

#050004665

THIS EASEMENT PLAT IS APPROVED BY THE UNDERSIGNED AND MAY BE ADMITTED TO RECORD

APPROVED N/A _____
 SUBDIVISION AGENT OF JAMES CITY CO. DATE _____

OPEN SPACE AREA B

MERIDIAN SHOWN IS BASED ON VIRGINIA STATE PLANE COORDINATES - SOUTH ZONE (NAD 83)(1986). COORDINATES SHOWN ARE IN FEET AND WERE ESTABLISHED FROM METRIC VALUES USING U.S. SURVEY FOOT CONVERSION.

SEE SHEET 2 OF 3

MATCHLINE

MATCHLINE

N/F JOE SHOUSE CONSTRUCTION CO, INC. PARCEL I.D. 5920100029 D.B. 198 PG. 795

N/F ROY L. KEMPTON, JR. & JEAN C. KEMPTON ET ALS PARCEL I.D. 6030100001 D.B. 252 PG. 357

N/F BASF CORPORATION PARCEL I.D. 5940100006 D.B. 456 PG. 624 M.B. 51 PP. 62-64

PROPERTY LINE IS EDGE OF CREEK AT MEAN LOW WATER (REF: M.B. 57, PP. 38-39)

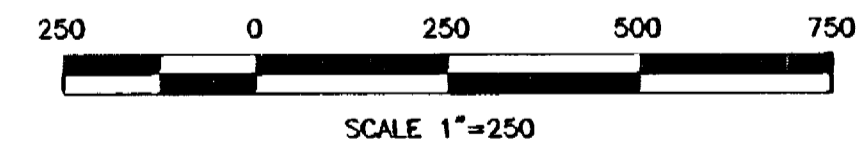
PROPERTY LINE IS CENTERLINE OF CREEK (REF: M.B. 57, PP. 38-39)

N/F BASF CORPORATION PARCEL I.D. 5940100003 D.B. 456 PG. 624 M.B. 51 PP. 62-64

N/F SANIFILL OF VIRGINIA, INC. PARCEL I.D. 6030100003 D.B. 807 PG. 547 M.B. 65 PG. 4

APPROXIMATE LOCATION OF CHANNEL OF WOOD CREEK (PROPERTY LINE ALONG CHANNEL)

