

# #050008879

**LINE TABLE FOR PARCELS 1 AND 2**

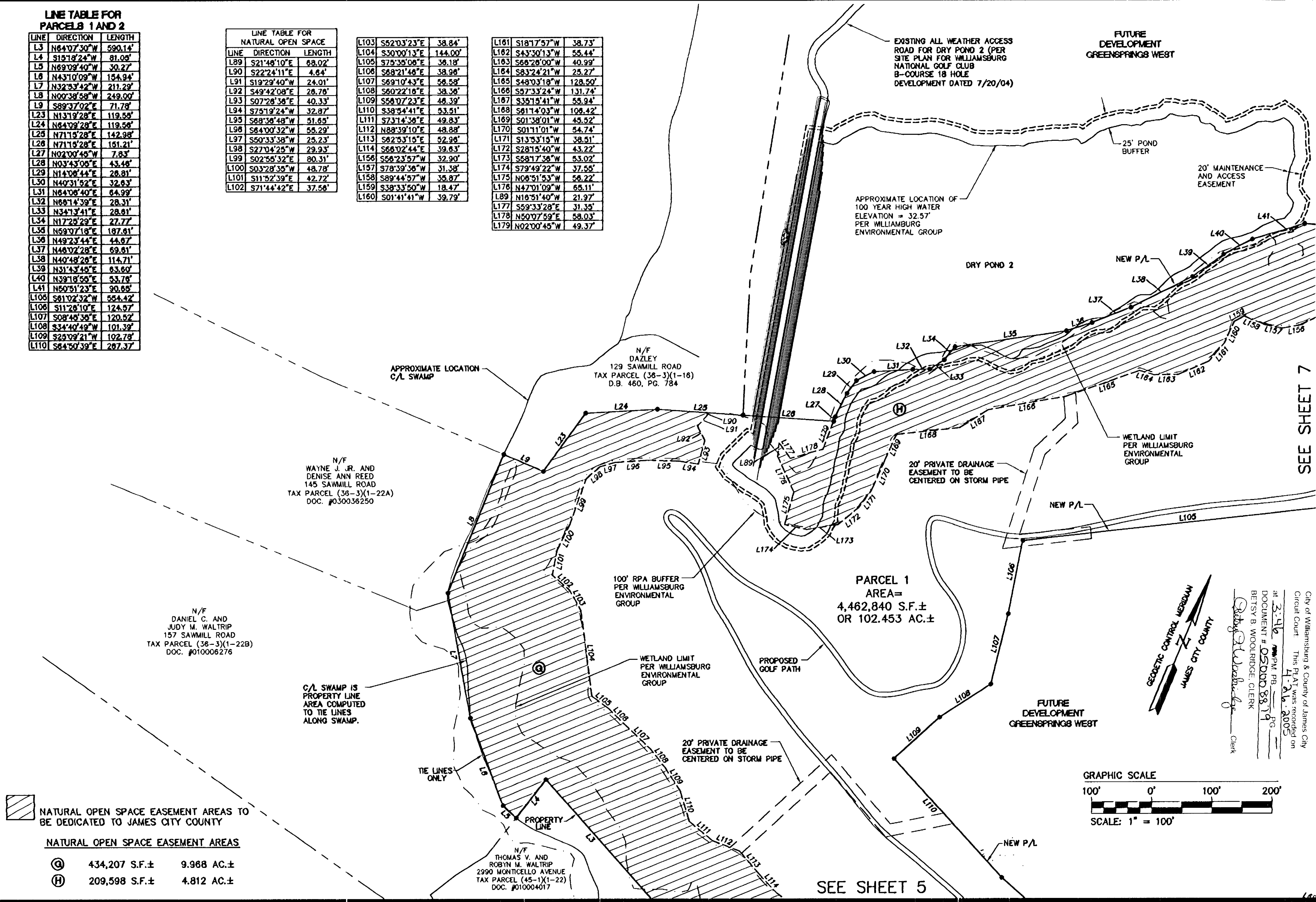
| LINE | DIRECTION   | LENGTH  |
|------|-------------|---------|
| L3   | N64°07'30"W | 590.14' |
| L4   | S19°18'24"W | 81.09'  |
| L5   | N69°09'40"W | 30.27'  |
| L6   | N43°10'09"W | 154.94' |
| L7   | N32°33'42"W | 211.29' |
| L8   | N00°38'58"W | 249.00' |
| L9   | S89°37'02"E | 71.78'  |
| L23  | N13°19'28"E | 119.58' |
| L24  | N64°09'28"E | 119.56' |
| L25  | N71°19'28"E | 142.98' |
| L26  | N71°19'28"E | 151.21' |
| L27  | N02°00'45"W | 7.83'   |
| L28  | N03°43'05"E | 43.46'  |
| L29  | N14°06'44"E | 28.81'  |
| L30  | N40°31'52"E | 32.63'  |
| L31  | N64°06'40"E | 64.99'  |
| L32  | N68°14'39"E | 28.31'  |
| L33  | N34°13'41"E | 28.81'  |
| L34  | N17°25'29"E | 27.77'  |
| L35  | N69°07'18"E | 187.61' |
| L36  | N49°23'44"E | 44.67'  |
| L37  | N48°02'28"E | 69.61'  |
| L38  | N40°48'28"E | 114.71' |
| L39  | N31°43'48"E | 63.60'  |
| L40  | N39°18'55"E | 53.78'  |
| L41  | N50°51'23"E | 90.65'  |
| L105 | S61°02'32"W | 554.42' |
| L106 | S11°26'10"E | 124.97' |
| L107 | S08°45'35"E | 120.52' |
| L108 | S34°40'49"W | 101.39' |
| L109 | S29°09'21"W | 102.78' |
| L110 | S64°50'39"E | 287.37' |

