#4070014697 **GENERAL NOTES:** SURVEYOR'S CERTIFICATE AREA TABULATION ROBERT D. MANN, A DULY REGISTERED LAND SURVEYOR, DO HEREBY PHASE 1-A 2.611 AC.± CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT FOR PHASE 2 0.461 AC.± PHASE 10-A, UNITS #1001, 1002, 1003, AND 1004, WILLIAMSBURG VILLAGE AT PHASE 3-A 0.367 AC.± NORGE CONDOMINIUM IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF PHASE 4-A 0.561 AC.± VIRGINIA CODE ANN., SUBSECTION 95-79.58 (A), AS AMENDED. PHASE 5-A 4.092 AC.± REFERENCED ON THE DEED OF EASEMENT. 0.367 AC.± PHASE 6-A PHASE 7-A 0.495 AC.± 5/9/07 PHASE 8-A 0.740 AC.± ROBERT D. MANN, L.S. #2509 DATE PHASE 9-A 0.372 AC.± 0.364 AC.± PHASE 10-A

PHASE 11

PHASE 12

PHASE 13

PHASE 14

PHASE 15

PHASE 16

PHASE 17

PHASE 18

PHASE 19

PHASE 20

KRISTIANSAND

SECTION 3

RODNEY D. &

N6315'03"E

91.11

PHASE 13

0.818 AC.

PHASE 14

2,062 AC.

SURVEY LINE ONLY-

CENTERLINE OF STREAM

IS PROPERTY LINE

×N5872'14"E 175.8€

S58*12'14"W 185.55'

PHASE 15

0.770 AC.

KRISHANSAND

SECTION 1

TOTAL AREA

COMMON ELEMENT

LKRISTIANSAND L

i SECTION

50'

BSL

PHASE 12

0.787 AC.

1. SITE IS ZONED M--U, (MIXED USE) - WITH PROFFERS (PROFFERS RECORDED AS INSTRUMENT #040016082) 2. WETLANDS AND LAND WITHIN THE RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9(c)(1) OF THE JAMES CITY COUNTY CODE. 3. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES

4. THE PROPERTY AS SHOWN IS ALL OF TAX PARCEL (23-2)(1-50). PROPERTY ADDRESS: 7145 RICHMOND ROAD.

5. THIS PROPERTY LIES IN ZONE "X", (AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN), PER F.I.R.M. 510201-0020 B, DATED FEBRUARY 6, 1991.

6. PROPERTY REF.: INSTRUMENT #040017945.

KRISTIANSAND KRISTIANSAND

SECTION 2 SECTION 2

_0.364_AC.

UNITS

#1001, 1002.

1003 & 1004

78.63 76.07

N61'26'21"E 154.70"

PHASE 5-A

4.092 AC.

7. THIS PLAT HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO EASEMENTS, SERVETUDES AND COVENANTS OF RECORD.

8. THIS PLAT IS BASED ON AVAILABLE DEEDS AND PLATS OF RECORD AND DOES NOT REPRESENT AN ACTUAL FIELD SURVEY.

RONDANE PLACE 60'R/W

Coloniat \ ESTS VICINITY MAP (APPROX. SCALE 1" = 2000')

ELEMENTS OF THE CONDOMINIUM AND NOT WITHSTANDING THE FACT THAT A PORTION OF THOSE COMMON LANDS MAY BE SUBJECT TO A NATURAL OPEN SPACE EASEMENT DEDICATED TO JAMES CITY COUNTY. LCE- LIMITED COMMON ELEMENTS LIMITED COMMON ELEMENTS ARE AS DEFINED IN THE CONDOMINIUM INSTRUMENTS.

COMMON ELEMENTS INCLUDE ALL PORTIONS OF THE CONDOMINIUM OTHER

THAN THE UNITS DEFINED IN THE CONDOMINIUM INSTRUMENTS (AS DEFINED

EXAMPLES OF COMMON ELEMENTS ARE: PARKING, PAVED AREAS, THE GROUNDS

(WHETHER OR NOT LANDSCAPED), ENTRANCE MONUMENTS, DRAINAGE PONDS,

àll portions of the buildings not a part of the unit nor defined as

LIMITED COMMON ELEMENTS. AND ALL CONDUITS. INSTALLATIONS. WIRES. PIPES.

COMMON LANDS TO THE EXTENT THE SAME ARE LOCATED WITHIN THE COMMON

EQUIPMENT, ETC. WHICH SERVE OTHER COMMON ELEMENTS OR WHICH SERVE

THE UNIT OWNERS ASSOCIATION IS RESPONSIBLE FOR MAINTAINENCE OF

CE- COMMON ELEMENTS

MORE THAN ONE UNIT.

N59°56'41"W

64.93

(SURVEY

LINE)

EX. 25' JCSA SEWER EASEMENT

D.B. 214, PG. 266

LINE TABLE

DIRECTION

N6273'39"W

N57'38'15"W

N66'36'40"W

N75°08'51"W

N2617'39"E

N79°40'31"W

N63'42'21"W

DELTA

41"20'36"

16'31'07"

9'46'16"

57"26'42"

16"01'48"

15'39'47"

LINE

12

L3

L4

L5

L6

L7 |

CURVE

C1B

C2

N11'03'55"W

53.94

(SURVEY LINE)

IN THE DECLARATION OF CONDOMINIUM).

EXCEPT AS MAY BE OTHERWISE EXPRESSLY PROVIDED, LIMITED COMMON ELEMENTS INCLUDE VERANDAHS AND ANY OTHER APPARATUS DESIGNED TO SERVE A SINGLE UNIT, BUT LOCATED OUTSIDE THE BOUNDARIES THEREOF, (SUCH AS A FENCE AROUND A PATIO, PORCH OR DECK). SECTION 4 LOT TOX - CRECONE K. GUHMAC KRISTIANSAND A PARCEL KRISTIANSAIND PART OF RROWN

SECTION 4 GUERTON 4 PAHL G. & AMIL EX. 20' PRIVATE HARYN FORD KHNSON UTILITY EASEMENT D.B. 462, PO 311 DDC #990007797 DOC. #040017945 -Chamilia Pi √ONED: R2 -

> VARIABLE WIDTH EXCLUSIVE JCSA SEWER EASEMENT EX. 30' DRAINAGE AND EX. 20' EXCLUSIVE UTILITY EASEMENT JCSA UTILITY DOC. #040017945 EASEMENT DOC. #030017770 DOC. #040017945 P.B. 90, PG. 61

> > LENGTH <u> 39.87'</u> COLONIAL HERMAGE, E.L. PRASE I SECTION 34.11 :OMMON OPEN SPACE #3 32.90 <u>55.44'</u> 9.63 14.18

> > > 20.14

47.02'

23.56

RADIUS

122.00'

72.00

122.00

72.00'

72.00

172.00

ZONED MU (WITH PROFFERS) **CURVE TABLE** ARC TANGENT | CHORD | CHORD BEARING 46.03 86.14' 88.03 S30'59'47"W 20.76 10.45 20.69 S69'41'55"W S56'33'13"W 20.81 10.43 20.78 72.19 39.46

- WILLIAM II KATHY J JOYCE A. HARRY F ()R() WADE W. SIMS! RHODES -5M(00)[)()() D.B. 744, PG 1 #020026273 #990009400 JONED: RZ ZONED, R ZONELL RIZ ZONED: P ÄIPHASE 10-A