| LINE TABLE | | | | | |
|------------|--------|-------------|------|--------|-------------|
| LINE | LENGTH | BEARING | LINE | LENGTH | BEARING |
| L1 | 41.04 | S44°23'43"W | L37 | 337.02 | N12°05'30"E |
| L2 | 142.35 | S19°30'44"W | L38 | 73.90 | N25°46'20"W |
| L3 | 53.70 | N75°10'15"W | L39 | 241.62 | S79°04'18"W |
| L4 | 45.35 | N63°57'37"W | L40 | 29.23 | N41°55'00"W |
| L5 | 50.40 | S24°26'28"W | L41 | 95.88 | N17°27'51"E |
| L6 | 49.62 | S50°57'31"W | L42 | 118.84 | N85°17'33"E |
| L7 | 44.63 | N79°48'23"W | L43 | 96.28 | N12°12'17"E |
| L8 | 59.80 | N78°14'39"W | L44 | 34.10 | N44°24'25"E |
| L9 | 185.13 | S61°29'45"W | L45 | 139.99 | S67°16'22"E |
| L10 | 113.59 | N07°19'41"E | L46 | 52.60 | N32°34'25"E |
| L11 | 44.79 | N81°51'03"W | L47 | 133.48 | N29°48'22"W |
| L12 | 70.90 | S30°54'29"W | L48 | 101.41 | N67°03'12"E |
| L13 | 137.59 | S12°19'30"W | L49 | 54.49 | S68°49'51"E |
| L14 | 38.00 | S22°53'13"E | L50 | 43.77 | N06°24'08"E |
| L15 | 72.56 | S73°54'18"E | L51 | 84.68 | N66°10'09"E |
| L16 | 32.98 | S11°06'48"E | L52 | 82.58 | N16°13'10"E |
| L17 | 91.02 | S57°51'59"W | L53 | 72.06 | N50°38'49"E |
| L18 | 45.13 | N84°53'03"W | L54 | 63.42 | N30°08'13"E |
| L19 | 134.97 | N25°57'24"W | L55 | 174.42 | N14°47'34"E |
| L20 | 66.92 | N02°57'17"W | L56 | 117.98 | N22°04'26"E |
| L21 | 97.79 | N14°07'29"E | L57 | 152.86 | N36°28'38"E |
| L22 | 75.85 | N04°10'20"E | L58 | 135.54 | N47°52'15"E |
| L23 | 139.33 | N15°12'07"W | L59 | 143.44 | N26°13'50"E |
| L24 | 61.05 | N71°24'25"W | L60 | 132.61 | N27°28'12"E |
| L25 | 81.68 | N87°38'19"W | L61 | 146.55 | N58°35'12"E |
| L26 | 166.21 | N69°54'50"W | L62 | 62.98 | N81°48'36"E |
| L27 | 242.54 | N78°46'15"W | L63 | 99.47 | N15°19'24"E |
| L28 | 38.74 | N48°38'21"W | L64 | 81.20 | N25°42'51"W |
| L29 | 282.37 | N42°50'56"E | L65 | 47.77 | N30°48'56"W |
| L30 | 69.50 | N00°28'20"E | L66 | 55.00 | N15°36'19"E |
| L31 | 182.83 | N61°20'52"W | L67 | 133.08 | N15°36'19"E |
| L32 | 58.96 | S31°24'59"W | L68 | 337.14 | N15°36'19"E |
| L33 | 148.55 | S03°56'37"W | L69 | 83.26 | N87°36'28"E |
| L34 | 99.58 | S35°49'01"W | L70 | 5.57 | N22°01'32"E |
| L35 | 51.69 | S70°53'33"W | L71 | 65.43 | S64°13'07"E |
| L36 | 34.80 | N23°37'29"W | L72 | 39.17 | N25°46'53"E |

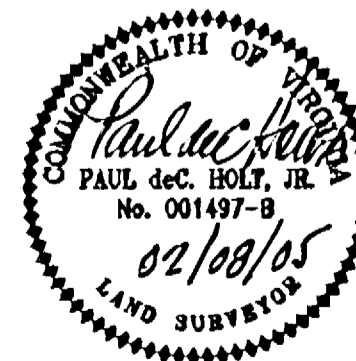


NOTE
 SEE SHEET 1 OF 3 FOR ADDITIONAL LINE AND CURVE TABLE INFORMATION.
 SEE SHEET 2 OF 3 FOR OPEN SPACE AREA BREAKDOWN.

 NATURAL OPEN SPACE EASEMENT

3 Large/Small Plat(s) Recorded
 herewith as # 050004665

City of Williamsburg & County of James City
 Circuit Court: This PLAT was recorded on
3-4-2005
 at 1:40 PM, PG.
 DOCUMENT # 050004665
 BETSY B. WOOLRIDGE, CLERK
Betsy B. Woolridge Clerk



Patton Harris Rust & Associates, pc
 Engineers. Surveyors. Planners. Landscape Architects.

PHRA
 195 Rosemont Road, Suite 101
 Virginia Beach, VA 23452
 T 757.497.7472
 F 757.497.0250

| | | |
|-------------|---------------------|--|
| SURVEY | BC/DH | PLAT SHOWING NATURAL OPEN SPACE EASEMENT DEDICATED TO JAMES CITY COUNTY, VIRGINIA BY WAL-MART, INC. (LOT 4 P.B. 57 PGS. 38 & 39) ROBERTS DISTRICT-JAMES CITY COUNTY, VA. |
| FILE NAME | OPEN SPACE ESMT.DWG | |
| CHECKED | PDH | |
| DATE | 01/13/05 | |
| PROJECT NO. | 10590-1-1 | SCALE 1" = 250' |
| | | SHEET 3 OF 3 |

REV: 02/08/05