

CERTIFICATION OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY HAZELWOOD-WAVERLY, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY TO RAUCH DEVELOPMENT CO., L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED FEBRUARY 3, 2006 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT #080002581.

OWNER'S CERTIFICATE

THE SUBDIVISION SHOWN ON THIS PLAT AND ENTITLED WHITE HALL SECTION 1, PHASE A, IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

Signature: Samuel T. Ehrhart, Date: 3-13-2008. FOR RAUCH DEVELOPMENT CO., L.L.C. BY THE VILLAGES AT WHITE HALL, LLC SIGNED BY HHHUNT CORPORATION, ITS MANAGER

CERTIFICATE OF NOTARIZATION

COMMONWEALTH OF VIRGINIA CITY/COUNTY OF Henrico, I, Mary S. Marye A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 13th DAY OF March, 2008. MY COMMISSION EXPIRES 12-31-09

Signature: Mary S. Marye, NOTARY PUBLIC, REGISTRATION NO.: 250494, My commission expires 12-31-09

TRUSTEE

CB SERVICES CORP., A VIRGINIA CORPORATION BY: David J. Boule, NAME: DAVID J. BOULE, TITLE: VICE PRESIDENT

COMMONWEALTH OF VIRGINIA-TEXAS CITY/COUNTY OF HARRIS, TO-WIT:

I, Stacey Guynes, A NOTARY PUBLIC IN AND FOR COMMONWEALTH AT LARGE, DO HEREBY CERTIFY THAT David J. Boule WHOSE NAME IS SIGNED TO THE FOREGOING WRITING BEARING DATE ON THE 12 DAY OF March, 2008 AS Vice president OF CB SERVICES CORP., A VIRGINIA CORPORATION, HAS ACKNOWLEDGED THE SAME BEFORE ME THIS 12 DAY OF March, 2008, ON BEHALF OF SAID CORPORATION. MY COMMISSION EXPIRES ON: 7-5-09

Signature: Stacey Guynes, NOTARY PUBLIC, REGISTRATION NO.: [Stamp]

LENDER

RBC CENTURA BANK, A NORTH CAROLINA BANKING CORPORATION, AS AGENT FOR THE LENDERS BY: David J. Boule, NAME: DAVID J. BOULE, TITLE: VICE PRESIDENT

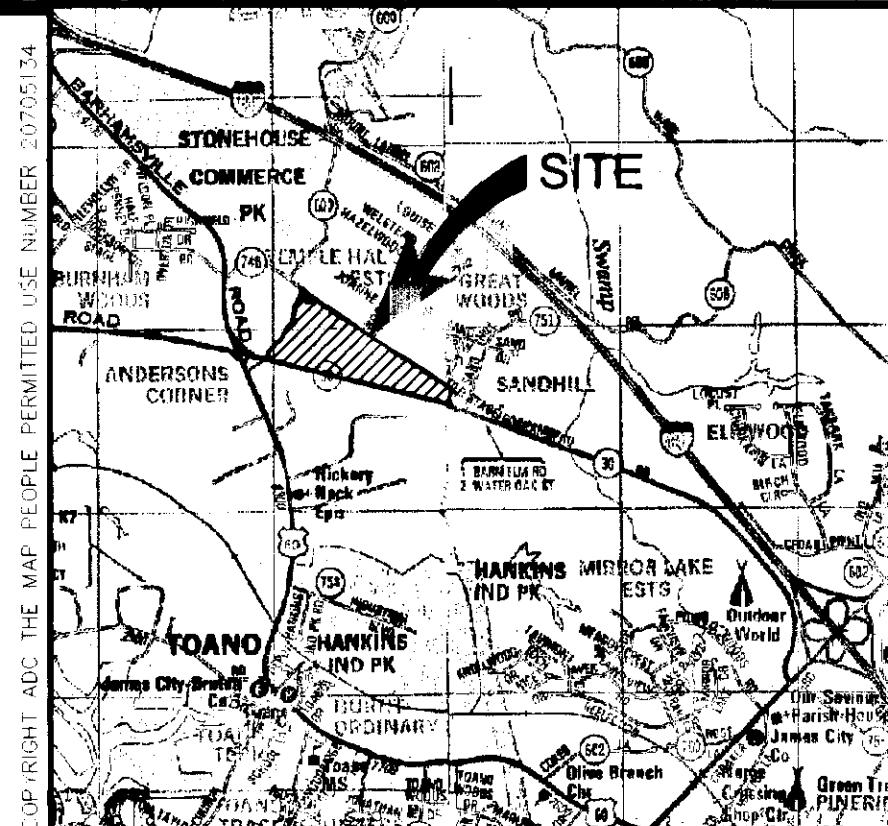
COMMONWEALTH OF VIRGINIA TEXAS CITY/COUNTY OF HARRIS, TO-WIT:

I, Stacey Guynes, A NOTARY PUBLIC IN AND FOR COMMONWEALTH AT LARGE, DOES HEREBY CERTIFY THAT David J. Boule WHOSE NAME IS SIGNED TO THE FOREGOING WRITING BEARING DATE ON THE 12 DAY OF March, 2008 AS Vice President OF RBC CENTURA BANK, A NORTH CAROLINA CORPORATION, AS AGENT ON BEHALF OF THE LENDERS, HAS ACKNOWLEDGED THE SAME BEFORE ME THIS 12 DAY OF March, 2008, ON BEHALF OF SAID CORPORATION. MY COMMISSION EXPIRES ON: 7-5-09

Signature: Stacey Guynes, NOTARY PUBLIC, REGISTRATION NO.: [Stamp]

GENERAL NOTES

- 1. PROPERTY SHOWN HEREON IS ALL OF TAX MAP PARCEL NOS. (12-2) (1-148).
2. PROPERTY ADDRESS: 3400 ROCHAMBEAU DRIVE.
3. PROPERTY AS SHOWN IS CURRENTLY ZONED "R2" (GENERAL RESIDENTIAL DISTRICT CLUSTER OVERLAY WITH PROFFERS).
4. SETBACKS (R2): (SEE PLAT)
5. AREAS ARE COMPUTED TO THE PROPERTY LINE, AS NOTED ON PLAT. SURVEY TIE LINES ARE FOR CLOSURE PURPOSES ONLY.
6. ALL LOTS ARE SERVED BY PUBLIC WATER AND SEWER.
7. ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
8. THIS PLAT IS BASED UPON RECORD INFORMATION AND FIELD SURVEYS PREVIOUSLY PERFORMED BY AES CONSULTING ENGINEERS AND DOES NOT REPRESENT A CURRENT FIELD SURVEY. EASEMENTS OF RECORD MAY EXIST THAT ARE NOT SHOWN ON THIS PLAT. THIS PLAT PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT.
9. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL BE PRIVATE.
10. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
11. NEW MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTION 19-34 THRU 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
12. PORTIONS OF THIS PROPERTY LIE WITHIN RPA (RESOURCE PROTECTION AREAS) AND ARE SUBJECT TO REGULATION UNDER THE CHESAPEAKE BAY PRESERVATION ORDINANCE.
13. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 (c) OF THE JAMES CITY COUNTY CODE.
14. THIS PROPERTY IS IN FIRM ZONE "X" AS SHOWN ON COMMUNITY PANEL 510201-0010B, DATED 2/6/1991 OF THE FLOOD INSURANCE RATE MAPS FOR JAMES CITY COUNTY, VIRGINIA. ZONE X IS DEFINED AS AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN.
15. UTILITY EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM THE JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.
16. CONSERVATION EASEMENTS DEDICATED TO JAMES CITY COUNTY SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.
17. RPA SIGNS ARE TO BE INSTALLED IN ACCORDANCE WITH SECTION 23-7(c) OF THE CHESAPEAKE BAY PRESERVATION ORDINANCE AND THE JAMES CITY COUNTY CODE.
18. IRRIGATION IS NOT PERMITTED FROM THE PUBLIC WATER SYSTEM.
19. ALL ROADS, EXCEPT THOSE LABELED AS PRIVATE, SHALL BE DEDICATED FOR PUBLIC USE.
20. THE PUBLIC UTILITY EASEMENTS AS SHOWN SHALL INCLUDE DOMINION VIRGINIA POWER, VERIZON VIRGINIA, INC., VIRGINIA NATURAL GAS, COX COMMUNICATIONS, INC. & JAMES CITY SERVICE AUTHORITY.
21. REAR AND SIDE YARDS FOR ALL LOTS WITHIN THIS SUBDIVISION SHALL CONTAIN AN EASEMENT FOR MAINTENANCE AND ACCESS OF ADJACENT PROPERTIES WHEN MAIN BUILDINGS ON ADJACENT PROPERTY ARE CONSTRUCTED ON OR WITHIN 5 FT OF A PROPERTY LINE IN ACCORDANCE WITH SECTION 24-547 OF THE JAMES CITY COUNTY CODE.



