#070032304

CERTIFICATION OF SOURCE OF TITLE THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY AND BETWEEN WRGINIA LIMITED LIABILITY COMPANY AND BASIC PROPERTIES, LLC, A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED MAY 24, 2006 AND RECORDED

BASIC, INC., A VIRGINIA CORPORATION TO BASIC PROPERTIES, LL.C., A IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 060012393.

OWNER'S CERTIFICATE

THE SUBDIVISION SHOWN ON THIS PLAT KNOWN AS LOT 1, PLAT OF SUBDIVISION SHOWING LOTS 1-4, BEING A PORTION OF PARCEL "A" IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

Ben a. Williams on 10.2-07 BEN A. WILLIAMS III PRESIDENT & CEO DATE FOR BASIC PROPERTIES, LLC

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA CATY/COUNTY OF JAMES CITY , PATRICIA A. BUCKless A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE OCTOBER, 2007, MY COMMISSION EXPIRES 10-31-201

Patricia a Muchless Registration # 153460

SURVEYOR'S CERTIFICATE HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

THOMAS C. SUBLETT, L.S.

CERTIFICATE OF APPROVAL THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

JAMES CITY COUNTY

GENERAL NOTES

PROPERTY IS ZONED MU, MIXED USE W/PROFFERS.

2. ALL LOTS ARE SERVED BY PUBLIC WATER AND SEWER.

THIS PLAT IS BASED UPON RECORD INFORMATION AND FIELD SURVEYS PREVIOUSLY PERFORMED BY AES CONSULTING ENGINEERS AND DOES NOT REPRESENT A CURRENT FIELD SURVEY. EASEMENTS OF RECORD MAY EXIST BUT ARE NOT SHOWN ON THIS PLAT. THIS PLAT PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT.

5. PROPERTY SHOWN HEREON IS TAX MAP PARCEL NO. (24-3)(1-9), 4501

6. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS

7. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.

4. UTILITY EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE

AUTHORIZATION FOR ACCESS AND USE FROM THE JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.

9. JCSA IS HEREBY GRANTED INGRESS/EGRESS AND MAINTENANCE EASEMENTS TO WATER AND SEWER LOCATED WITHIN PRIVATE RIGHT-OF-WAYS.

10. THE CENTERLINE OF THE SANITARY SEWER AND WATER LINE PIPE IS THE CENTERLINE OF THE JCSA EASEMENT.

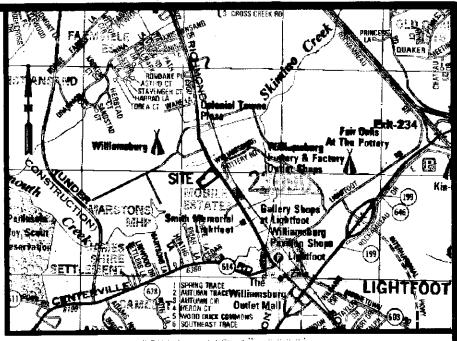
EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN

3. ALL UTILITIES SHALL BE PLACED UNDERGROUND.

NOLAND BOULEVARD.

PLAT SHALL BE PRIVATE.

- 11. ALL STREETS SHOWN ON THIS PLAT AND PRIVATE RIGHT-OF-WAYS WITH THE EXCEPTION OF RICHMOND ROAD, THAT SHALL NOT BE MAINTAINED BY THE COUNTY OR THE VIRGINIA DEPARTMENT OF TRANSPORTATION (VDOT).
- 13. WETLANDS AND LAND WITHIN RESOURSE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7(C) OF THE JAMES CITY COUNTY CODE.
- 14. THIS PROPERTY LIES IN FLOODZONE "X" (AREA DETERMINED TO BE OUTSIDE OF THE 500 YEAR FLOODPLAN) PER F.I.R.M. 510201-0020B, DATED FEBRUARY 6,
- NOLAND BLVD RIGHT-OF-WAY IS PLATTED WITH THE INTENT OF BEING EXTENDED AND CONTINUED IN ORDER TO PROVIDE INGRESS/EGRESS TO FUTURE SUBDIVISIONS OR ADJACENT PROPERTIES.
- 16. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS SHALL BE PRIVATE. THE CENTERLINE OF THE STORM PIPE IS THE CENTERLINE OF THE DRAINAGE EASEMENT.
- 17. THESE LOTS ARE A PORTION OF LIGHTFOOT MIXED USE AREA AND ARE SUBJECT TO PROFFERS SET FORTH BY MP-6-04/Z-6-04.



