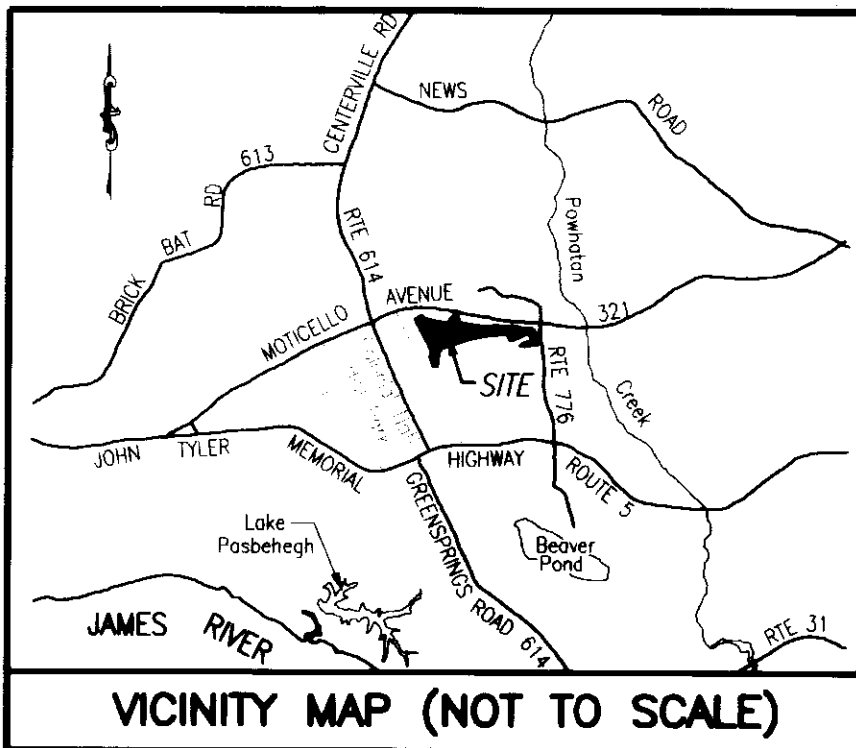


080015497



PROPERTY CURVE TABLE

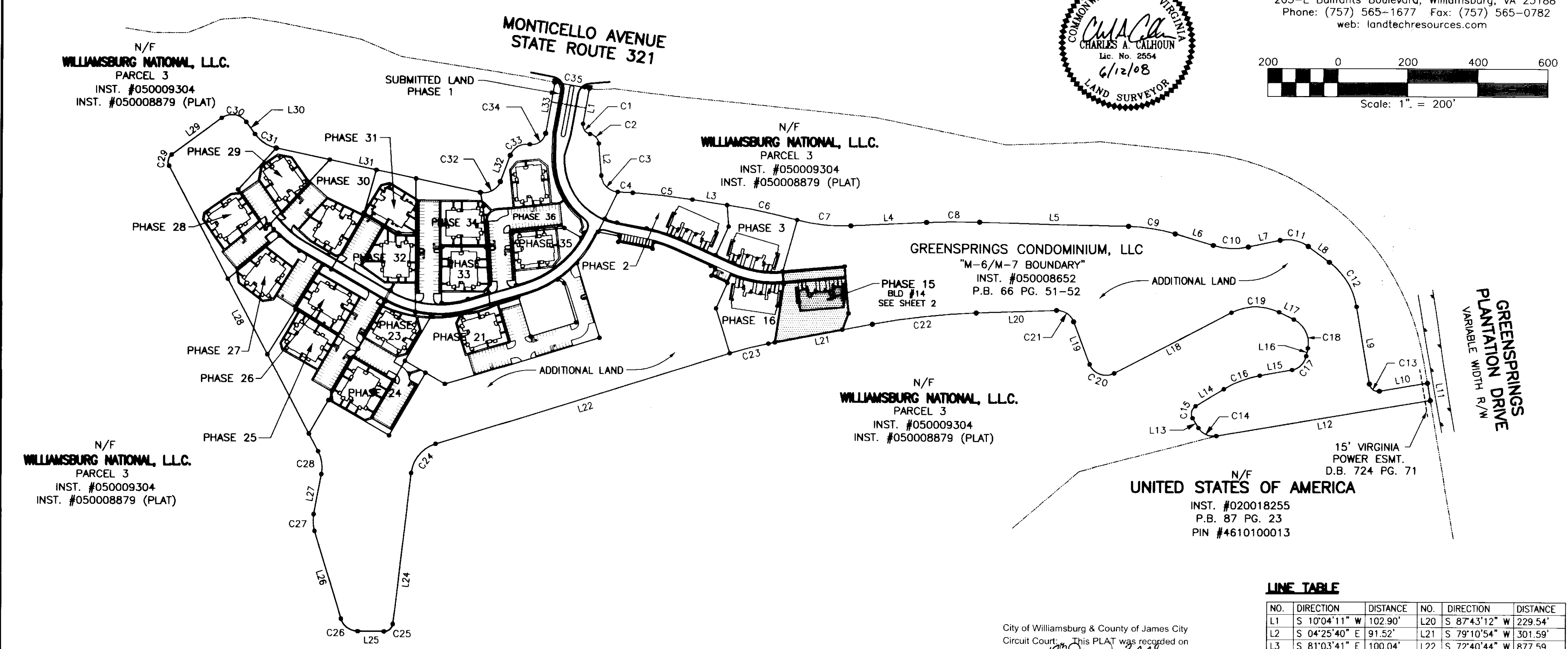
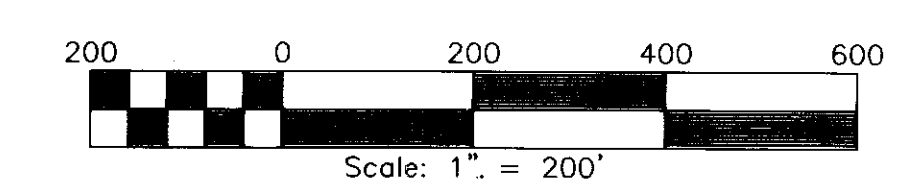
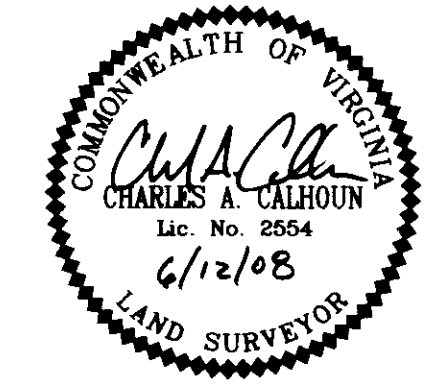
| NO. | DELTA | CHORD BEARING | TAN | RADIUS | LENGTH | CHORD |
|-----|-----------|---------------|--------|---------|--------|--------|
| C1 | 90°32'13" | S 35°11'55" E | 25.24 | 25.00 | 39.50 | 35.52 |
| C2 | 76°02'22" | S 42°26'51" E | 23.46 | 30.00 | 39.81 | 36.96 |
| C3 | 82°46'16" | S 45°48'48" E | 44.06 | 50.00 | 72.23 | 66.11 |
| C4 | 01°13'09" | S 86°35'22" E | 21.28 | 2000.00 | 42.55 | 42.55 |
| C5 | 04°55'06" | S 83°31'14" E | 85.90 | 2000.00 | 171.69 | 171.63 |
| C6 | 05°52'03" | S 78°07'40" E | 102.50 | 2000.00 | 204.81 | 204.72 |
| C7 | 17°42'51" | S 84°03'03" E | 77.91 | 500.00 | 154.59 | 153.97 |
| C8 | 04°19'48" | S 89°15'25" W | 75.61 | 2000.00 | 151.15 | 151.11 |