VICINITY MAP SCALE 1"=200'

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

Signature: Thomas C. Sublett, DATE: 10/16/07, THOMAS C. SUBLETT, L.S. #001886

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

Signature: [Signature], DATE: 3/13/08, SUBDIVISION AGENT OF JAMES CITY COUNTY

Signature: [Signature], DATE: 3/13/08, VIRGINIA DEPARTMENT OF TRANSPORTATION

9 Large/Small Plat(s) Recorded 46-114-20-8 080007658

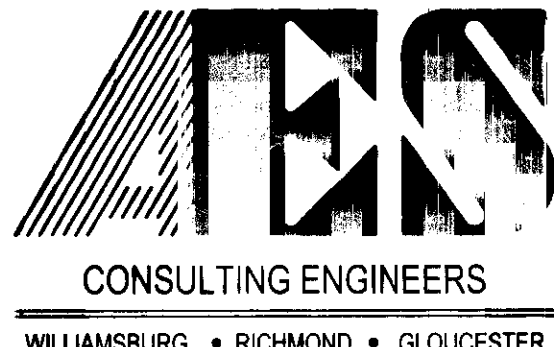
REFERENCE: INSTRUMENT #080002581

STATE OF VIRGINIA CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT COURT, THIS 14 DAY OF March, 2008. THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. @ 10:22 AM/PM INSTRUMENT # 080007658

TESTE: Betsy B. Woolridge, BETSY B. WOOLRIDGE, CLERK, BY: [Signature], De Clerk

AREA TABULATION - WHITE HALL SECTION 1, PHASE A LOTS 1 - 7, 28 - 49, 69 - 97 & 103 - 107

Table with columns: AREA, SQUARE FEET, ACRES. Rows include: AREA OF RESIDENTIAL LOTS (176,819 S.F. ±, 4.06 AC. ±), AREA OF RIGHT OF WAY (PUBLIC) (143,817 S.F. ±, 3.30 AC. ±), AREA OF RIGHT OF WAY (PRIVATE) (23,921 S.F. ±, 0.55 AC. ±), AREA OF COMMON OPEN SPACE (CA-1 TO CA-2) (855,905 S.F. ±, 19.65 AC. ±), TOTAL AREA SUBDIVIDED (1,200,462 S.F. ±, 27.56 AC. ±), CONSERVATION EASEMENT #1-6 DEDICATED TO JAMES CITY COUNTY (8,213 S.F. 0.19 AC. to 13,369 S.F. 0.31 AC.), TOTAL (42,269 S.F. 0.97 AC.), PRIVATE CONSERVATION EASEMENT (33,530 S.F. 0.77 AC. ±), AVERAGE LOT SIZE (2,807 S.F. 0.06 AC. ±), SMALLEST LOT (1,800 S.F. 0.07 AC. ±), LARGEST LOT (4,751 S.F. 0.30 AC. ±), GROSS LOTS PER ACRE (2.32)



5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994

PLAT OF SUBDIVISION WHITE HALL SECTION 1, PHASE A OWNER: RAUCH DEVELOPMENT CO., L.L.C. STONEHOUSE DISTRICT JAMES CITY COUNTY VIRGINIA

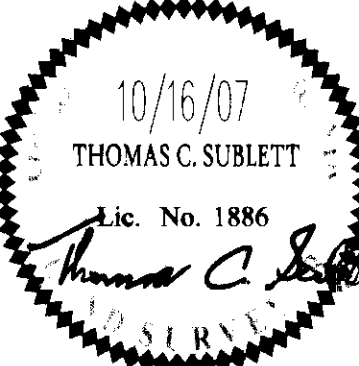


Table with columns: No., DATE. Row 1: 1, 2/11/08

Table with columns: City of Williamsburg & County of James City Circuit Court, This PLAT was recorded on 14 March 2008 at 10:22 AM/PM, PG. DOCUMENT # 080007658, BETSY B. WOOLRIDGE, CLERK, Betsy B. Woolridge, Clerk

Table with columns: Designed (TRS), Drawn (AWT), Scale (N/A), Date (10/16/07), Project No. (9048-10), Drawing No. (1 of 9)