0.710 AC.±

0.787 AC.±

0.818 AC.±

2.062 AC.±

0.770 AC±

0.289 AC.±

0.289 AC.±

1.425 AC.±

1.176 AC.±

0.276 AC.±

0.202 AC.±

19.234 AC.±

PHASE 11

0.710 AC.

0.289 AC.

PHASE 18

1.425 ACRES

SECTION 2 JOHN B. EKRISTIANSANDE DEBRAIL HUNDLEY WAYNE I & | SECTION 2 | GRAZIANE, JR. | D.B. 547, PG | -#0300213**4**8 | ZONED: R2 ZONED. P2 N6319'55"E 692.17'

SECTION 2 CHARLES B. | DAVID EVAN | PYSHER BLACK

0.372 AC.

PHASE 20

0.276 ACRES

1 KRISTIANSAND JOSEPH J. & I BRIAN I JEANNE M ALISA G CONNER MILLER 20MED: 82 ZONED R

PHASE 8-A

0.740 AC

PHASE 7-A

0.495 AC.

#701, 702, 703 & 704

PHASE 6-A

OLAGY AC.

JCSA UTILITY

EASEMENT

603 & 604

N7705'46"E

108.14

W UNITS

EX. SWMP

JCC BMP

YC021

VIRGINIA

UNITS

#020013965 #020005711

SECTION 1 SECTION ZONED RO

BSL.

'403 & 404 ki⊤

_154.69' _

KRISTIANSANE KRISTIANSAND EKRISTIANSAND SECTION JOHN K A JENNIFER B OAST DOC #000013038

N/F

JOHN & GWENDOLYN D

ModRAE

PARCEL ID

#2320100050B

97 NINA LANE

ZONED: A1

COMMON ELEMENT

0.202 ACRES

JOYCE A LAWRIE

INSTR #970003039

PARCEL HE

#2320100050A

99 NIMA LANG

-ZONED A1

N6318'13"E 172.48'

PHASE 2

0.461 ACRES

176.11

"_EX. 25' JCSA

SEWER EASEMENT

D.B. 214, PG. 266

≥1 49.79'

PHASE

3-A

0.367 AC.

201. 202.

S69 03'58" W 438.70"

KINDE CIRCLE

PHASE 1-A

2.611 ACRES

Name of the second

WILLIAMSBURG VILLAGE DRIVE

S69'46'27"W 747.57'

INSTP #020020491

NINA LANE

WHILE ME THIS PROPERTY IS NOT A PART OF THIS CONDOMINIUM NORGE CENTER UNIT OWNERS ASSOCIATION D.B 684, PG 65 PARCEL ® #2320800001 2151 RICHMOND ROAD ZONED: B1 59.04 156.65 PHASE 4-A

EX. 30' JCSA

JUTILITY EASEMENT

D.B. 214, PG. 266

D.B. 187, PG. 758

JCSA UTILITY EASEMENT

--- EX. 25' JCSA

UTILITY EASEMENT

D.B. 214, PG. 266

D.B. 188, PG. 657

THIS PROPERTY IS

NOT A PART OF

THIS CONDOMINIUM

INSTR #0.5000.331 LP #030023467 PARCEL ID #23209000010

DOC. #030017770

P.B. 90, PG. 61

N7319'10"W 69.20 20.08 N36'34'55"W 10.14 N20'44'07"W 23.66 46.87

LIMITS OF WETLANDS (MARKED BY WILLIAMSBURG LOCATED BY AES CONSULTING

ENVIRONMENTAL GROUP AND FIELD ENGINEERS ON 4-2-04)

STONEHOUSE DISTRICT

-S06"22'18"W 323.63' N27'43'45"W 29.18' \$55'00'51"W 179.98 (TO SURVEY LINE) #2320900001C N55'00'51"E 2.74" (TIE TO CL STREAM)

PHASE 19

1.176 ACRES

0.289 AC.

PRIVATE SWMP (STORM WATER MANAGEMENT POND) DRAINAGE, MAINTENANCE, AND ACCESS EASEMENT COLONIAL HERITAGE, L.L.C. PHASE 1. SECTION 2 COMMON OPEN SPACE #2 - INSTR #03000331; #030000329° 3.P #0.5002.5467, PARCEL ID

070014697

ZONED: 81 AREA OF CONSERVATION EASEMENT

JOHN F. DODSON

PARCEL ID #2410100008

-INSTR. #970018637

INSTR #970016719

2101 RICHMOND ROAD

0.561 AC.

103 & 104

GRAPHIC SCALE 100' SCALE: 1" = 100'

BY

200'

CONSULTING ENGINEERS

WILLIAMSBURG • RICHMOND • GLOUCESTER

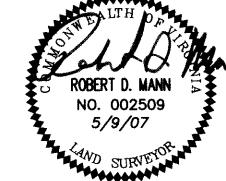
5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994

WILLIAMSBURG VILLAGE AT NORGE CONDOMINIUM PHASE 10-A UNITS #1001, 1002, 1003, AND 1004

COUNTY OF JAMES CITY

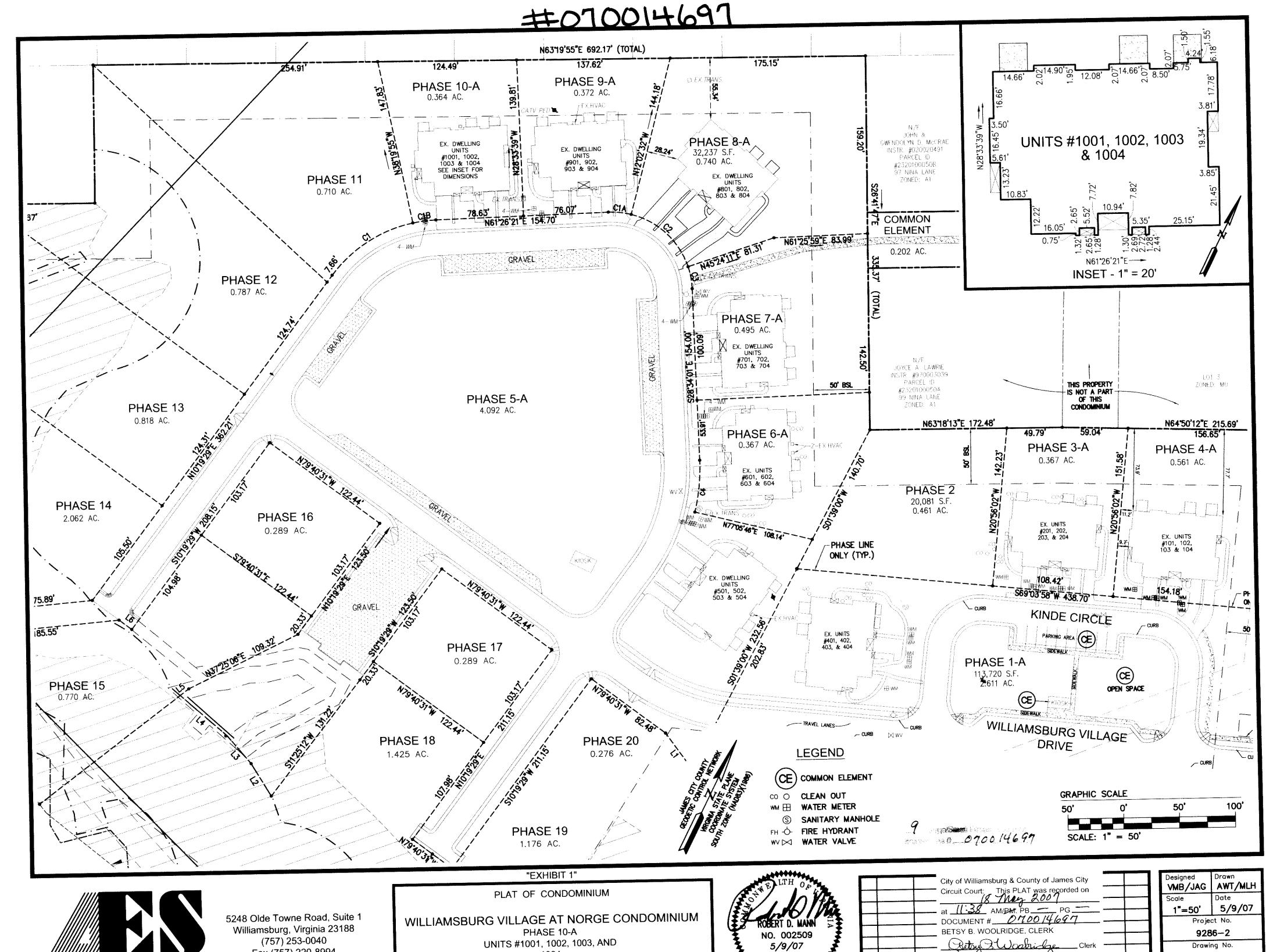
"EXHIBIT M-1"

