OWNER'S CERTIFICATE: THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS. PROPRIETORS AND/OR TRUSTEES. Riverside Healthcare Association, Inc By: Wade D. Broughman

Its: Senior Vice President NAME NAME PRINTED DATE **CERTIFICATE OF NOTIFICATION:** CITY COUNTY OF Kuport News Lisa Anne Keller , A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAME ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY HAND THIS 15th DAY OF February , 2006 CERTIFICATE OF NOTIFICATION: CITY/COUNTY OF _____ _____ , A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAME ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY HAND THIS _____ DAY OF ____ , ____ MY COMMISSION EXPIRES _____ SIGNATURE CERTIFICATE OF SOURCE OF TITLE: THE PARCELS SHOWN ON THIS PLAT WERE CONVEYED AS FOLLOWS: A B C TO RIVERSIDE HEALTHCARE ASSOCIATION, INC., A VIRGINIA COPRORATION, BY INSTRUMENT DATED JUNE 28, 2005 AND RECORDED JUNE 29, 2005 IN THE OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, INSTRUMENT 050014379.

TO RIVERSIDE HEALTHCARE ASSOCIATION, INC., A VIRGINIA COPRORATION, BY

THE OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, INSTRUMENT

INSTRUMENT DATED DECEMBER 15, 2005 AND RECORDED DECEMBER 16, 2005 IN

(D) (E)

050029892

ACREAGE SUMMARY:

- 8.005 ACRES
- 0.964 ACRE
- 0.833 ACRE
- 1.713 ACRES
- 0.085 ACRE

TOTAL: 11.600 ACRES

NOTES:

1. FOR OWNERS OF RECORD AND TAX PARCEL NUMBERS, SEE SHEET 2 OF 2.

2. ZONING: B1. GENERAL BUSINESS SETBACK NOTED HEREIN ARE AS DEFINED IN JAMES CITY ZONING ORDINANCE SECTION 24-393 AND 394.

STRUCTURES SHALL BE LOCATED 50 FEET OR MORE FROM ANY STREET RIGHT-OF-WAY WHICH IS 50 FEET OR GREATER IN WIDTH. WHERE THE STREET RIGHT-OF-WAY IS LESS THAN 50 FEET, STRUCTURES SHALL BE LOCATED 75 FEET OR MORE FROM THE CENTERLINE OF THE STREET.

SETBACKS MAY BE REDUCED TO 25 FEET FROM ANY STREET RIGHT-OF-WAY WHICH IS 50 FEET OR GREATER IN WIDTH OR 50 FEET FROM THE CENTERLINE OF THE STREET WHERE THE STREET RIGHT-OF-WAY IS LESS THAN 50 FEET IN WIDTH WITH APPROVAL OF THE DEVELOPMENT REVIEW COMMITTEE.

BUILDINGS SHALL BE LOCATED 20 FEET OR MORE FROM SIDE OR REAR OF PROPERTY. HOWEVER, THE MINIMUM SIDE YARD SHALL BE 50 FEET IF THE SIDE YARD ADJOINS PROPERTY IN A RESIDENTIAL DISTRICT OR AN AGRICULTURAL DISTRICT THAT IS DESIGNATED FOR RESIDENTIAL USE ON THE COMPREHENSIVE PLAN. THE MINIMUM REAR YARD SHALL BE 50 FEET IF THE REAR YARD ADJOINS PROPERTY IN A RESIDENTIAL DISTRICT OR AN AGRICULTURAL DISTRICT THAT IS DESIGNATED FOR RESIDENTIAL USE ON THE COMPREHENSIVE PLAN. THE MINIMUM SIDE AND REAR YARDS SHALL BE INCREASED AN ADDITIONAL ONE FOOT FOR EACH ONE FOOT OF BUILDING HEIGHT IN EXCESS OF 35

ALL ACCESSORY STRUCTURES SHALL BE LOCATED AT LEAST 10 FEET FROM ANY SIDE OR REAR LOT LINE.

3. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE BINDER, THEREFORE ALL EXISTING EASEMENTS MAY NOT BE SHOWN.

4. ALL EXISTING VEGETATION WITHIN THE RPA SHALL REMAIN IN ITS UNDISTURBED NATURAL STATE, EXCEPT FOR REMOVAL AND TRIMMING OF VEGETATION WEAKENED BY AGE, STORM, FIRE OR OTHER NATURAL CAUSE AND/OR FOR SUCH OTHER DISTURBANCE AS MAY BE PERMITTED UNDER APPLICABLE LAWS.

5. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.

6. ALL UTILITIES SHALL BE PLACED UNDERGROUND.

7. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE SUBDIVISION ORDINANCE.

8. FIELD LOCATION OF THE LIMITS OF THE RPA AREA WAS DONE BY WILLIAMSBURG ENVIRONMENTAL GROUP AND APPROVED BY JAMES CITY COUNTY ON AUGUST 13, 2007.

PENNIMAN RD.

VICINITY MAP

CERTIFICATE OF APPROVAL:

080009581

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH THE EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

VICINIA DEPARTMENT OF TRANSPORTATION SUBBINISION AGENT OF JAMES CITY COUNTY

> D8000958/

1" = 2000'

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND THE ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

NAME PRINTED

City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on at 3 51 AM/PM. PB ____ PG___

DOCUMENT # <u>080009581</u> BETSY B. WOOLRIDGE, CLERK Retry Woodridge

PAUL N. HUBER Lic. No.2379 2-11-08

PLAT SHOWING THE PARCEL LINE **EXTINGUISMENT OF VARIOUS PARCELS** OF LAND LYING ON THE SOUTHERN LINE OF POCAHONTAS TRAIL ~ U.S. ROUTE 60

James City County, Va. DATE: OCTOBER 15, 2007 | SCALE: 1"=100" J.N.: 23489-901 DRAWN BY: M.S.F. CHECK BY: M.C.S.

G V

REVISED: 11-26-07 (PER CO. COMMENTS)

REVISED: 1-7-08 (SETBACK LINES)

REVISED: 2-11-08 (PER CO. COMMENTS)

ROBERTS DISTRICT SHEET 1 OF 2

