070025660

<i>'</i>
OWNERS CERTIFICATE
THE BOUNDARY LINE ADJUSTMENT OF LAND SHOWN ON THIS PLAT AND KNOWN AS SUBDIVISION OF "POCAHANTAS SQUARE, PHASE 1, (INSTRUMENT #060029377) JAMES CITY COUNTY, VIRGINIA" IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.
FOR UNIT 24: THE SUPPLY TO THE DATE
STATE OF VIRGINIA . CITY OF August has , TO MT: 1. Noncy M. Johnson , A NOTARY PUBLIC, IN
I, NOTARY PUBLIC, IN AND FOR THE CITY AND STATE AFORESAID, DO HEREBY CERTIFY THAT
ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID. GIVEN UNDER MY HAND THIS 19 DAY OF July , 2007.
NOTARY PUBLIC MY COMMISSION EXPIRES: OCTOB 31,09
REGISTRATION NUMBER
ALLISON M. SWANSON OWNER 07/19/07
ALLISON M. SWANSON, DWINER . DATE
STATE OF VIRGINIA CITO OF Newport News, TO MT: 1. NANCY M. Johnson, A NOTARY PUBLIC, IN
AND FOR THE CITY AND STATE AFORESAID, DO HEREBY CERTIFY THAT AUKON M. SWANSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING, BEARING DATE ON THE 19th DAY OF 19th 2007HAVE
ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID. GIVEN UNDER MY HAND THIS 19th DAY OF July . 2007.
MY COMMISSION EXPIRES OCTOR 31,09
241 9 4 4 REGISTRATION NUMBER
FOR LENDING MISTITUTE (UNIT 24):
STATE OF WRGINIA
CITY OF , TO MIT: 1. LINDA C. SALVAY , A NOTARY PUBLIC, IN
AND FOR THE CITY AND STATE AFORESAID, DO HEREBY CERTIFY THAT MILIALD CONTEST N WHOSE NAME IS SIGNED TO THE FOREGOING WRITING.
BEARING DATE ON THE 1447 DAY OF MANY CITY AND STATE

GIVEN UNDER MY HAND THIS 14th DAY OF August, 2007.

C. Jakray MY COMMISSION EXPIRES: 10/3/107

AFORESAID.

FB: CS 323, PG 25 & 32

CHK'D. BY JJV DATE 05/02/07

DRWN. BY <u>CJS</u>

215506 REGISTRATION NUMBER FOR COMMON OPEN SPACE 1:

CARTERS GROVE DEVELOPMENT, L.L.C.

JOY

DATE

STATE OF VIRGINIA

CITY OF THE CITY AND STATE AFORESAID, DO HEREBY

CERTIFY THAT

JAY EPSTEIN

MOTARY FUBLIC MY COMMISSION EXPIRES. Octors 1, 69

REGISTRATION NUMBER

CERTIFICATE OF SOURCE OF TITLE

UNIT 24
THE CURRENT OWNERS ARE KURTIS D. SWANSON AND
ALLISON M. SWANSON. KURTIS D. SWANSON AND ALLISON M.
SWANSON WERE CONVEYED THE PROPERTY BY DEED FROM
CARTERS GROVE DEVELOPMENT, L.L.C. DATED FEBRUARY 13,
2007 AND WAS RECORDED IN THE CLERK'S OFFICE FOR
WILLIAMSBURG AND JAMES CITY COUNTY AS DOCUMENT
NUMBER 070005656.

COMMON OPEN SPACE 1
THE CURRENT OWNER IS CARTERS GROVE DEVELOPMENT,
L.L.C. CARTERS GROVE DEVELOPMENT, L.L.C. WAS CONVEYED
THE PROPERTY BY DEED FROM RML III CORPORATION DATED
MAY 31, 2005, AND WAS RECORDED IN THE CLERK'S OFFICE
FOR WILLIAMSBURG AND JAMES CITY COUNTY AS DOCUMENT
NUMBER 050011898.