| C9 | 15°26'35" | S 80°51'24" E | 67.79 | 500.00 | 134.77 | 134.36 |
| C10 | 28°51'49" | S 87°34'01" E | 51.47 | 200.00 | 100.75 | 99.69 |
| C11 | 48°33'48" | S 77°43'01" E | 45.11 | 100.00 | 84.76 | 82.24 |
| C12 | 43°53'24" | S 31°29'25" E | 80.58 | 200.00 | 153.21 | 149.49 |
| C13 | 90°00'00" | S 54°32'43" E | 25.00 | 25.00 | 39.27 | 35.36 |
| C14 | 67°48'32" | N 65°38'29" W | 33.60 | 50.00 | 59.17 | 55.78 |
| C15 | 90°31'04" | N 13°31'19" E | 25.23 | 25.00 | 39.50 | 35.51 |
| C16 | 21°01'27" | N 69°17'34" E | 55.67 | 300.00 | 110.08 | 109.47 |
| C17 | 68°36'05" | N 45°30'16" E | 34.11 | 50.00 | 59.87 | 56.35 |
| C18 | 74°55'41" | N 26°15'37" W | 57.47 | 75.00 | 98.08 | 91.24 |
| C19 | 53°50'52" | S 89°21'06" W | 76.18 | 150.00 | 140.97 | 135.84 |
| C20 | 96°44'24" | N 69°12'08" W | 56.26 | 50.00 | 84.42 | 74.75 |
| C21 | 71°26'52" | N 56°33'22" W | 35.96 | 50.00 | 62.35 | 58.39 |
| C22 | 08°32'18" | S 83°27'03" W | 149.30 | 2000.00 | 298.04 | 297.77 |
