

080027247

# BOUNDARY LINE ADJUSTMENT OF THE PROPERTIES OF GS STONEHOUSE GREEN LAND SUB, LLC

STONEHOUSE MAGISTERIAL DISTRICT  
JAMES CITY COUNTY, VIRGINIA

DATE: 08-21-08 SCALE: 1"=500'  
SHEET 4 OF 8



Engineers • Planners • Surveyors  
Landscape Architects • Environmental Consultants

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GRAPHIC SCALE



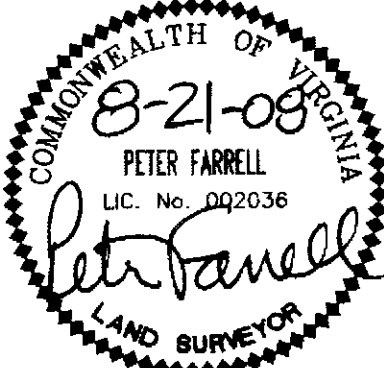
( IN FEET )  
1 inch = 500 ft.

- TRACT ONE 272.97± AC.
- TRACT TWO 587.43± AC.
- TRACT THREE 3,031.43± AC.
- TRACT FOUR 38.73 AC.

⊗ = TRACT LINE HEREBY EXTINGUISHED

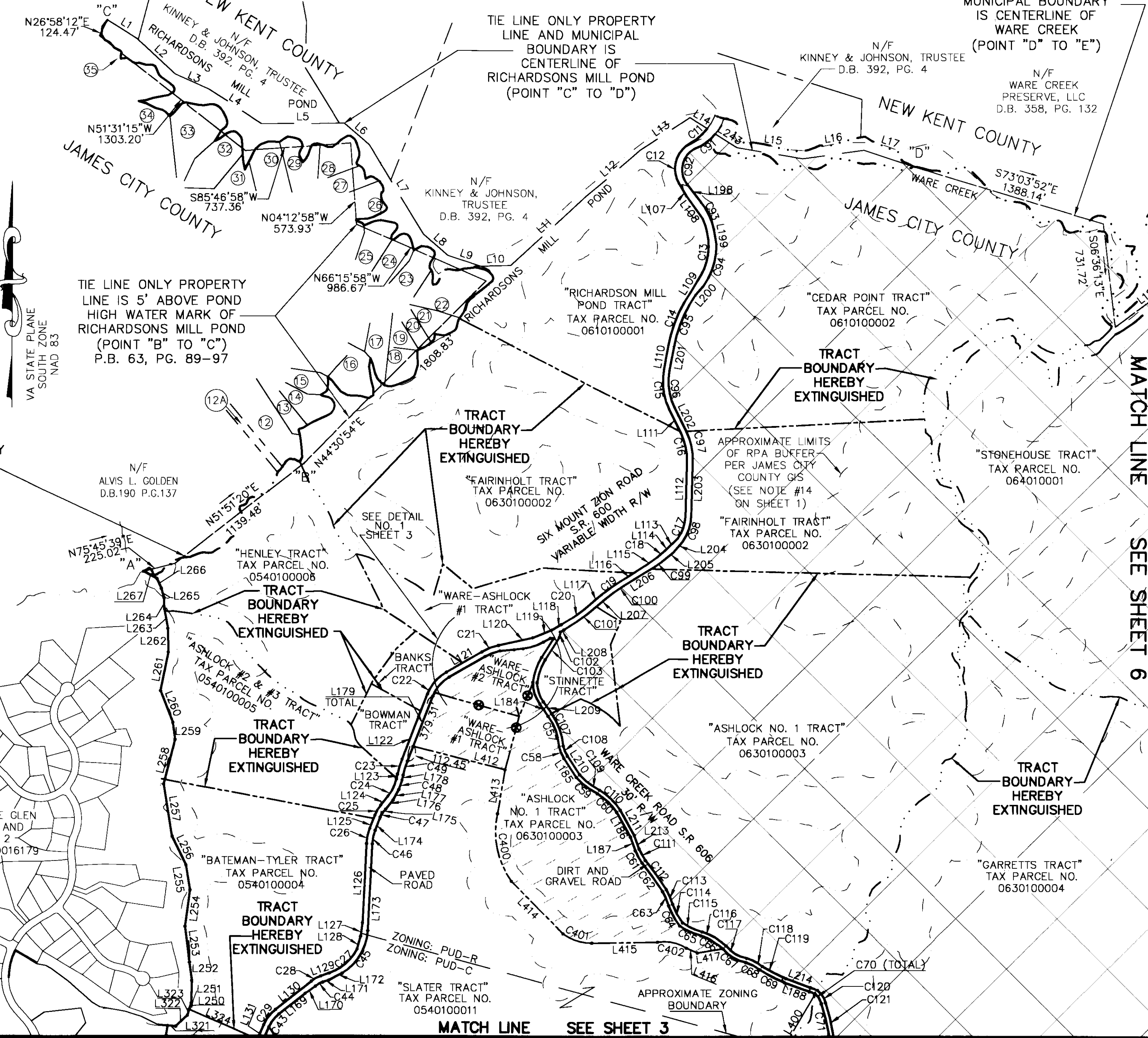
Large/Small Plat(e) Recorded  
herewith as # 080027247