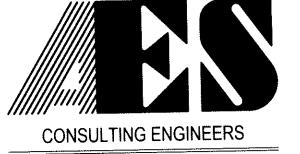
PLAT OF CONDOMINIUM



		City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on	
		at 11:38 AM/PM. PB PG DOCUMENT # O 700/4697 BETSY B. WOOLRIDGE, CLERK	
No.	DATE	Retry Woodridge Clerk - REVISION / COMMENT / NOTE	

AWT/MLH VMB/JAG Scale Date 5/9/07 1"=100' Project No. 9286 - 2Drawing No. 1 of 9





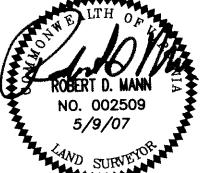
WILLIAMSBURG • RICHMOND • GLOUCESTER

Fax (757) 220-8994

1004

STONEHOUSE DISTRICT

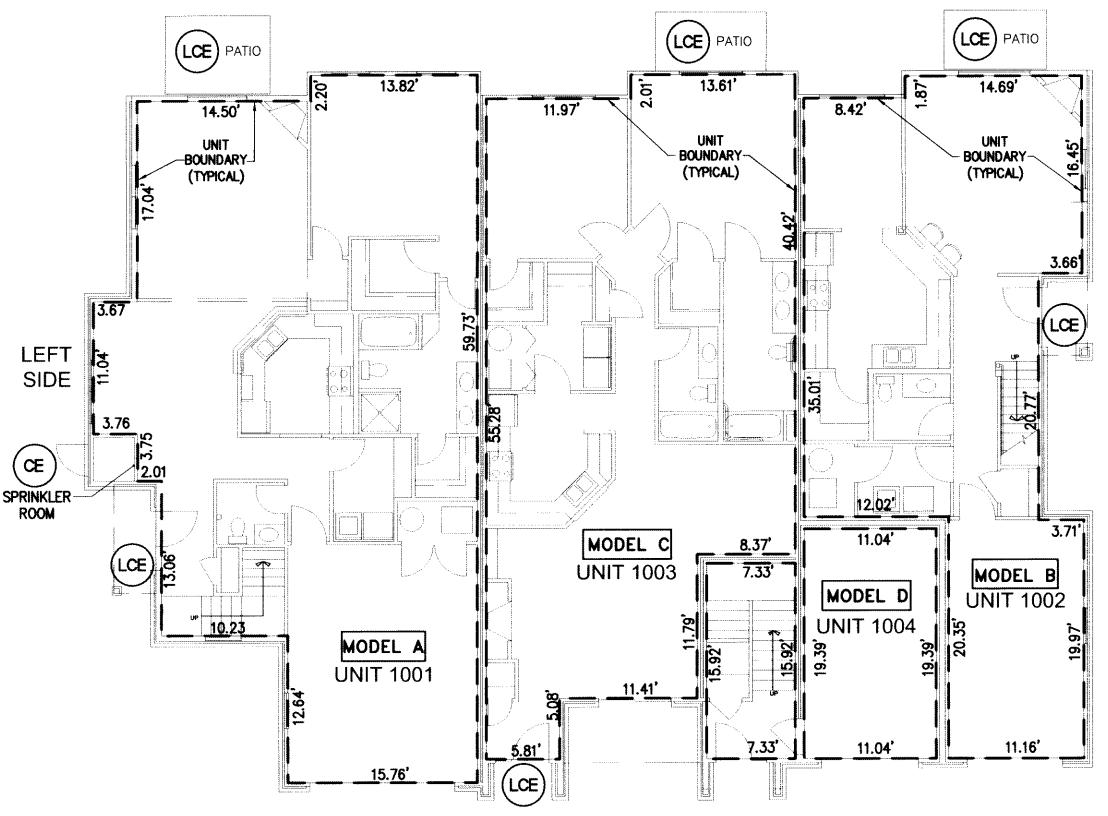
COUNTY OF JAMES CITY



		City of Williamsburg & County of James City	
		- (8 May 2007 -	
		Circuit Court: This PLAT was recorded on S May 2007	
		BETSY B. WOOLRIDGE, CLERK	
		Retsy Wooking Clerk	
No.	DATE	REVISION / COMMENT / NOTE	

VMB/JAG	AWT/MLH			
Scale	Date			
1"=50'	5/9/07			
Project No.				
9286-2				
Drawing No.				
2 of 9				

REAR



FRONT

FIRST FLOOR PLAN SCALE: 1/8" = 1'
MODELS A, B, C & D

(CE) COMMON ELEMENT

LOE LIMITED COMMON ELEMENT

- - UNIT BOUNDARY

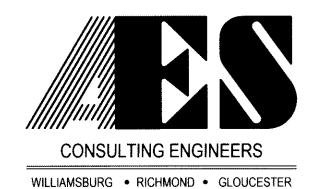
NOTES:

RIGHT

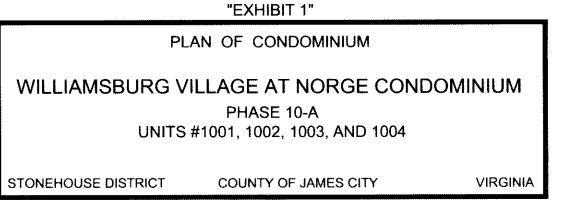
SIDE

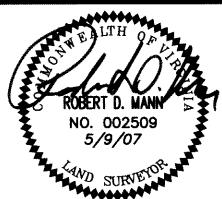
- 1. COMMON ELEMENTS, LIMITED COMMON ELEMENTS AND UNITS ARE SUBSTANTIALLY COMPLETE.
- 2. ALL BUILDING DIMENSIONS AND DETAILS SHOWN ARE PER ARCHITECTURAL PLANS PROVIDED TO AES CONSULTING ENGINEERS BY THE DEVELOPER.
- 3. THE LOWER (HORIZONTAL) BOUNDARY OF EACH UNIT AS SHOWN IN THE PLAN AS LOCATED ON PHASE I IS THE HORIZONTAL PLANE OF THE UPPER SURFACE OF THE CONCRETE FLOOR SLAB OF THOSE UNITS HAVING A FIRST FLOOR COMPONENT, AND IS THE HORIZONTAL PLANE OF THE UPPER SURFACE OF THE UNFINISHED FLOOR (TOP SURFACE OF THE PLYWOOD) FOR THOSE UNITS HAVING COMPONENTS ABOVE THE FIRST FLOOR.
- 4. FOR TWO—STORY UNITS, THE UPPER (HORIZONTAL) BOUNDARY IS THE PLANE OF THE LOWER SURFACE OF THE DRYWALL THAT IS THE CEILING OF THE SECOND FLOOR, OR ATTIC, OR STORAGE AREA ABOVE THE SECOND FLOOR. NONE OF THE ROOF WILL BE A PART OF THE UNIT. FOR ONE—STORY UNITS, THE UPPER BOUNDARY IS THE PLANE OF THE LOWER SURFACE OF THE DRYWALL THAT IS THE CEILING OF THE UNIT.
- 5. THE VERTICAL (SIDE) BOUNDARIES OF THE UNIT SHALL BE THE VERTICAL PLANE OF THE UNFINISHED INNER SURFACE OF THE DRYWALL ON THE INSIDE OF THE PERIMETER WALLS OF THE UNIT, EXTENDED TO INTERSECTIONS WITH EACH OTHER AND WITH THE UPPER AND LOWER BOUNDARIES. WHENEVER THERE IS AN OVERHANG CREATED BY A SECOND FLOOR EXTENDING OUT BEYOND THE VERTICAL PLANE OF THE EXTERIOR OF THE FIRST FLOOR, THE VERTICAL (SIDE) BOUNDARY OF THE FIRST FLOOR AND THE VERTICAL BOUNDARY OF THE SECOND FLOOR SHALL BE JOINED BY THE UPPER PLANE (INTERIOR) OF THE SOFFIT.
- 6. LOWER, UPPER AND SIDE BOUNDARIES ARE MORE FULLY DESCRIBED IN THE DECLARATION OF CONDOMINIUM.
- 7. THE INTERIOR WALLS AND ELEMENTS AS SHOWN HEREON WERE TAKEN DIRECTLY FROM ARCHITECTURAL DRAWINGS PROVIDED BY THE DEVELOPER AND ARE INTENDED FOR REFERENCE PURPOSES ONLY. INTERIOR WALLS AND ELEMENTS HAVE NOT BEEN FIELD VERIFIED. THE SURVEYOR MAKES NO GUARANTEES THAT UNIT INTERIORS ARE CONSTRUCTED AS SHOWN.

9 Large/Small Plat(s) Recorded horomitin as 6 070014697



5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994





		City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on 2007	
		at 11:38 AM/PM. PB PG DOCUMENT # 0700 /4697	
		BETSY B. WOOLRIDGE, CLERK	
		Retsy Woodride Clerk	
No.	DATE	REVISION / COMMENT / NOTE	BY

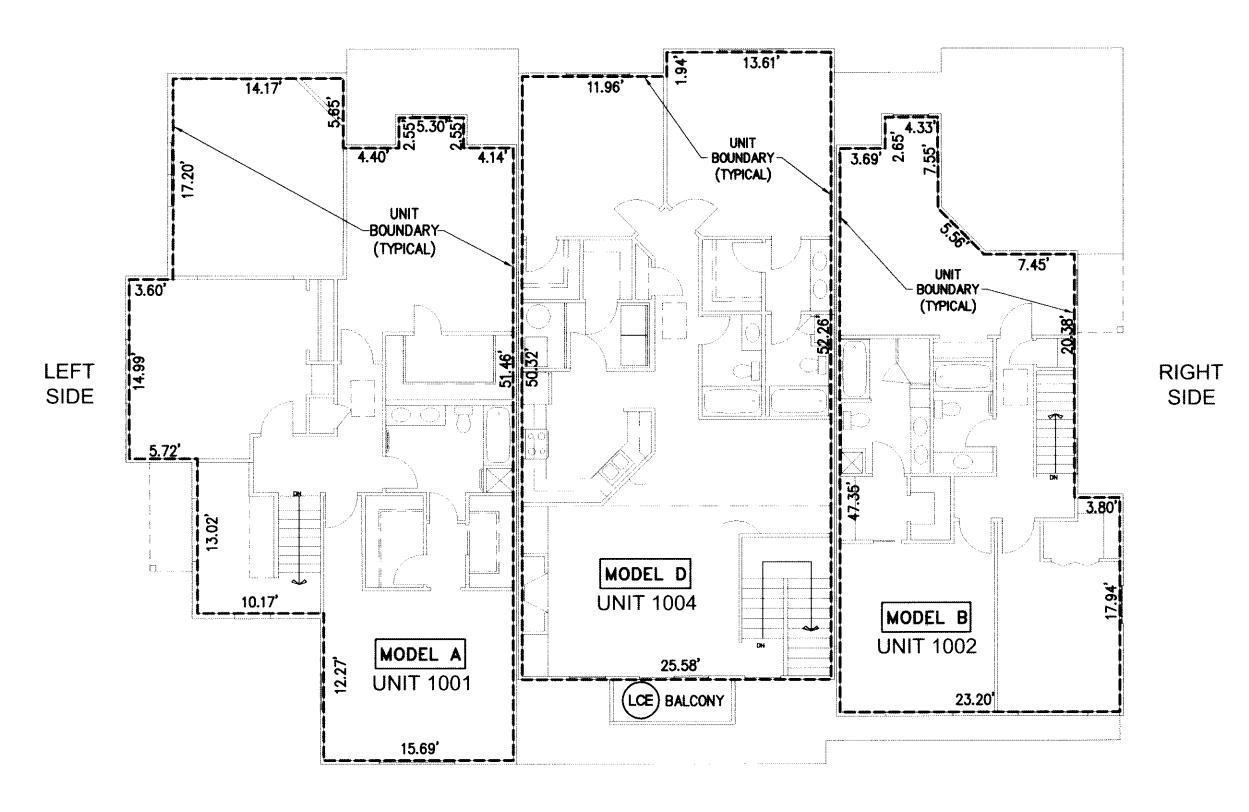
Designed VMB/JAG AWT/MLH

Scale Date 5/9/07

Project No. 9286-2

Drawing No. 3 of 9

REAR



FRONT

SCALE: 1/8" = 1'