| C23 | 06°30'10" | S 75°55'49" W | 56.81 | 1000.00 | 113.49 | 113.43 |
| C24 | 65°59'22" | S 39°41'03" W | 64.93 | 100.00 | 115.17 | 108.91 |
| C25 | 83°27'54" | S 48°25'19" W | 22.30 | 25.00 | 36.42 | 33.28 |
| C26 | 72°53'33" | N 53°23'57" W | 36.93 | 50.00 | 63.61 | 59.41 |
| C27 | 27°37'31" | N 03°08'25" W | 24.59 | 100.00 | 48.22 | 47.75 |
| C28 | 38°26'52" | N 08°33'06" W | 34.87 | 100.00 | 67.10 | 65.85 |
| C29 | 81°23'45" | N 12°55'20" E | 21.50 | 25.00 | 35.52 | 32.60 |
| C30 | 90°41'30" | S 81°02'02" E | 50.61 | 50.00 | 79.14 | 71.14 |
| C31 | 42°30'22" | S 56°56'28" E | 38.89 | 100.00 | 74.19 | 72.50 |
| C32 | 81°11'24" | N 61°12'39" E | 42.85 | 50.00 | 70.85 | 65.07 |
| C33 | 79°27'25" | N 60°20'40" E | 41.55 | 50.00 | 69.34 | 63.92 |
| C34 | 90°00'10" | N 55°04'17" E | 38.60 | 38.60 | 60.63 | 54.59 |
| C35 | 01°25'44" | S 79°56'05" E | 50.00 | 4010.00 | 100.00 | 100.00 |