CERTIFICATE OF APPROVAL

THIS BOUNDARY LINE ADJUSTMENT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

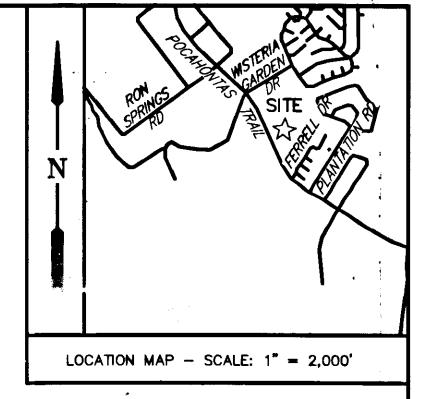
SUBDIVISION AGENT OF JAMES CITY COUNTY DATE

REFERENCES

POCAHONTAS SQUARE PHASE 1
INSTRUMENT #060029377

LEGEND

- PIN(S) = IRON PIN SET
 PIN(F) = IRON PIN FOUND
- MON(S) = MONUMENT SET
- MON(F) = MONUMENT FOUND



OLD AREA SUMMARY

UNIT 24 AREA COMMON OPEN SPACE 1

2,000 SQ. FT. OR 0.046 ACRES 157,915 SQ. FT. OR 3.625 ACRES

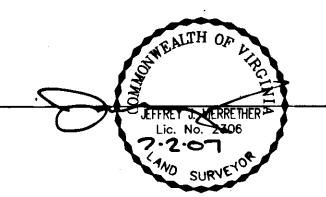
NEW AREA SUMMARY

UNIT 24 AREA COMMON OPEN SPACE 1

2,040 SQ. FT. OR 0.047 ACRES 157,875 SQ. FT. OR 3.624 ACRES

SURVEYORS CERTIFICATE

I, JEFFREY J. WERRETHER, A LICENSED LAND SURVEYOR DO HEREBY CERTIFY THAT THIS PLAT WAS MADE BY ME, THE UNDERSIGNED, AT THE DIRECTION OF THE OWNER, AND THAT THIS SUBDIVISION IS ENTIRELY WITHIN THE BOUNDARIES OF LAND COVERED BY DEED DESCRIBED BELOW, AND THAT CONCRETED, STEEL PINS AS SPECIFIED BY THE SUBDIVISION REGULATIONS OF JAMES CITY COUNTY, VIRGINIA ARE ACTUALLY IN PLACE AT POINTS MARKED THUS, ", AND THAT THEIR LOCATIONS ARE CORRECTLY SHOWN.



PLAT OF BOUNDARY LINE ADJUSTMENT
UNIT 24
SUBDIVISION OF
POCAHONTAS SQUARE, PHASE 1
(INSTRUMENT #060029377)
JAMES CITY COUNTY, VIRGINIA

M, ī

MSA, P.C.

Landscape Architecture · Planning · Surveying
Engineering · Environmental Sciences

5033 ROUSE DRIVE, VIRGINIA BEACH, VA 23462-3708
PHONE (757) 490-9264 · FAX (757) 490-0634

MAY 2, 2007



Large/Smuth Plat(e) Recorded harawith as # 070025660

SEE SHEET 2 OF 3 FOR NOTES

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on

at 2:29 AM/PM. PB PG.
DOCUMENT # 070025660

BETSY B. WOOLRIDGE, CLERK

Retry Wooking Clerk

JOB# 03066A SHEET 1 OF 3

NOTES:

- 1. WETLANDS AND LANDS WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7(C)(1) OF THE JAMES CITY COUNTY CODE.
- 2. ALL PROPOSED UTILITIES SHALL BE PLACED UNDERGROUND.
- 3. OUTDOOR SIGNS ON THE PROPERTY WITHIN THE DISTRICT SHALL COMPLY WITH THE REGULATION FOR EXTERIOR SIGNS IN ARTICLE II, DIVISION 3 OF THE JAMES CITY COUNTY ZONING ORDINANCE,
- 4. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.
- 5. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 6. NEW MONUMENTS SHALL BE SET IN ACCORDANCE WITH THE SECTIONS 19-34 THRU 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- 7. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- B. EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.
- 9. ALL CONSTRUCTION OR LAND DEVELOPMENT ACTIVITIES SHALL BE SUBJECT TO THE REQUIREMENTS OF THE CHESAPEAKE BAY PRESERVATION AREA DESIGNATION AND MANAGEMENT REGULATIONS (VR-173-02-01) AND ANY LOCAL ORDINANCES ADOPTED PURSUANT THERETO. THESE REGULATIONS AND ORDINANCES MAY PLACE ADDITIONAL REQUIREMENTS ON LOTS RECORDED AFTER SEPTEMBER 30, 1989, AND MAY LIMIT DEVELOPMENT OF LOTS. OWNERS SHOULD FAMILIARIZE THEMSELVES WITH THE REGULATIONS AND ORDINANCES AND ARE ENCOURAGED TO CONTACT THE JAMES CITY COUNTY DIRECTOR OF CODE COMPLIANCE FOR MORE INFORMATION.
- 10. UNIT 24 SHALL BE SERVED BY PUBLIC SEWER AND PUBLIC WATER SYSTEMS.
- 11. VDOT SHALL BE SAVED HARMLESS FROM ANY MAINTENANCE RESPONSIBILITY OR LIABILITY ASSOCIATED WITH THE RETENTION BASIN OR IT'S STRUCTURES.
- 12. FLOOD ZONE INFORMATION SHOWN HEREON IS NOT GUARANTEED AND WAS APPROXIMATELY SCALED FROM F.E.M.A. FLOOD MAPS. MSA, P.C. IS NOT A PARTY IN DETERMINING THE REQUIREMENTS FOR FLOOD INSURANCE ON THE PROPERTY SHOWN HEREON. FOR FURTHER INFORMATION AND TO CONFIRM THE FLOOD ZONE FOR THIS PROPERTY, CONTACT THE LOCAL COMMUNITY FLOOD OFFICIAL.

THIS PROPERTY APPEARS TO FALL IN FLOOD ZONES: X
COMMUNITY NO.: 510201
PANEL: 50B DATED: 02/06/91

FLOOD ZONE DETERMINATION IS BASED ON THE FLOOD INSURANCE RATE MAPS AND DOES NOT IMPLY THAT THIS PROPERTY WILL OR WILL NOT BE FREE FROM FLOODING OR DAMAGE.

- 1.3. At the time of subdivision plat recordation, this property was zoned R=5
- 14. BUILDING SETBACK:

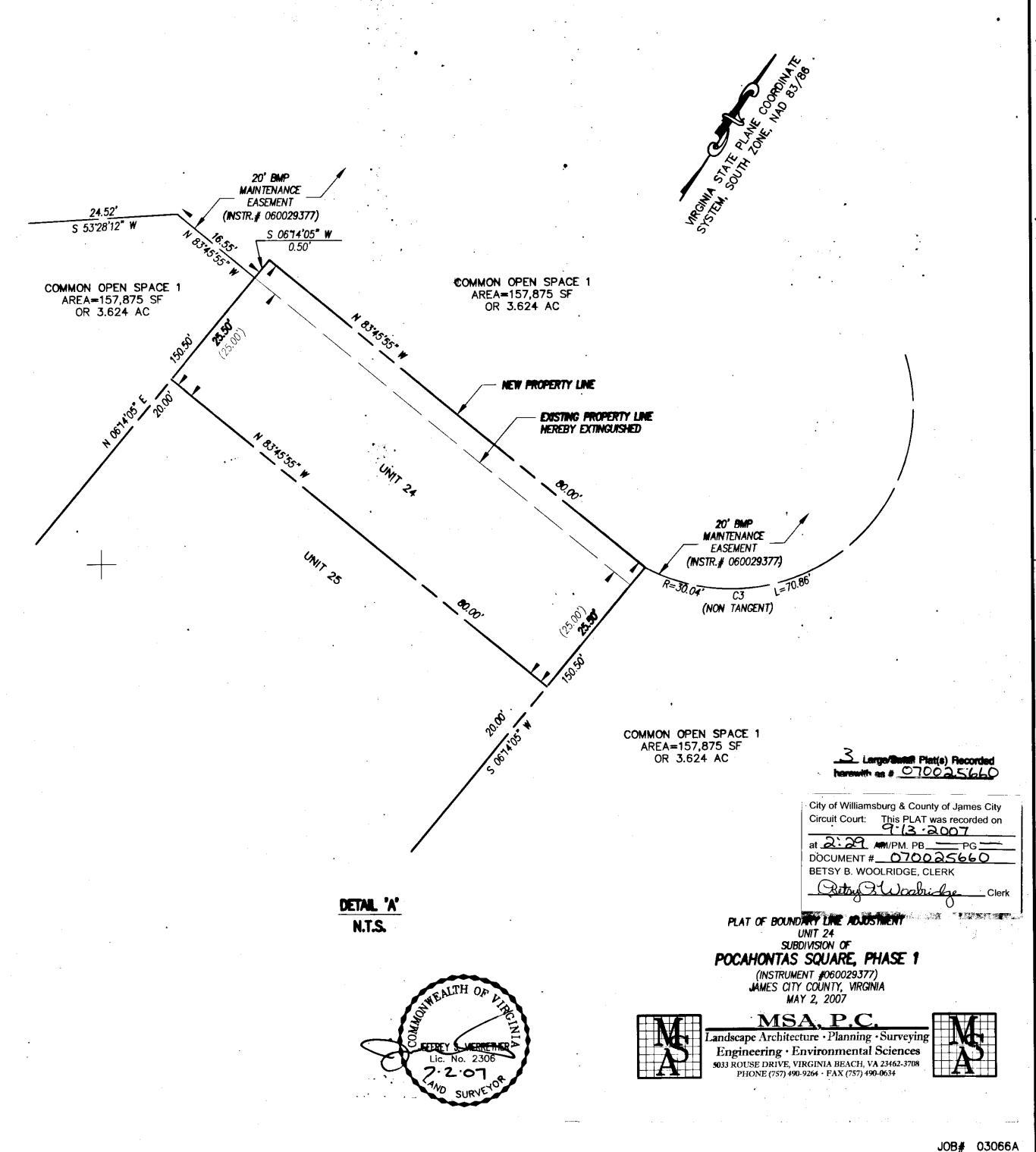
FRONT YARD: 35'
SIDE YARD: 20' BETWEEN BUILDINGS
REAR. YARD: 20'

(35' FROM ADJOINING MULIT-FAMILY, BUSINESS, INDUSTRIAL, 50' FROM ADJOINING RESIDENTIAL OTHER THAN R-5)

- 1.5. NORTH MERIDIAN BASED ON VIRGINIA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NAD 83/86.
- 16. POCAHONTAS SQUARE, PHASE 1 CREATED 44 TOWNHOUSE LOTS (UNIT 1 − 30 & 70 − 83) AND OPEN SPACE 1 AND IS RECORDED IN INSTRUMENT #060029377.
- 17. PROFFERS FOR THIS PROPERTY WERE RECORDED IN THE JAMES CITY COUNTY CLERK'S OFFICE ON AUGUST 21, 2003 AS INSTRUMENT NUMBER 030024660.

THESE PROFFERS REMAIN IN EFFECT EXCEPT AS AMENDED BY PROFFERS RECORDED IN THE JAMES CITY COUNTY CLERK'S OFFICE ON MAY 9, 2005 AS INSTRUMENT NUMBER 050010042.

18. THE PURPOSE OF THIS PLAT OF BOUNDARY LINE ADJUSTMENT IS TO RELOCATE THE COMMON PROPERTY LINE BETWEEN UNIT 24 AND COMMON OPEN SPACE 1.



