuit Court, This PLAT was recorded on
30 July 2009
 at 12:36 AM/PM, PG 1
 DOCUMENT # 090021691
 BETSY B. WOOLRIDGE, CLERK
Betsy B. Woolridge Clerk

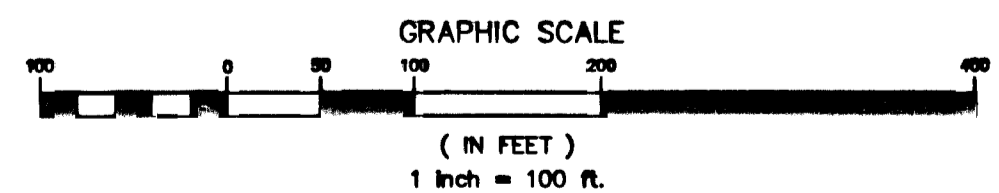
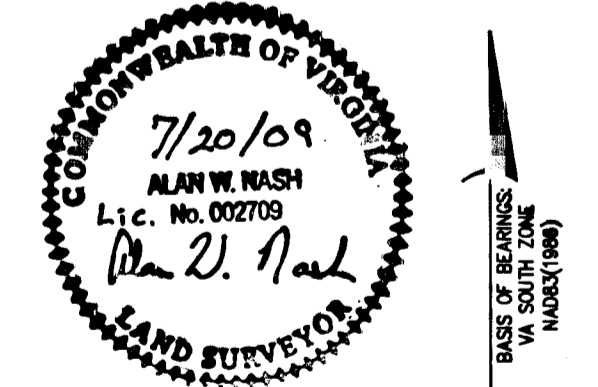


| CURVE TABLE | | | | | |
|-------------|--------|--------|------------|-------------|----------|
| CURVE | RADIUS | LENGTH | DELTA | BEARING | DISTANCE |
| C1 | 322.49 | 122.85 | 21°49'35" | S59°11'40"W | 122.11 |
| C2 | 694.08 | 153.27 | 12°39'09" | S78°59'06"W | 152.96 |
| C3 | 552.54 | 186.19 | 19°18'27" | S73°39'44"W | 185.32 |
| C4 | 100.00 | 44.64 | 25°34'32" | S11°59'06"E | 44.27 |
| C5 | 100.00 | 162.06 | 92°51'22" | S47°13'51"W | 144.90 |
| C6 | 100.00 | 2.32 | 119°46" | N85°40'35"W | 2.32 |
| C7 | 100.00 | 41.79 | 23°56'31" | N20°30'01"E | 41.48 |
| C8 | 100.00 | 42.71 | 24°28'15" | S14°04'19"E | 42.39 |
| C9 | 111.60 | 59.75 | 30°40'40" | S02°07'02"W | 59.04 |
| C10 | 117.49 | 15.92 | 74°55'4" | S19°50'24"W | 15.91 |
| C11 | 103.48 | 97.23 | 53°50'00" | S53°57'24"W | 93.69 |
| C12 | 14.84 | 20.77 | 80°10'46" | N54°14'44"W | 19.11 |
| C13 | 12.54 | 20.65 | 94°19'36" | N45°35'53"E | 18.39 |
| C14 | 16.77 | 28.43 | 97°06'50" | S47°01'55"E | 25.15 |
| C15 | 16.42 | 20.65 | 72°04'29" | S41°11'42"W | 19.32 |
| C16 | 30.05 | 62.58 | 119°19'24" | S22°53'54"W | 51.87 |
| C17 | 39.99 | 83.09 | 119°01'46" | N22°22'58"E | 68.93 |
| C18 | 317.03 | 144.27 | 26°04'26" | S36°17'12"W | 143.03 |

| LINE TABLE | | |
|------------|--------|-------------|
| LINE | LENGTH | BEARING |
| L1 | 57.47 | S85°21'08"E |
| L2 | 111.93 | N46°18'59"E |
| L3 | 91.50 | N17°07'33"E |
| L4 | 32.85 | N01°04'14"E |
| L5 | 18.46 | S61°55'16"E |
| L6 | 9.79 | N41°43'08"W |
| L7 | 38.67 | S83°18'58"W |
| L8 | 11.35 | S00°48'10"W |
| L9 | 24.71 | N86°20'28"W |
| L10 | 38.23 | S77°00'12"W |
| L11 | 29.30 | S61°05'18"W |
| L12 | 20.07 | S49°34'38"W |
| L13 | 26.71 | S37°15'08"W |
| L14 | 8.17 | S36°35'11"W |

| LINE TABLE | | |
|------------|--------|-------------|
| LINE | LENGTH | BEARING |
| L15 | 14.65 | S88°35'09"W |
| L16 | 27.70 | N71°57'41"W |
| L17 | 115.61 | N56°54'18"W |
| L18 | 11.52 | N31°10'20"W |
| L19 | 9.80 | N56°54'18"W |
| L20 | 30.00 | S33°05'42"W |
| L21 | 10.00 | S56°54'18"E |
| L22 | 11.05 | S83°48'58"E |
| L23 | 76.90 | S56°54'18"E |
| L24 | 36.74 | S32°28'16"W |
| L25 | 28.98 | S01°33'02"E |
| L26 | 27.92 | S11°18'36"E |
| L27 | 32.11 | S10°26'15"E |
| L28 | 9.60 | S01°56'44"W |
| L29 | 9.60 | S01°56'44"W |