ADC MAP PERMITTED USE NUMBER 20705134

IRON PIPE FOUND IRON ROD FOUND

VDHE CMF

VIRGINIA DEPARTMENT OF HIGHWAYS CONCRETE MONUMENT FOUND

BEING A PORTION OF PARCEL "A" **CURVE TABLE** PIN# 2430900003 IN# 060031304 CHORD BEARING TANGENT CHORD LENGTH CURVE DELTA RADIUS 20' DRAINAGE EASEMENT-176.03 N43°03'09"E 176.59 15'44'06" 643.00 12.4 IN# 060031304 557.00' 145.12' 144.71 \$42*38'55"W 72.97 C2 14°55'38" N37'57'18"W 181.44' (TIE) 50' INGRESS/EGRESS GRAPHIC SCALE & DRAINAGE 20' X 30' JCSA 60' 120' 60' EASEMENT UTILITY EASEMENT-IN# 060031304 IN# 060031304 SCALE: 1'' = 60'VAR. WIDTH DRAINAGE-GEODETIC CONTROL MERIDIAN EASEMENT L=5.54IN# 060031304 (TIE) PROPOSED 10'X3' JCSA-EVARD R/W UTILITY EASEMENT ASEMEN : 20' DRAINAGE LOT 1-A AREA=38176 S.F. IN# 060031304-1 AREA TABULATION OF BASIC PROPERTIES LLC OR 0.876 ACRE L=25.44-SUBDIVIDED PARCELS -L=33.71 0 SQUARE FEET ACRES N37'57'18"W 195.64' 0.876 AC.± 38176 S.F. AREA OF LOT 1-A 44744 S.F. 1.027 AC.± AREA OF LOT 1-B LOT #2 L=19.82BEING A PORTION TOTAL AREA SUBDIVIDED 82920 S.F. 1.903 AC.± BEING A PORTION OF PARCEL "A" OF PARCEL "A" PIN# 2430900002 PIN# 2430900001 IN# 060031304 IN# 060031304 PROPOSED 30' City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on November 28,2007

at 1:09 AM/PM PB ___ PG __

DOCUMENT # ____ 0700,32,304 INGRESS/EGRESS LOT 1-B EASEMENT AREA=44744 S.F. OR 1.027 ACRES EX. 86' PRIVATE PROPOSED 20' JCSA BETSY B. WOOLRIDGE, CLERK INGRESS/EGRESS UTILITY EASEMENT Retru Woodrick 50' SETBACK-EASEMENT L.R. #040027712 CITY OF WILLIAMSBURG & COUNTY OF MINES CITY CIRCUIT COURT. THIS 28 DAY OF November, 2007. THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED.

TO THE RECORD AS THE LAW DIRECTS.

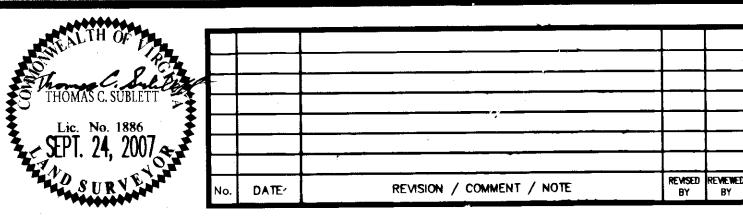
AM7PM
INSTRUMENT # 070032304 EX. SANITARY S38'33'18"E 234.41' SEWER EASEMENT-**FICHMOND ROAD (FIT. 60)** P.B. 40, PG. 58 D.B.193, PG.709 VARIABLE WIDTH R/W



5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994

SUBDIVISION OF LOT 1 PLAT OF SUBDIVISION SHOWING LOTS 1-4, BEING A PORTION OF PARCEL "A"

OWNED BY BASIC PROPERTIES, LLC. JAMES CITY COUNTY VIRGINIA TONEHOUSE DISTRICT



	_		
1		Designed	Drawn
1		AES	RLS
1		Scale	Date
1		1"=60'	06/12/07
1		Project No. 9353-07	
1			
1		Drawing No.	
D		1 OF 1	