

12. THIS PROPERTY IS MORE THAN A MILE FROM COUNTY CONTROL, AND THEREFORE IS NOT TIED TO COUNTY DATUM.

13. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT, AND THEREFORE MAY NOT DEPICT ALL EASEMENTS OF ENCUMBRANCES AFFECTING THE SUBJECT PROPERTY.

14. REFERENCE: PLAT SHOWING BOUNDARY SURVEY & PARTITION OF LAND STANDING IN THE NAME OF MRS LOUSIE G. WALTRIP, PREPARED BY THOMAS LAND SURVEYING, P.C..

15. SEPTIC TANK AND SOILS INFORMATION SHOULD BE VERIFIED AND REEVALUATED BY THE HEALTH DEPARTMENT PRIOR TO ANY NEW CONSTRUCTION.

16. RPA SIGNS SHALL BE INSTALLED BY OWNER IDENTIFYING THE LANDWARD LIMITS OF THE RPA PER SECTION 23-7(C) OF THE CHAPTER 23 CHESAPEAKE BAY PRESERVATION ORDINANCE.

17. (a)THIS SUBDIVISION IS APPROVED FOR INDIVIDUAL ONSITE SEWAGE SYSTEMS IN ACCORDANCE WITH THE PROVISIONS OF THE CODE OF VIRGINIA AND THE SEWAGE HANDLING AND DISPOSAL REGULATIONS (12 VAC 5-610-10 ET SEQ., "THE REGULATIONS"). (b) THIS SUBDIVISION WAS SUBMITTED TO THE HEALTH DEPARTMENT FOR REVIEW PURSUANT TO SEC. 32.1-163.5 OF THE CODE OF VIRGINIA WHICH REQUIRES THE HEALTH DEPARTMENT TO ACCEPT PRIVATE SOIL EVALUATIONS AND DESIGNS FROM AN AUTHORIZED ONSITE SOIL EVALUATOR(AOSE) OR A PROFESSIONAL ENGINEER WORKING IN CONSOLATION WITH AS AOSE FOR RESIDENTIAL DEVELOPMENT. THE DEPARTMENT IS NOT REQUIRED TO PERFORM A FIELD CHECK OF SUCH EVALUATIONS. THIS SUBDIVISION WAS CERTIFIED AS BEING IN COMPLIANCE WITH THE BOARD OF HEALTH'S REGULATIONS BY: GARY D. GRABB AOSE #002. THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THAT CERTIFICATION. (c) PURSUANT TO SEC. 360 OF THE REGULATIONS THIS APPROVAL IS NOT AN ASSURANCE THAT SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMITS WILL BE ISSUED FOR ANY LOT IN THE SUBDIVISION UNLESS THAT LOT IS SPECIFICALLY IDENTIFIED AS HAVING AN APPROVAL SITE FOR AN ONSITE SEWAGE DISPOSAL SYSTEM, AND UNLESS ALL CONDITIONS AND CIRCUMSTANCES ARE PRESENT AT THE TIME OF APPLICATION FOR PERMIT AS PRESENT AT THE TIME OF THIS APPROVAL.

CERTIFICATE OF APPROVAL

SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

VIRGINIA DEPARTMENT OF TRANSPORTATION Duy Staan VIRGINIA DEPARTMENT OF

100 Scale: 1" = 100'

LOT 1

171.28

PARCEL 3-A

25.00

3.005 ACRES

D24" CEDAR

SURVEYING -GPS-MAPPING INC. 11830-A CANON BLVD. NEWPORT NEWS, VA 23606

DISTANCE

35.43

25.00

56.89

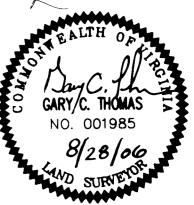
32.64

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY THOMAS M MIKULA AND ELVA MIKULA TO BARRY S. ROBINSON AND VICKIE LEE ROBINSON BY DEED, DATED MARCH 19, 2002 AND RECORDED IN THE OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE

STATE OF VIRGINIA, CITY/COUNTY OF A NOTARY PUBLIC IN AND FOR THE CITY/ COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID.

MY COMMISSION EXPIRES OF COMMISSION EXPIRES



SUPPLYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

GARY C! THOMAS, L.S. #001985

STATE OF VIRGINIA COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COUR THE COUNTY OF JAMES CITY, THIS_

AS THE LAW DIRECTS.

Subulallman DEP.CLERK METSY B. WOOLKIDGE, CLERK OF CIRCUIT COURT

herewith as # 010 00 23302

-, PAGE INST. 060023302

ADDRESS: #2258 LAKE POWELL ROAD

SUBDIVISION OF THE PROPERTY OF: BARRY & VICKIE ROBINSON PARCEL 3

PLAT SHOWING BOUNDARY SURVEY AND PARTITION OF LAND STANDING IN THE NAME OF MRS. LOUSIE G. WALTRIP

JAMES CITY COUNTY, VIRGINIA

CODE: 1"=100" ROBINSON 6/14/06 01-285

JAMESTOWN DISTRICT

(757) 873-2770 / FAX: (757) 873-2772

DRAINFIELD

DETAIL

1154 SO. FT. HEREBY DEDICATED

TO JAMES CITY COUNTY

FOR RIGHT OF WAY PROPOSES

NUMBER

DIRECTION

N 62'50'00" E

S 2873'26" E

N 6250'00" E

N 1251'00" E

REAR: 35'

DENOTES PROPOSED PRIVATE NON-EXCLUSIVE INGRESS/EGRESS & UTILITY EASEMENT FOR THE BENEFIT OF PARCEL 3-A

BUILDING SETBACK LINE (BSL): FRONT: MINIMUM WIDTH AT SETBACK OF 150' SIDE: 15'

> REVISED 8/28/06: PER COUNTY COMMENT REVISED 6/22/06: PER CLIENT COMMENTS REVISED 7/31/06: PER COUNTY COMMENTS