FB: CS 323, PG 25 & 32 DRWN. BY <u>CJS</u> CHK'D. BY <u>JJV</u> DATE <u>05/02/07</u>

070025660 N/F HERITAGE MOBILE HOME (DB 102, PG 343-347) PAR. ID 5920100003 N 56'33'11" E 1000.69 - 25' BMP BUFFER 71.67 25' BMP BUFFER -N/F RICHARD F. CARMINE, JR. (DB 440, PG 34) (PB 17, PG 1-2) PAR. ID 5920200019 50' BUILDING SETBACK LINE WALLEY W LIMITS OF BMP COMMON
OPEN SPACE 1
AREA=157,875 SF
OR 3.624 AC (INSTR.# 109.45' 100' A 060029377) POPLAR HALL PLANTATION SECTION NO. 1 22.62' N84'40'06"W - LIMITS OF WETLANDS AS DELINEATED BY MSA, PC. ON OCTOBER 9, 2003 (PB 17, PG 1-2) N/F RICHARD F. N39'57'15"W 32.87 CARMINE, JR. - 20' BMP MAINTENANCE (DB 283, PG 332) **EASEMENT** (PB 17, PG 1-2) PAR. ID 5920200018 CONSERVATION EASEMENT (INSTR.# 060029377) (NATURAL OPEN SPACE) (INSTR.# 060029377) 25' BMP BUFFER (INSTR. # 060029377) 56.45' N44'19'19"W 20' PERMANENT LIMITS OF BMP **EASEMENT** "SKIFFES" CREEK" (INSTR.# (DB 140, PG 57) -*0*60029377) N/F JOHN N EDWARDS 66°40'42" E COMMON R=130.00' OPEN SPACE 1 AREA=157,875 SF OR 3.624 ACRES (DB 471, PG 102) L=20.02' 25' BMP BUFFER (PB 17, PG 1-2) N 66"40"42" I LIMITS OF WETLANDS AS (INSTR.# 060029377) PÀR. ID 5920200017 DELINEATED BY MSA, PC. ON OCTOBER 9, 2003 GRASS **NEW PROPERTY** GRASS EXISTING PROPERTY **LINE HEREBY** EXTINGUISHED, SEE. DETAIL 'A' ON SHEET 2 OF 3 1 070025660 RESIDUAL PARCEL BROOKSIDE HAVEN HOME COMMON (PHASE 2) OPEN SPACE 1 AREA=157,875 SF OR 3.624 ACRES BROOKSIDE PHASE IV City of Williamsburg & County of James City LOTS 50A THRU 84A Circuit Court: This PLAT was recorded on 9.13.2007 (PB 43, PG 5) PAR. ID 5920300001A at 2:29 AM/PM. PB ____ PG ___ DOCUMENT #_____ 070025660 GRASS BETSY B. WOOLRIDGE, CLERK CURVE TABLE PLAT OF BOUNDARY LINE ADJUSTMENT CURVE RADIUS LENGTH TANGENT CHORD BEARING DELTA UNIT 24 10.00 25.52 32.95 19.14 SUBDIVISION OF N23'06'59"E 146'14'11" 30.04 70.86 .72.79 55.53 N17°37'38"E 135°08'52" POCAHONTAS SQUARE, PHASE 1 (INSTRUMENT #060029377)
JAMES CITY COUNTY, VIRGINIA MAY. 2, 2007 MSA, P.C Landscape Architecture · Planning · Surveying Engineering · Environmental Sciences 5033 ROUSE DRIVE, VIRGINIA BEACH, VA 23462-3708 PHONE (757) 490-9264 · FAX (757) 490-0634 FB CS 323, PG 25 & 32 DRWN. BY ____CJS GRAPHIC SCALE SEE SHEET 1 OF 3 FOR CERTIFICATES JOB# 03066A 1'' = 40'CHK'D. BY JUV DATE 05/02/07 SEE SHEET 2 OF 3 FOR NOTES SHEET 3 OF 3