| LINE TABLE | | |
|------------|--------|-------------|
| LINE | LENGTH | BEARING |
| L30 | 19.57 | S58°55'24"W |
| L31 | 30.95 | S68°28'48"W |
| L32 | 44.45 | S66°14'22"W |
| L33 | 53.81 | S72°58'54"W |
| L34 | 11.70 | N00°10'29"E |
| L35 | 125.02 | N87°10'08"E |
| L36 | 4.00 | S02°44'32"E |
| L37 | 128.55 | S87°13'06"W |
| L38 | 23.40 | S55°56'41"E |
| L39 | 10.00 | S51°56'51"W |
| L40 | 9.96 | S10°27'58"E |



GENERAL NOTES

1. THE PROPERTY SHOWN IS A PORTION OF JAMES CITY TAX PARCEL 0540100015.
2. PROPERTY SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
3. LINES NOT SURVEYED ARE SHOWN AS BROKEN LINES FOR INFORMATION REFERENCED ON THE FACE OF THIS PLAT.
4. MERIDIAN SOURCE: HORIZONTAL DATUM IS BASED ON THE VIRGINIA COORDINATE SYSTEM OF 1983, SOUTH ZONE, NAD83(1983). COORDINATE VALUES ARE SHOWN IN U.S. SURVEY FEET. JAMES CITY COUNTY GEODETIC CONTROL NETWORK MONUMENT "NO. 340" WAS UTILIZED TO TIE THIS PROJECT TO THE VIRGINIA COORDINATE SYSTEM. N(Y): 3680567.542 E(X): 11970044.785
5. ALL DISTANCES ALL HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
6. THE AREA SHOWN HEREON WAS COMPUTED USING THE COORDINATED COMPUTATION METHOD.
7. SUBJECT PROPERTY IS IN FLOOD ZONE X (AREAS TO BE DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN) FROM FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP NUMBER 51095C0045C DATED SEPTEMBER 28, 2007.
8. THE PROPERTY IS ZONED "PC PUD COMMERCIAL"; PROPERTY ADDRESS IS 9351 SIX MOUNT ZION ROAD (PORTION OF).
9. THE PROPERTY IS SERVED BY PUBLIC WATER AND SEWER.
10. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.
11. LOCATION OF UTILITIES, WHETHER PUBLIC OR PRIVATE, IS BASED UPON FIELD LOCATION OF VISIBLE APPURTENANCES IN CONJUNCTION WITH INFORMATION PROVIDED BY THE OWNERS OF SAID UTILITIES AND ARE APPROXIMATE ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY LOCATION PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION. WSP SELLS CANNOT ASSUME RESPONSIBILITY FOR MIS-IDENTIFICATION OR OMISSION OF UNDERGROUND UTILITIES. DUE TO OSHA REQUIREMENTS PERTAINING TO CONFINED SPACE ENTRY, PIPE SIZES, INVERT ELEVATIONS, ETC., WILL ONLY BE PROVIDED IF ABLE TO OBTAIN WITHOUT BREAKING THE PLANE OF THE TOP OF THE STRUCTURE.
12. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND THEREFORE MAY NOT DEPICT ALL TITLE MATTERS AND/OR ENCUMBRANCES AFFECTING THE SUBJECT PROPERTY.
13. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7(C)(1) OF THE JAMES CITY COUNTY CODE.
14. NATURAL OPEN SPACE EASEMENT SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.
15. UNLESS OTHERWISE NOTED, ALL DRAINAGE, ACCESS, PEDESTRIAN AND UTILITY EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE AND WILL BE CONVEYED TO THE HOMEOWNERS ASSOCIATION.
16. NEW MONUMENTS WILL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
17. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND THE JAMES CITY COUNTY CODE.
18. SIGNS SHALL COMPLY WITH ARTICLE 2, DIVISION 3 OF THE JAMES CITY COUNTY ZONING ORDINANCE OR SUCH SUCCESSOR PROVISION.

**SUBDIVISION PLAT OF
STONEHOUSE
AMENITY H**

STONEHOUSE MAGISTERIAL DISTRICT
TOANO, JAMES CITY COUNTY, VA

PREPARED FOR: **GS STONEHOUSE GREEN LAND SUB, LLC**

WSP SELLS
 Transportation & Infrastructure
 223 McLAWS CIRCLE, SUITE 2-WILLIAMSBURG, VA, 23185 - 757.345.2929
 www.wspells.com

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|---------------------------------|------------------|---|--------------------|-----------------------------|
| Tax Parcel Number 0540100015 | Drawn By DB | Date of Field Survey MAY 2009 | Field Book N/A | Job No. 09-7019 |
| Drawing No. 1 OF 2 | Checked By AN | Date JUN 4, 2009 REVISED: JULY 20, 2009 | Scale 1" = 100' | File Name AMENITY H SUB. |