

STATE OF VIRGINIA

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE
COUNTY OF JAMES CITY THIS 27 DAY OF ACCOUNTY
THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED
TO THE RECORD AS THE LAW DIRECTS.

ESTE: Bite B. Woodriff Clock
LAT BOOK PAGE

PAGE

LAT BOOK

De Clark

PAGE

PA

PLAT SHOWING A BOUNDARY LINE
ADJUSTMENT & PROPERTY
LINE EXTINGUISHMENTS ON THE
PROPERTIES OF JAMES CITY COUNTY

BEING A PARCEL OF LAND CONTAINING 1,615,279 SQ. FT. 37.0817 ACRES

JAMES CITY COUNTY, VIRGINIA

ADPA A.D. POTTS & ASSOCIATES, INC.

11524 JEFFERSON AVENUE
NEWPORT NEWS, VIRGINIA 23601

SCALE: 1"=200"

SEPTEMBER 5, 2007 REV: 12/11/07

SHEET 1 OF 3

OWNER'S CERTIFICATE

THE BOUNDARY LINE ESTABLISHMENT, SUBDIVISION, AND EASEMENTS SHOWN ON THIS PLAT ARE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES.

DATE SANFORD B. WANNER COUNTY ADMINISTRATOR

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA
CHTY/COUNTY OF

I, JENNIFEZ

C. LYTTLE

A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE
AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE
NAME IS SIGNED TO THE FOREGOING WRITING HAVE
ACKNOWLEDGED THE SAME BEFORE ME IN THE CHTY/COUNTY
AFORESAID.

GIVEN UNDER MY NAME THIS JOY DAY OF DECEMBE, 2007.
MY COMMISSION EXPIRES

ALW 31, 2008

NOTARY PUBLIC A

NOTES: UNDERGROUND UTILITIES EXCEPT AS SHOWN

THIS PROPERTY IS LOCATED IN FIRM ZONES X, (UNSHADED)(AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOOD PLAIN), & AE, (BASE FLOOD ELEVATIONS DETERMINED: 7.5 NAVD88), AS SHOWN ON COMMUNITY NO. 510201 185C DATED SEPTEMBER 28, 2007

NOT ALL IMPROVEMENTS SHOWN

REF: INST. #010013768 INST. #010013770 #030016734 #030016735 #060031150 INST. #060031151 D.B. 41 PG. 486 D.B. 58 PG. 271 D.B. 58 PG. 335 D.B. 58 PG. 556 D.B. 58 PG. 559 D.B. 58 PG. 562 D.B. 59 PG. 145 D.B. 60 PG. 429 D.B. 60 PG. 471 D.B. 62 PG. 570 D.B. 65 PG. 246 D.B. 130 PG. 578 P.B. 4 PG. 48 P.B. 14 PG. 81 P.B. 18 PG. 28 STATE HIGHWAY P.B. 9 PG. 255 HWY PROJECT #0359-047-101 STATE HIGHWAY P.B. 1 PG. 91-94 HWY PROJECT #2847-03

ALL EASEMENTS MAY NOT BE SHOWN
NO TITLE REPORT PROVIDED

THE PROPERTY SHOWN ON THIS PLAT IS LOCATED IN ZONING DISTRICT B-1 (GENERAL BUSINESS DISTRICT), FRONT SETBACK = 50'
REAR SETBACK = 20'
SIDE SETBACKS = 20'

WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7(c) OF THE JAMES CITY COUNTY CODE.

NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT

THE PROPERTIES ON THIS PLAT ARE TO BE SERVED BY JCSA SEWER AND WATER

ALL MONUMENTS SET ON THIS PROPERTY SHALL BE PLACED IN ACCORDINANCE WITH SECTION 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE

ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE WELL REGULATIONS AND JAMES CITY COUNTY CODE

CURVE	DELTA ANGLE	RADIUS	ARC LENGTH	TANGENT	CHORD LENGTH	CHORD BEARING
C1 C2	13°24'57"	4244.13	993.76'	499.16	991.49'	S 73°12'55" E
C2	66°24'46"	357.53'	414.42'	234.02'	391.61'	S 28*46'18" W
СЗ	34*29'57"	357.53'	215.28'	111.01'	212.04	S 33*38'33" E
C4	28°44'53"	357.53'	179.39'	91.63'	177.51	S 30°46'01" E
C5	05°45'04"	357.53	35.89'	17.96'	35.87'	S 48*01'00" E