**LINE TABLE FOR NATURAL OPEN SPACE**

| LINE | DIRECTION   | LENGTH |
|------|-------------|--------|
| L89  | S21°46'10"E | 68.02' |
| L90  | S22°24'11"E | 4.84'  |
| L91  | S19°29'40"W | 24.01' |
| L92  | S49°42'08"E | 26.76' |
| L93  | S07°26'38"E | 40.33' |
| L94  | S75°19'24"W | 32.87' |
| L95  | S68°36'48"W | 51.65' |
| L96  | S64°00'32"W | 55.29' |
| L97  | S50°33'38"W | 25.23' |
| L98  | S27°04'25"W | 29.93' |
| L99  | S02°56'32"E | 80.31' |
| L100 | S03°28'35"W | 48.78' |
| L101 | S11°52'39"E | 42.72' |
| L102 | S71°44'42"E | 37.56' |

|      |             |         |
|------|-------------|---------|
| L103 | S52°03'23"E | 38.84'  |
| L104 | S30°00'13"E | 144.00' |
| L105 | S75°35'08"E | 36.18'  |
| L106 | S68°21'46"E | 38.96'  |
| L107 | S69°10'43"E | 56.58'  |
| L108 | S60°22'18"E | 38.36'  |
| L109 | S58°07'23"E | 46.39'  |
| L110 | S38°54'41"E | 53.51'  |
| L111 | S73°14'36"E | 49.83'  |
| L112 | N88°39'10"E | 48.88'  |
| L113 | S62°53'15"E | 52.98'  |
| L114 | S66°02'44"E | 39.63'  |
| L115 | S56°23'57"W | 32.90'  |
| L116 | S78°39'36"W | 31.38'  |
| L117 | S89°44'57"W | 35.87'  |
| L118 | S38°33'50"W | 18.47'  |
| L119 | S01°41'41"W | 39.79'  |

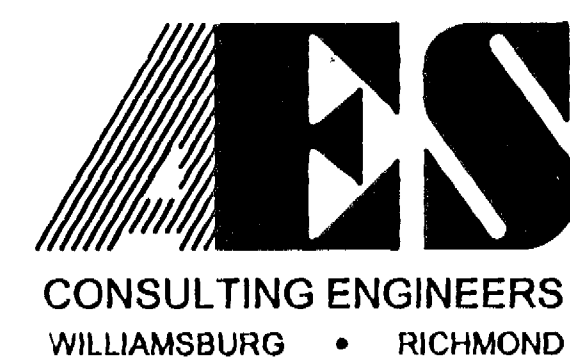
|      |             |         |
|------|-------------|---------|
| L161 | S18°17'37"W | 38.73'  |
| L162 | S43°30'13"W | 55.44'  |
| L163 | S68°26'00"W | 40.99'  |
| L164 | S83°24'21"W | 25.27'  |
| L165 | S48°03'18"W | 128.50' |
| L166 | S57°33'24"W | 131.74' |
| L167 | S35°15'41"W | 55.94'  |
| L168 | S61°14'03"W | 106.42' |
| L169 | S01°38'01"W | 45.52'  |
| L170 | S01°11'01"W | 54.74'  |
| L171 | S13°53'15"W | 38.51'  |
| L172 | S28°15'40"W | 43.22'  |
| L173 | S68°17'56"W | 53.02'  |
| L174 | S79°49'22"W | 37.55'  |
| L175 | N08°51'53"W | 56.22'  |
| L176 | N47°01'09"W | 65.11'  |
| L177 | S59°33'28"E | 31.35'  |
| L178 | N50°07'59"E | 58.03'  |
| L179 | N02°00'45"W | 49.37'  |



**NATURAL OPEN SPACE EASEMENT AREAS TO BE DEDICATED TO JAMES CITY COUNTY**

**NATURAL OPEN SPACE EASEMENT AREAS**

|   |               |            |
|---|---------------|------------|
| Ⓐ | 434,207 S.F.± | 9.968 AC.± |
| Ⓕ | 209,598 S.F.± | 4.812 AC.± |



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**PLAT OF BOUNDARY LINE ADJUSTMENT AND NATURAL OPEN SPACE EASEMENTS PREPARED FOR WILLIAMSBURG NATIONAL, L.L.C.**

BERKELEY DISTRICT      JAMES CITY COUNTY      VIRGINIA



| No. | DATE     | REVISION / COMMENT / NOTE                         | BY  |
|-----|----------|---|-----|
| 4   | 4/11/05  | REVISED UTILITY EASEMENT PER JCSA COMMENTS        | JFS |
| 3   | 2/14/05  | REVISED VDOT R/W DEDICATION AND UTILITY EASEMENTS | JFS |
| 2   | 2/7/05   | REVISED OWNER'S CONSENT AND DEDICATION BLOCK      | JFS |
| 1   | 11/30/04 | REVISED PER COUNTY COMMENTS                       | JFS |

|             |         |         |         |
|-------------|---------|---------|---------|
| Designed    | AES     | Drawn   | JFS     |
| Scale       | 1"=100' | Date    | 10/7/04 |
| Project No. |         | 8658-16 |         |
| Drawing No. |         | 6 OF 11 |         |

SEE SHEET 7

SEE SHEET 5