MODELS A, B & D

SECOND FLOOR PLAN

CE

COMMON ELEMENT



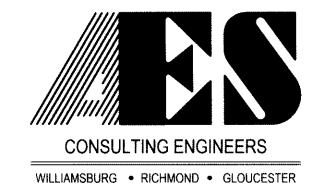
LIMITED COMMON ELEMENT

---- UNIT BOUNDARY

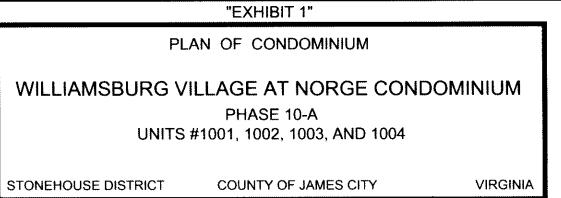
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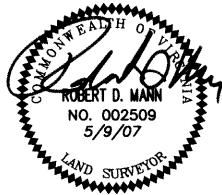
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9 Large/Small Plat(s) Necordoci Prorowith as 6 0700 14697



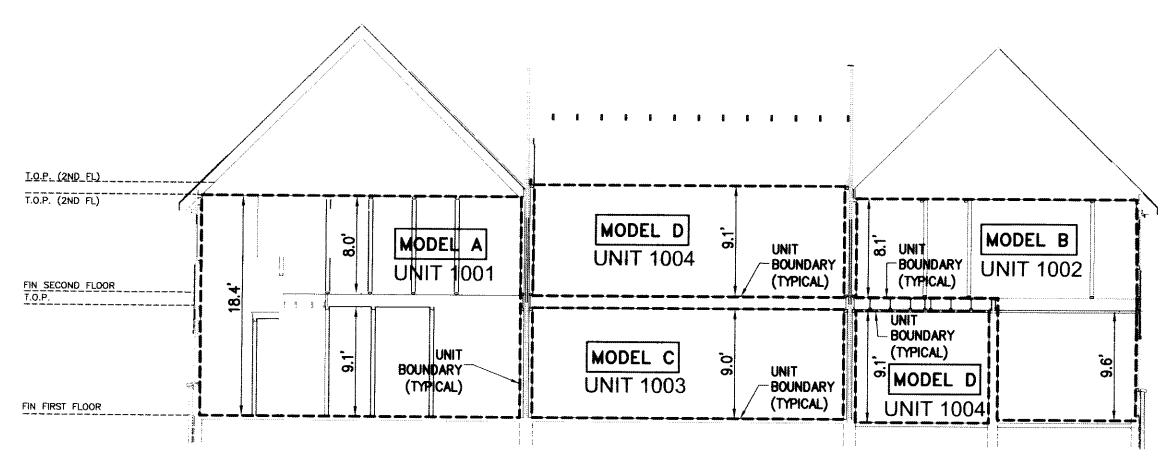
5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994





		City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on Max 3007 at 11:38 AM/PM: PB PG DOCUMENT # 0700 14697 BETSY B. WOOLRIDGE, CLERK Clerk Clerk	
No.	DATE	REVISION / COMMENT / NOTE	BY

Designed VMB/JAG	Drawn AWT/MLH	
Scale	Date	
1/8"=1'	5/9/07	
Project No.		
9286-2		
Drawing No.		
4 of 9		



SECTION - MODELS A, B, C & D (TYPICAL)

T.O.P. (2ND FL)

T.O.P. (2ND FL)

FIN SECOND FLOOR

T.O.P.

WODEL D

UNIT 1004

WODEL C

UNIT 1003

WODEL C

UNIT 1003

RIGHT SIDE SECTION - MODELS C & D

(CE

COMMON ELEMENT



LIMITED COMMON ELEMENT

---- UNIT BOUNDARY

NOTES:

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 $\frac{9}{6000}$ Large/Small Plan(s) Recorded homomith as $\frac{6}{6000}$



5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994

1/8" = 1'-0"

PLAN OF CONDOMINIUM

WILLIAMSBURG VILLAGE AT NORGE CONDOMINIUM PHASE 10-A

"EXHIBIT 1"

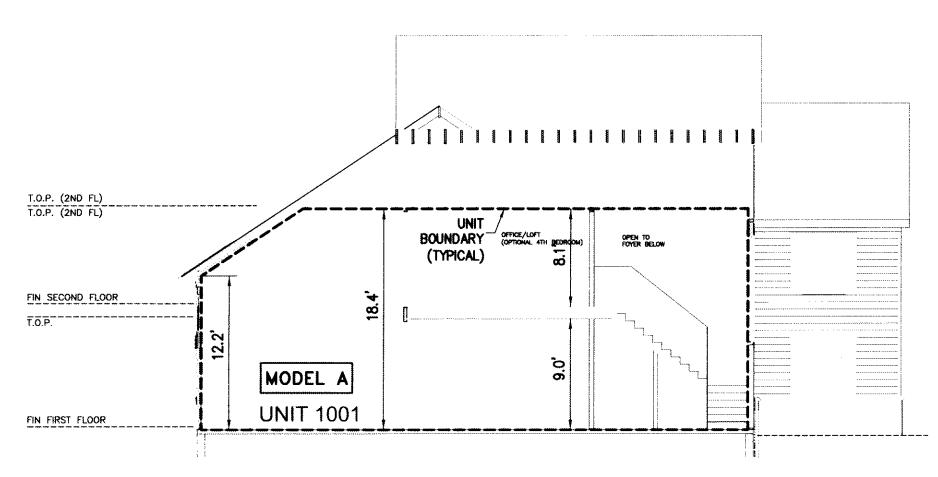
UNITS #1001, 1002, 1003, AND 1004

STONEHOUSE DISTRICT COUNTY OF JAMES CITY

NO. 002509
5/9/07

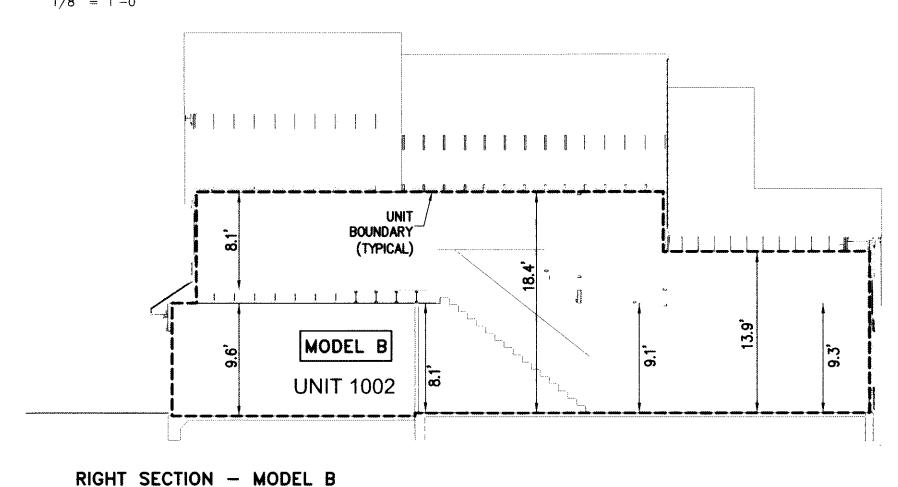
		City (DATE)	
	1	City of Williamsburg & County of James City	
		Circuit Court: This PLAT was recorded on	
		at 11.38 AM/PM PB PG	
		DOCUMENT # 070014697	
		BETSY B. WOOLRIDGE, CLERK	
		Retry Woodridge Clerk -	
		Clerk —	
No.	DATE	REVISION / COMMENT / NOTE	BY

Designed VMB/JAG	Drawn AWT/MLH	
Scale	Date	
1/8"=1'	5/9/07	
Project No.		
9286-2		
Drawing No.		
5 of 9		