"WARE-ASHLOCK #2 TRACT" TAX PARCEL NO. 0540100010	"BANKS TRACT" TAX PARCEL NO. 0540100008
"BOWMAN TRACT" TAX PARCEL NO. 0540100007	"STINETTE TRACT" TAX PARCEL NO. 0630100001
"WARE-ASHLOCK #1 TRACT" TAX PARCEL NO. 0540100009	



PARCEL R-2  
DOC. NO. 060016179  
TAX PARCEL 0530100021

- 12 N/F HYATT INST. NO. 030025586
- 14 N/F HAINES INST. NO. 0500113626
- 15 N/F CARRITHERS INST. NO. 070033140
- 16 N/F LUDTKE INST. NO. 020028642
- 19 N/F YOUNG INST. NO. 030036440
- 20 N/F CURTIS INST. NO. 030019767
- 21 N/F NGUYEN INST. NO. 030028520
- 23 N/F SHUCK INST. NO. 030024747
- 24 N/F NELSON INST. NO. 020031466
- 25 N/F HYATT INST. NO. 030025149
- 26 N/F BROWN INST. NO. 030026305
- 13 & 17 N/F STONEHOUSE DEVELOPMENT LLC INST. NO. 020021127
- 27 N/F PHELPS INST. NO. 030027672
- 28 N/F MIRAN INST. NO. 030028522
- 29 31 34 N/F STONEHOUSE DEVELOPMENT INST. NO. 030002234
- 17 22 23 24 29 31 ASSOCIATION AT STONEHOUSE INST. NO. 030016010
- 18 N/F HAWLEY INST. NO. 040021465
- 30 N/F LENAHAN INST. NO. 060007033
- 32 N/F BROWN INST. NO. 030037614
- 33 N/F MOORE INST. NO. 030040493



VA STATE PLANE SOUTH ZONE NAD 83

TIE LINE ONLY PROPERTY LINE IS 5' ABOVE POND HIGH WATER MARK OF RICHARDSONS MILL POND (POINT "B" TO "C") P.B. 63, PG. 89-97

TIE LINE ONLY PROPERTY LINE AND MUNICIPAL BOUNDARY IS CENTERLINE OF RICHARDSONS MILL POND (POINT "C" TO "D")

TIE LINE ONLY PROPERTY LINE AND MUNICIPAL BOUNDARY IS CENTERLINE OF WARE CREEK (POINT "D" TO "E")

TIE LINE ONLY PROPERTY LINE IS ALONG CENTERLINE OF BIRD SWAMP (POINT "A" TO "B") D.B. 276, PG. 659

TRACT BOUNDARY HEREBY EXTINGUISHED

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TRACT BOUNDARY HEREBY EXTINGUISHED

MATCH LINE SEE SHEET 3

MATCH LINE SEE SHEET 6