LINE	BEARING	DISTANCE
Li	N 19°14'23" W	56.58'
L2	N 85°33'49" E	10.00'
L3	S 49*47'01" E	64.56'
L4	S 81°13'29" E	50.49
L5	N 38'41'49" E	73.14
L6	N 38°40'14" W	46.35'
L7	N 85°05'24" W	20.56'
L8	N 47°16'57" W	18.20'
L9	N 20°39'12" W	17.75
L10	N 53*20'36" W	17.82'
L11	S 81°27'57" W	85.94
L12	N 50*53'31" W	2 57.53'
L13	N 88°31'58" W	70.77
L14	S 05°12'01" E	118.32'
L15	N 87°39'55" E	164.28'
L16	N 04°47'00" E	170.21
L17	N 61°18'25" E	110.44
L18	N 30°23'19" W	147.44
L19	S 62°25'38" W	2 76.12'
L20	S 67"09'11" W	297.69
L21	S 26°43'24" W	133.93
L22	S 64*53'14" E	152.97
L23	N 45°01'56" E	94.88
L24	N 53*48'16" E	101.95
L25	S 58'46'46" E	34.39'
L26	S 26*06'28" W	81.94
L27	S 43 36 07 E	150.98'

AREA TOTALS EXISTING CONDITIONS					
PARCEL I.D. # (46-3)(1-8)	0.0662 ACRES				
PARCEL I.D. # (46-4)(1-9)	3.4568 ACRES				
PARCEL I.D. # (46-4)(1-12)	20.7206 ACRES				
YACHT BASIN	7.7296 ACRES				
COVE	0.3095 ACRES				
TOTAL	37.0817 ACRES				
AFTER SUBDIVISION					
YACHT BASIN	7.7296 ACRES				
COVE	0.3095 ACRES				
PRO. PARCEL "F"	6.5000 ACRES				
PARCEL I.D. # (46-4)(1-12)	22.5426 ACRES				
TOTAL	37.0817 ACRES				

3 Large/Small Plat(s) Recorded herewith as # 070035407

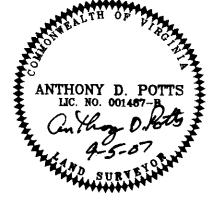
CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY JAMESTOWN YACHT BASIN, LLC., TO COUNTY OF JAMES CITY, VIRGINIA, A BODY POLITIC OF THE COMMONWEALTH OF VIRGINIA, BY DEED DATED DECEMBER 1, 2006 AND RECORDED IN THE CLERKS OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY AT INSTRUMENT #060031151

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

9-5-07 DATE anthony D. Pot



City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on

27 Weenber 2007

at 3:55 AM/PM. PB ____ PG ___

DOCUMENT # ____ PG ___

BETSY B. WOOLRIDGE, CLERK

Clerk

LEGEND

PROPERTY LINE

RPA BUFFER

FLOOD ZONE

BURVEY TIE LINE

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

DATE

VIRGINIA DEPARTMENT OF TRANSPORTATION

DATE

VIRGINIA DEPARTMENT OF HEALTH
SUBDIVISION AGENT OF JAMES CITY COUNTY

JAMESTOWN-BLA.DWG JOB #07-191 FILE NO. 10-1150

F.B. 903

S 44*17'23" W

POWHATAN CREEK

(PROPERTY LINE IS MEAN LOW WATER LINE)

*BASIN AND COVE AREA SUBJECT TO: RIPARIAN RIGHTS OF OTHERS INCIDENT TO THE PREMISES. TITLE TO THAT PORTION OF THE PROPERTY LOCATED BELOW THE MEAN HIGH WATER MARK RIGHTS OF THE UNITED STATES OF AMERICAN AND THE COMMONWEALTH OF VIRGINIA TO REGULATE THAT PORTION OF THE PROPERTY WHICH MAY BE DEEMED WETLANDS

BASED ON RECORD AND OTHER AVAILABLE INFORMATION IT APPEARS THAT THIS PROPERTY AS DENOTED INCLUDES THE BOTTOM LANDS UNDER THE WATERS

ANTHONY D. POTTS LIC. NO. 001467-B

Large/Small Plat(s) Recorded harewith as # 070035467

City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on at <u>3:53</u> AM/PM. PB ___ PG ___ DOCUMENT #____ 070035407 BETSY B. WOOLRIDGE, CLERK Retry Woodridge

SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEGE
AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE
REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES
OF THE COUNTY OF JAMES CITY VIRCINIA PECADDING TVO OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY. 9-5-07

DATE

JAMESTOWN-BIA.DWG JOB #07-191 FILE NO. 10-1150

F.B. 903