LEFT SECTION - MODEL A

1/8" = 1'-0"



CE

COMMON ELEMENT



LIMITED COMMON ELEMENT

---- UNIT BOUNDARY

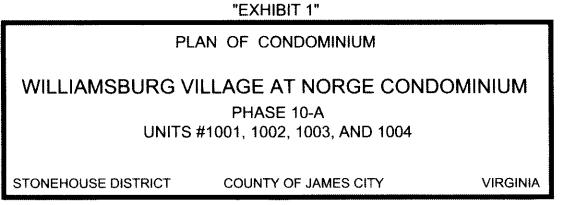
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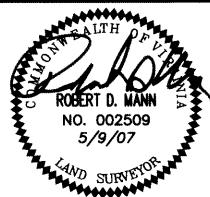
- 1. COMMON ELEMENTS, LIMITED COMMON ELEMENTS AND UNITS ARE SUBSTANTIALLY COMPLETE.
- 2. ALL BUILDING DIMENSIONS AND DETAILS SHOWN ARE PER ARCHITECTURAL PLANS PROVIDED TO AES CONSULTING ENGINEERS BY THE DEVELOPER.
- 3. THE LOWER (HORIZONTAL) BOUNDARY OF EACH UNIT AS SHOWN IN THE PLAN AS LOCATED ON PHASE I IS THE HORIZONTAL PLANE OF THE UPPER SURFACE OF THE CONCRETE FLOOR SLAB OF THOSE UNITS HAVING A FIRST FLOOR COMPONENT, AND IS THE HORIZONTAL PLANE OF THE UPPER SURFACE OF THE UNFINISHED FLOOR (TOP SURFACE OF THE PLYWOOD) FOR THOSE UNITS HAVING COMPONENTS ABOVE THE FIRST FLOOR.
- 4. FOR TWO-STORY UNITS, THE UPPER (HORIZONTAL) BOUNDARY IS THE PLANE OF THE LOWER SURFACE OF THE DRYWALL THAT IS THE CEILING OF THE SECOND FLOOR, OR ATTIC, OR STORAGE AREA ABOVE THE SECOND FLOOR. NONE OF THE ROOF WILL BE A PART OF THE UNIT. FOR ONE-STORY UNITS, THE UPPER BOUNDARY IS THE PLANE OF THE LOWER SURFACE OF THE DRYWALL THAT IS THE CEILING OF THE UNIT.
- 5. THE VERTICAL (SIDE) BOUNDARIES OF THE UNIT SHALL BE THE VERTICAL PLANE OF THE UNFINISHED INNER SURFACE OF THE DRYWALL ON THE INSIDE OF THE PERIMETER WALLS OF THE UNIT, EXTENDED TO INTERSECTIONS WITH EACH OTHER AND WITH THE UPPER AND LOWER BOUNDARIES. WHENEVER THERE IS AN OVERHANG CREATED BY A SECOND FLOOR EXTENDING OUT BEYOND THE VERTICAL PLANE OF THE EXTERIOR OF THE FIRST FLOOR, THE VERTICAL (SIDE) BOUNDARY OF THE FIRST FLOOR AND THE VERTICAL BOUNDARY OF THE SECOND FLOOR SHALL BE JOINED BY THE UPPER PLANE (INTERIOR) OF THE SOFFIT.
- 6. LOWER, UPPER AND SIDE BOUNDARIES ARE MORE FULLY DESCRIBED IN THE DECLARATION OF CONDOMINIUM.
- 7. THE INTERIOR WALLS AND ELEMENTS AS SHOWN HEREON WERE TAKEN DIRECTLY FROM ARCHITECTURAL DRAWINGS PROVIDED BY THE DEVELOPER AND ARE INTENDED FOR REFERENCE PURPOSES ONLY. INTERIOR WALLS AND ELEMENTS HAVE NOT BEEN FIELD VERIFIED. THE SURVEYOR MAKES NO GUARANTEES THAT UNIT INTERIORS ARE CONSTRUCTED AS SHOWN.

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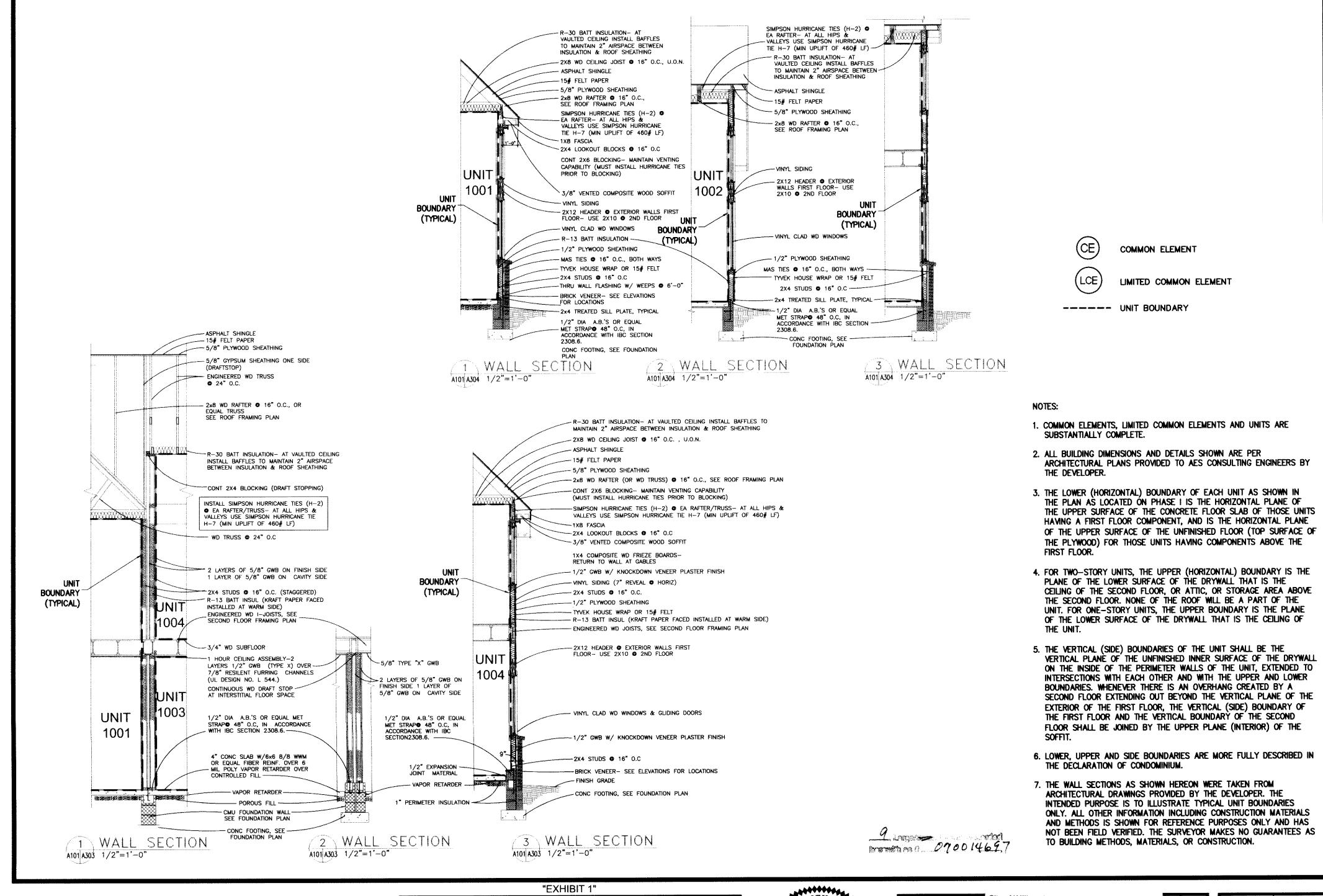


