

080028700

CERTIFICATION OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY DAVID JOHNSON AND CINDY JOHNSON TO RAUCH DEVELOPMENT, L.L.C. BY DEED DATED AUGUST 2, 2005 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT #050021864 AND BY HAZELWOOD-WAVERLY, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY TO RAUCH DEVELOPMENT CO., L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED FEBRUARY 3, 2006 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT #060002581.

OWNER'S CERTIFICATE

THE SUBDIVISION SHOWN ON THIS PLAT AND ENTITLED WHITE HALL SECTION 2, PHASE A, IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

Signature: [Signature] DATE: 11-10-08
FOR RAUCH DEVELOPMENT CO., L.L.C.
BY THE VILLAGES AT WHITE HALL, LLC
SIGNED BY HUNT CORPORATION, ITS MANAGER

CERTIFICATE OF NOTARIZATION

COMMONWEALTH OF VIRGINIA
CITY/COUNTY OF Henrico, I, Mary S. Marje
A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 10th DAY OF November, 2008. MY COMMISSION EXPIRES 12.31.09

Signature: [Signature]
NOTARY PUBLIC
REGISTRATION NO.: 250494
CB SERVICES CORP., A VIRGINIA CORPORATION
BY: [Signature] VP
NAME: David S. Bourge
TITLE: Vice President

STATE OF TEXAS

COMMONWEALTH OF VIRGINIA
CITY/COUNTY OF HARRIS, TO-WIT:
EMERALDA MARTINEZ, A NOTARY PUBLIC IN AND FOR COMMONWEALTH AT LARGE, DO HEREBY CERTIFY THAT DAVID J. BOURGE WHOSE NAME IS SIGNED TO THE FOREGOING WRITING BEARING DATE ON THE 7th DAY OF Nov., 2008 AS VICE PRESIDENT OF CB SERVICES CORP., A VIRGINIA CORPORATION, HAS ACKNOWLEDGED THE SAME BEFORE ME THIS 7th DAY OF Nov., 2008, ON BEHALF OF SAID CORPORATION. MY COMMISSION EXPIRES ON: 10-14-2012

Signature: [Signature]
NOTARY PUBLIC
REGISTRATION NO.:
LENDER: RBC BANK (USA), A NORTH CAROLINA BANKING CORPORATION, AS AGENT FOR THE LENDERS
BY: [Signature] VP
NAME: DAVID J. BOURGE
TITLE: Vice President