PLAT OF
PHASE 15
BRAEMAR CREEK
AT GREENSPRINGS PLANTATION
A CONDOMINIUM
LOCATED IN THE BERKELEY DISTRICT
JAMES CITY COUNTY, VIRGINIA

DATE: 6/12/08 SCALE: 1" = 200' JOB# 05-548-15
SHEET 1 OF 2

LandTech
Resources, Inc.
Surveying • Engineering • GPS

205-E Bulifants Boulevard, Williamsburg, VA 23188
Phone: (757) 565-1677 Fax: (757) 565-0782
web: landtechresources.com



STATE OF VIRGINIA, JAMES CITY COUNTY
IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR JAMES CITY COUNTY THIS 18th DAY OF June, 2008.
THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN INSTRUMENT # 080015497
TESTE Betsy B. Woolridge, Clerk
BY Claudia H. Brinkholz, Dep. Clerk

SURVEYORS CERTIFICATE
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58 (A) OF THE CODE OF VIRGINIA 1950 AS AMENDED AND THAT ALL UNITS DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.
Charles A. Calhoun
STATE CERTIFIED LAND SURVEYOR
DATE 6/12/08

GENERAL NOTES
1. THIS PLAT WAS PRODUCED WITHOUT A TITLE REPORT AND MAY NOT REFLECT ALL EASEMENTS, SETBACKS, RESTRICTIONS, ETC. AFFECTING PROPERTY.
2. THIS PROPERTY APPEARS TO FALL IN ZONE "X" AS SHOWN ON COMMUNITY PANEL 51095C00120C DATED SEPTEMBER 28, 2007.
3. ALL UNITS TO BE SERVED BY PUBLIC WATER AND SEWER.
4. ALL IMPROVEMENTS SHOWN ARE TAKEN FROM SITE PLAN.
5. ALL LAND AND IMPROVEMENTS OUTSIDE OF BUILDING 14 AND WITHIN PHASE 15 SHALL BE KNOWN AS COMMON ELEMENT.
6. BUILDING PLANS RECORDED IN INSTRUMENT #080008347.

LINE TABLE

| NO. | DIRECTION | DISTANCE | NO. | DIRECTION | DISTANCE |
|-----|---------------|----------|-----|---------------|----------|
| L1 | S 10°04'11" W | 102.90' | L20 | S 87°43'12" W | 229.54' |
| L2 | S 04°25'40" E | 91.52' | L21 | S 79°10'54" W | 301.59' |
| L3 | S 81°03'41" E | 100.04' | L22 | S 72°40'44" W | 877.59' |
| L4 | N 87°05'31" E | 215.95' | L24 | S 06°41'22" W | 435.64' |
| L5 | S 88°34'41" E | 424.78' | L25 | N 89°50'44" W | 75.26' |
| L6 | S 73°08'06" E | 113.80' | L26 | N 16°57'11" W | 262.26' |
| L7 | N 78°00'05" E | 92.81' | L27 | N 10°40'20" E | 117.61' |
| L8 | S 53°26'07" E | 75.47' | L28 | N 27°46'32" W | 919.00' |
| L9 | S 09°32'43" E | 223.83' | L29 | N 53°37'13" E | 177.26' |
| L10 | N 80°27'17" E | 139.51' | L30 | S 35°41'17" E | 42.89' |
| L11 | S 09°32'44" E | 50.00' | L31 | S 78°11'39" E | 594.86' |
| L12 | S 80°27'15" W | 619.00' | L32 | N 20°36'57" E | 80.29' |
| L13 | N 31°44'13" W | 32.62' | L33 | N 10°04'12" E | 148.18' |
| L14 | N 58°46'51" E | 94.11' | L34 | N 10°04'11" E | 57.08' |
| L15 | N 79°48'18" E | 93.59' | L35 | S 10°04'11" W | 57.09' |
| L16 | N 11°12'13" E | 23.14' | L36 | N 79°55'49" W | 100.00' |
| L17 | N 63°43'28" W | 47.01' | L37 | N 79°55'49" W | 18.37' |
| L18 | S 62°25'40" W | 376.01' | L38 | N 11°50'33" E | 23.87' |
| L19 | N 20°49'56" W | 130.22' | L39 | N 46°21'28" E | 29.80' |
| L40 | S 10°04'11" W | 47.88' | | | |

City of Williamsburg & County of James City Circuit Court, This PLAT was recorded on 18th June 2008 at 9:34 AM/PM, PB --- PG --- DOCUMENT # 080015497 BETSY B. WOOLRIDGE, CLERK
Betsy B. Woolridge Clerk