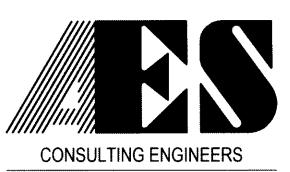


		City of Williamsburg & County of James City	
		Circuit Court: This PLAT was recorded on	
		at 11:38 AM/PM PB — PG — DOCUMENT # 070014697	
		BETSY B. WOOLRIDGE, CLERK	
		Retsy Woolridge Clerk	
		` 0	
No.	DATE	REVISION / COMMENT / NOTE	BY

Drawn AWT/MLH			
Date			
Date			
5/9/07			
Project No.			
9286-2			
Drawing No.			
6 of 9			

#070014697





WILLIAMSBURG • RICHMOND • GLOUCESTER

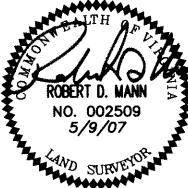
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PLAN OF CONDOMINIUM

WILLIAMSBURG VILLAGE AT NORGE CONDOMINIUM

PHASE 10-A UNITS #1001, 1002, 1003, AND 1004

STONEHOUSE DISTRICT COUNTY OF JAMES CITY



Circuit Court: This PLAT was recorded on 18 Nay 2007 at 11-38 AM/PM-PB PG	
DOCUMENT # 070014697	
BETSY B. WOOLRIDGE, CLERK	
Retry Woodridge Clerk -	

Designed	Drawn		
VMB/JAG	AWT/MLH		
Scale	Date		
1/8"=1'	5/9/07		
Projec	Project No.		
928	9286-2		
Drawin	Drawing No.		
7 of 9			

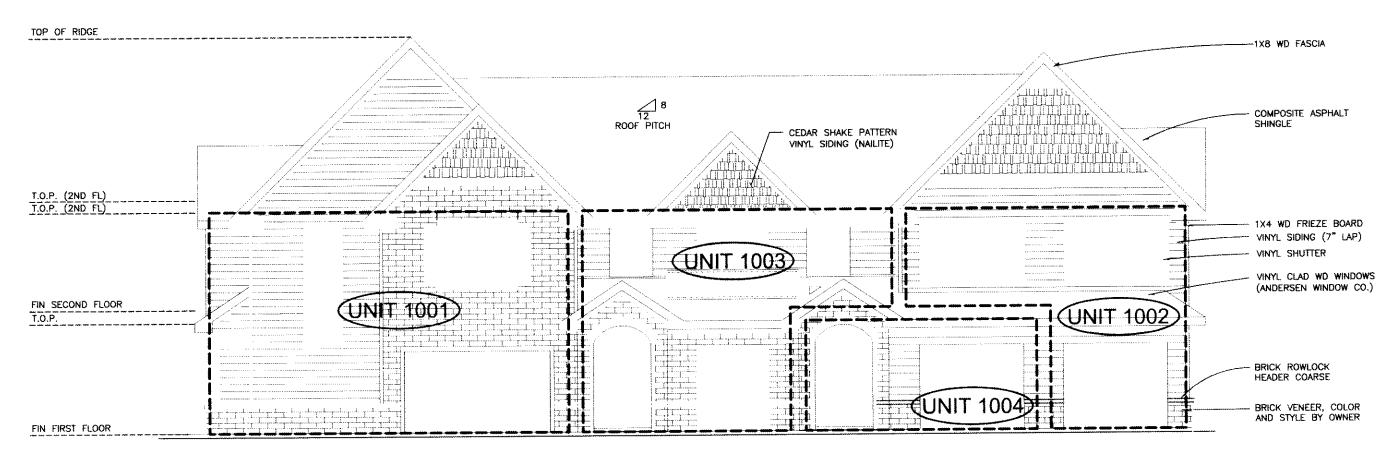
(CE)

COMMON ELEMENT

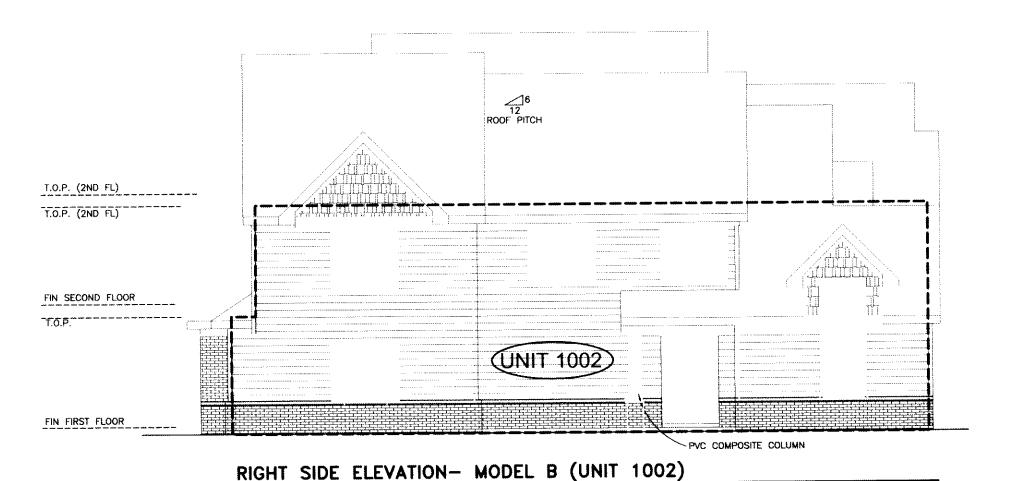


LIMITED COMMON ELEMENT

---- UNIT BOUNDARY



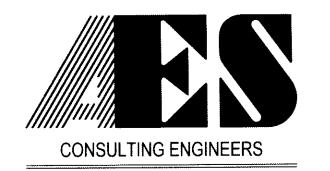
FRONT ELEVATION



NOTES:

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- 4. FOR TWO-STORY UNITS, THE UPPER (HORIZONTAL) BOUNDARY IS THE PLANE OF THE LOWER SURFACE OF THE DRYWALL THAT IS THE CEILING OF THE SECOND FLOOR, OR ATTIC, OR STORAGE AREA ABOVE THE SECOND FLOOR. NONE OF THE ROOF WILL BE A PART OF THE UNIT. FOR ONE-STORY UNITS, THE UPPER BOUNDARY IS THE PLANE OF THE LOWER SURFACE OF THE DRYWALL THAT IS THE CEILING OF THE UNIT.
- 5. THE VERTICAL (SIDE) BOUNDARIES OF THE UNIT SHALL BE THE VERTICAL PLANE OF THE UNFINISHED INNER SURFACE OF THE DRYWALL ON THE INSIDE OF THE PERIMETER WALLS OF THE UNIT, EXTENDED TO INTERSECTIONS WITH EACH OTHER AND WITH THE UPPER AND LOWER BOUNDARIES. WHENEVER THERE IS AN OVERHANG CREATED BY A SECOND FLOOR EXTENDING OUT BEYOND THE VERTICAL PLANE OF THE EXTERIOR OF THE FIRST FLOOR, THE VERTICAL (SIDE) BOUNDARY OF THE FIRST FLOOR AND THE VERTICAL BOUNDARY OF THE SECOND FLOOR SHALL BE JOINED BY THE UPPER PLANE (INTERIOR) OF THE SOFFIT.
- 6. LOWER, UPPER AND SIDE BOUNDARIES ARE MORE FULLY DESCRIBED IN THE DECLARATION OF CONDOMINIUM.
- 7. THE WALL SECTIONS AS SHOWN HEREON WERE TAKEN FROM ARCHITECTURAL DRAWINGS PROVIDED BY THE DEVELOPER. THE INTENDED PURPOSE IS TO ILLUSTRATE TYPICAL UNIT BOUNDARIES ONLY. ALL OTHER INFORMATION INCLUDING CONSTRUCTION MATERIALS AND METHODS IS SHOWN FOR REFERENCE PURPOSES ONLY AND HAS NOT BEEN FIELD VERIFIED. THE SURVEYOR MAKES NO GUARANTEES AS TO BUILDING METHODS, MATERIALS, OR CONSTRUCTION.

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WILLIAMSBURG • RICHMOND • GLOUCESTER

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1/8" = 1'-0"

"EXHIBIT 1"

PLAN OF CONDOMINIUM

WILLIAMSBURG VILLAGE AT NORGE CONDOMINIUM PHASE 10-A

UNITS #1001, 1002, 1003, AND 1004

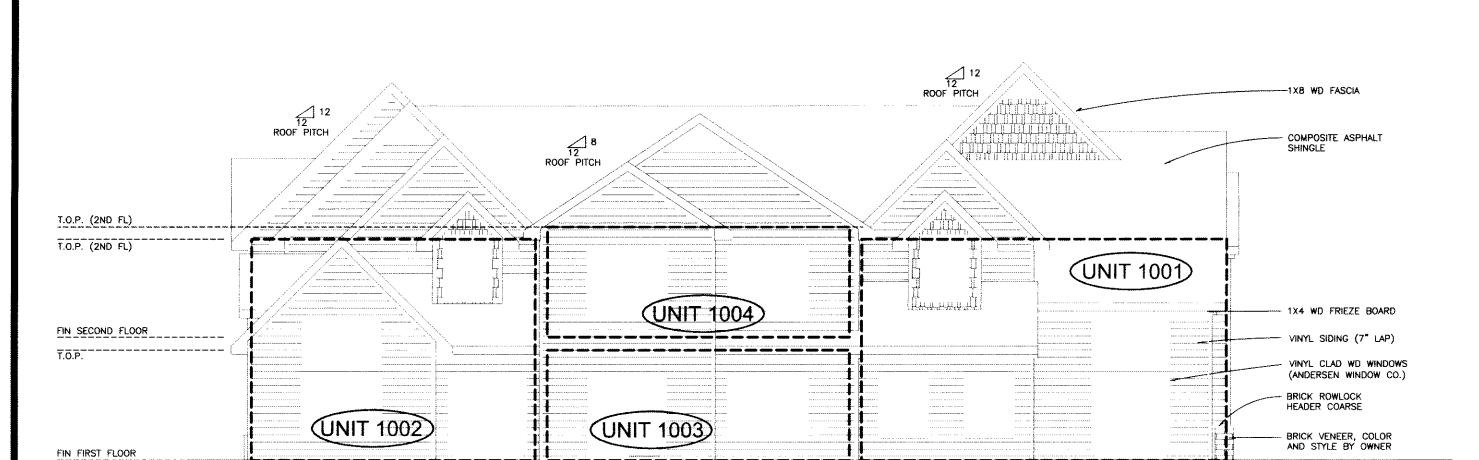
STONEHOUSE DISTRICT COUNTY OF JAMES CITY

VIRGINIA

ROBERT D. MANN NO. 002509
5/9/07

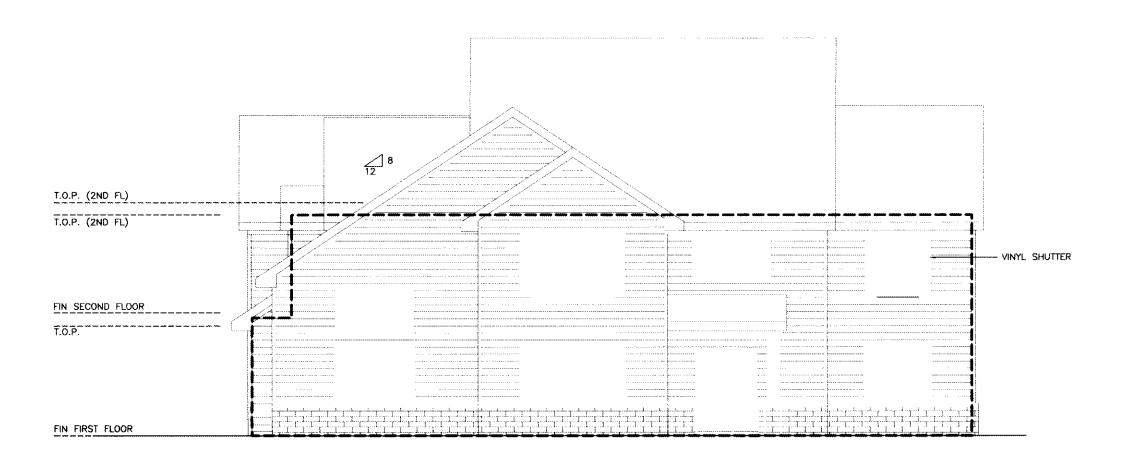
		City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on at	
No.	DATE	REVISION / COMMENT / NOTE	BY

Designed VMB/JAG AWT/MLH
Scale Date 5/9/07
Project No.
9286-2
Drawing No.
8 of 9



REAR ELEVATION

1/8" = 1'-0"



STONEHOUSE DISTRICT

LEFT SIDE ELEVATION- MODEL A (UNIT 1001)

(CE)

COMMON ELEMENT



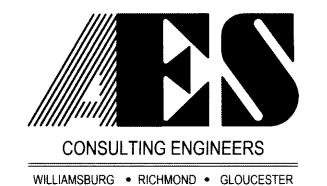
LIMITED COMMON ELEMENT

---- UNIT BOUNDARY

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1/8" = 1'-0"

PLAN OF CONDOMINIUM

LIAMSBURG VILLAGE AT NORGE COND

WILLIAMSBURG VILLAGE AT NORGE CONDOMINIUM
PHASE 10-A
UNITS #1001, 1002, 1003, AND 1004

COUNTY OF JAMES CITY

"EXHIBIT 1"

ROBERT D. MANN NO. 002509

5/9/07

		City of Williamsburg & County of James City
		Circuit Court: This PLAT was recorded on
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No.	DATE	REVISION / COMMENT / NOTE

	Designed	Drawn		
	VMB/JAG	AWT/MLH		
	Scale	Date		
	1/8"=1'	5/9/07		
	Project No. 9286—2			
	Drawing No. 9 of 9			