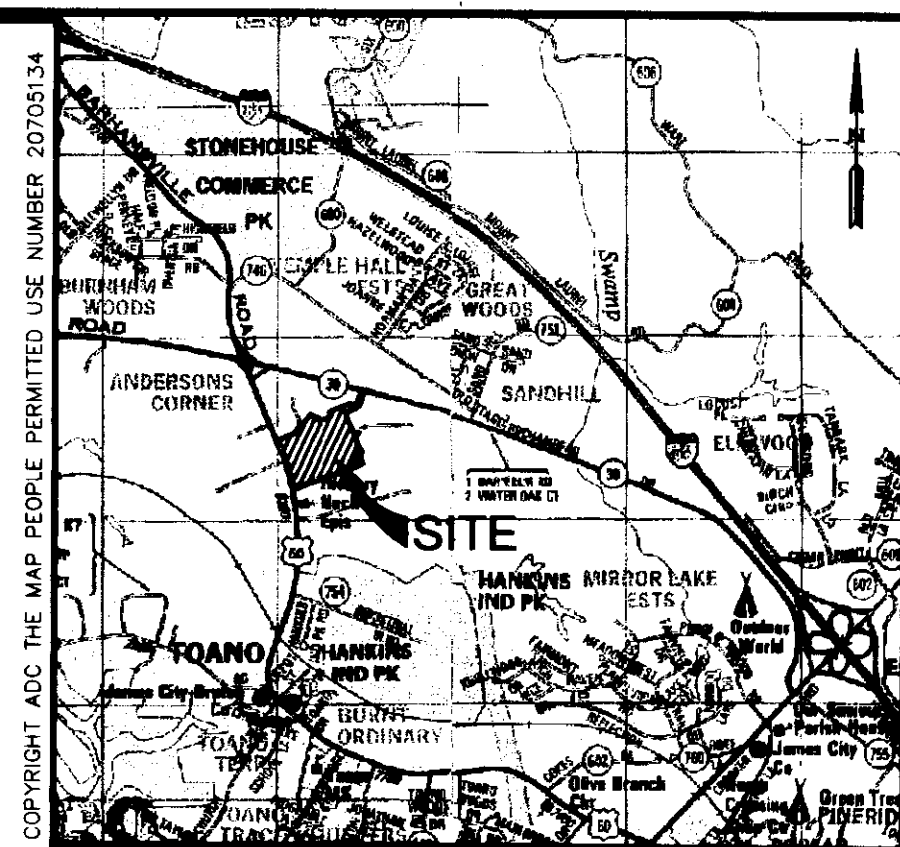
STATE OF TEXAS

COMMONWEALTH OF VIRGINIA
CITY/COUNTY OF HARRIS, TO-WIT:
EMERALDA MARTINEZ, A NOTARY PUBLIC IN AND FOR COMMONWEALTH AT LARGE, DOES HEREBY CERTIFY THAT DAVID J. BOURGE WHOSE NAME IS SIGNED TO THE FOREGOING WRITING BEARING DATE ON THE 7th DAY OF Nov., 2008 AS VICE PRESIDENT OF RBC CENTURA BANK, A NORTH CAROLINA CORPORATION, AS AGENT ON BEHALF OF THE LENDERS, HAS ACKNOWLEDGED THE SAME BEFORE ME THIS 7th DAY OF Nov., 2008, ON BEHALF OF SAID CORPORATION. MY COMMISSION EXPIRES ON: 10-14-2012

Signature: [Signature]
NOTARY PUBLIC
REGISTRATION NO.:

GENERAL NOTES

- 1. PROPERTY SHOWN HEREON IS ALL OF TAX PARCELS NO. (12-2)(1-14A); (12-2)(1-19); (12-2)(1-18).
2. PROPERTY ADDRESS: 3401 AND 3505 ROCHAMBEAU DRIVE AND 8350 RICHMOND ROAD.
3. ZONING IS R2, GENERAL RESIDENTIAL DISTRICT, CLUSTER OVERLAY WITH PROFFERS. CASE # Z-11-05/SUP-18-05/MP-08-05, APPROVED SEPTEMBER 13, 2005. THE MASTER PLAN WAS REVISED AUGUST 10, 2006.
4. AREAS ARE COMPUTED TO THE PROPERTY LINE, AS NOTED ON PLAT. SURVEY TIE LINES ARE FOR CLOSURE PURPOSES ONLY.
5. ALL LOTS ARE SERVED BY PUBLIC WATER AND SEWER.
6. ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
7. THIS PLAT IS BASED UPON RECORD INFORMATION AND FIELD SURVEYS PREVIOUSLY PERFORMED BY AES CONSULTING ENGINEERS AND DOES NOT REPRESENT A CURRENT FIELD SURVEY. EASEMENTS OF RECORD MAY EXIST THAT ARE NOT SHOWN ON THIS PLAT. THIS PLAT PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT.
8. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL BE PRIVATE.
9. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
10. NEW MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTION 19-34 THRU 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
11. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 (c) OF THE JAMES CITY COUNTY CODE.
12. THIS PROPERTY IS IN FIRM ZONE "X", (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN), AS SHOWN ON COMMUNITY PANEL 51069C-0145C, DATED 9/28/07 OF THE FLOOD INSURANCE RATE MAPS FOR JAMES CITY COUNTY, VIRGINIA.
13. UTILITY EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE HEREBY DEDICATED TO JCSA AND ARE FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM THE JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.
14. IRRIGATION IS NOT PERMITTED FROM THE PUBLIC WATER SYSTEM.
15. ALL ROADS EXCEPT THOSE LABELED AS PRIVATE, SHALL BE DEDICATED TO PUBLIC USE.
16. ALL ROADS NOT DEDICATED FOR PUBLIC USE SHALL NOT BE MAINTAINED BY THE VIRGINIA DEPARTMENT OF TRANSPORTATION, OR THE COUNTY, AND WHERE APPLICABLE, DO NOT MEET STATE DESIGN STANDARDS.
17. REAR AND SIDE YARDS FOR ALL LOTS WITHIN THIS SUBDIVISION SHALL CONTAIN AN EASEMENT FOR MAINTENANCE AND ACCESS OF ADJACENT PROPERTIES WHEN MAIN BUILDINGS ON ADJACENT PROPERTY ARE CONSTRUCTED ON OR WITHIN 5 FEET OF A PROPERTY LINE IN ACCORDANCE WITH SECTION 24-547 OF THE JAMES CITY COUNTY CODE.
18. RPA SIGNS ARE TO BE INSTALLED IN ACCORDANCE WITH SECTION 23-7(c) OF THE CHESAPEAKE BAY PRESERVATION ORDINANCE AND THE JAMES CITY COUNTY CODE.
19. PORTIONS OF THIS PROPERTY LIE WITHIN RPA (RESOURCE PROTECTION AREAS) AND ARE SUBJECT TO REGULATION UNDER THE CHESAPEAKE BAY PRESERVATION ORDINANCE.
20. THE PUBLIC UTILITY EASEMENTS AS SHOWN SHALL INCLUDE DOMINION VIRGINIA POWER, VERIZON VIRGINIA, INC., VIRGINIA NATURAL GAS, COX COMMUNICATIONS, INC. & JAMES CITY SERVICE AUTHORITY.



VICINITY MAP SCALE 1"=2000'

PREVIOUSLY RECORDED LOT TABULATION WHITE HALL SECTION 1A = 63 LOTS

REFERENCE: INSTRUMENT #050021864 INSTRUMENT #060002581

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

Signature: [Signature] DATE: 4/21/08
THOMAS C. SUBLETT, L.S. #001888

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

Signature: [Signature] DATE: 11/26/08
SUBDIVISION AGENT OF JAMES CITY COUNTY

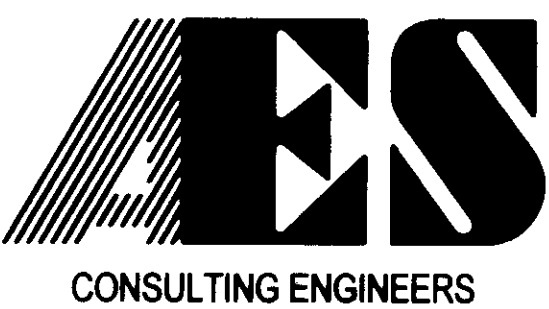
Signature: [Signature] DATE: 10/30/08
VIRGINIA DEPARTMENT OF TRANSPORTATION

STATE OF VIRGINIA
CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT COURT, THIS 1st DAY OF Dec., 2008.
THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. @ 11:36 AM/2008
INSTRUMENT # 080028700

TESTE: Betsy B. Woolridge, Clerk
Betsy B. WOOLRIDGE, CLERK
By Claudia H. Binkholz, Dep. Clerk

AREA TABULATION - WHITE HALL SECTION 2, PHASE A LOTS 222 & 224 (2 LOTS)

Table with 3 columns: AREA, SQUARE FEET, ACRES. Rows include: AREA OF RESIDENTIAL LOTS (12,253 S.F.±, 0.281 AC.±), AREA OF RIGHT OF WAY (PUBLIC) (427,152 S.F.±, 9.806 AC.±), AREA OF RIGHT OF WAY (PRIVATE) (47,814 S.F.±, 1.098 AC.±), AREA OF COMMON AREAS (373,193 S.F.±, 8.587 AC.±), AREA OF REMAINDERS #1-14 (FUTURE DEVELOPMENT) (3,084,051 S.F.±, 70.341 AC.±), TOTAL AREA SUBDIVIDED (3,924,462 S.F.±, 90.093 AC.±), AVERAGE LOT SIZE (11 Large/Small Plat(s) Recorded hereon as # 080028700, 6,126 S.F.±, 0.141 AC.±), SMALLEST LOT (LOT 224) (5,500 S.F.±, 0.126 AC.±), LARGEST LOT (LOT 222) (6,753 S.F.±, 0.155 AC.±), GROSS LOTS PER ACRE IN SECTION 2, PHASE A (0.02)



5248 Olde Towne Road, Suite 1
Williamsburg, Virginia 23188
(757) 253-0040
Fax (757) 220-8994

PLAT OF SUBDIVISION
WHITE HALL
SECTION 2, PHASE A
OWNER: RAUCH DEVELOPMENT CO., L.L.C.
STONEHOUSE DISTRICT JAMES CITY COUNTY VIRGINIA

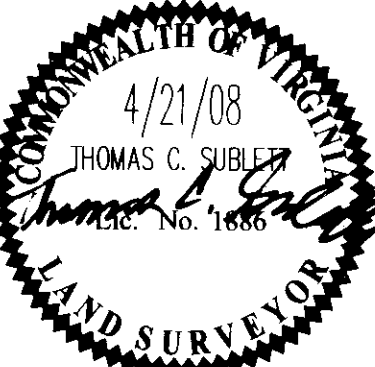


Table with 4 columns: No., DATE, REVISION / COMMENT / NOTE, REVISION BY, REVIEWED BY. Row 1: 1, 10/23/08, PER JAMES CITY COUNTY COMMENTS DATED 10/14/2008, ABS, TCS. Row 2: 1, 06/06/08, PER JAMES CITY COUNTY COMMENTS DATED 05/22/2008, ABS, TCS.

Table with 2 columns: Designed, Drawn. Row 1: TRS, AWT. Row 2: Scale, Date. Row 3: Project No., 9048-11. Row 4: Drawing No., 1 of 11.

S:\Jobs\9048\11-Ph1-SingleFamily-HickoryNeck\dwg\Sur\Plats\REVISED 9-22-08\904811 SUBD SH 01.dwg; 10/29/2008 10:35:06 AM, Tony Taylor