STATE OF VIRGINIA, COUNTY OF JAMES CITY:

Kochelle D. Besnier . A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID. DO HEREBY CERTIFY THAT THE PERSON (S) WHOSE NAMES ARE SIGNED TO THE WRITING BELOW HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY OR COUNTY AFORESAID . GIVEN UNDER MY HAND THIS 26 DAY OF April MY COMMISSION EXPIRES: Detaber 31, 2005

Kachelle D. Besnew

OWNER'S CONSENT:

IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS SHIRLEY L. JONES

(SEE NOTARY ABOVE RIGHT)

CERTIFICATE OF APPROVAL:

IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD .

AGENT OF GOVERNING BODY :

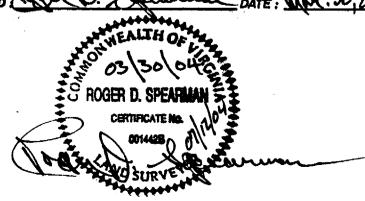
HEALTH OFFICER

June

VIRGINIA DEPT. OF TRANSPORTATION

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY



SPEARMAN & ASSOCIATES, P.C.

SURVEYORS & PLANNERS 682-A MOORETOWN ROAD --- WILLIAMSBURG, VA. (757) 253-8720

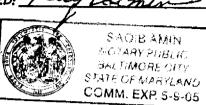


STATE OF MARYLAND CITY/COUNTY OF PALTIMORE . TO WIT:

I. SADIB AMIN , A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AFORESAID, DO HEREBY CERTIFY THAT SHIRLEY L. JONES HAS ACKNOWLEDGED HIS SIGNATURE BEFORE ME IN MY CITY OR COUNTY AFORESAID.

GIVEN UNDER MY HAND THIS 44 DAY OF APRIL, 2004 MY COMMISSION EXPIRES: MAY 9 200 5

SIGNED:



FLOOD CERTIFICATION:

LEGEND:

■ IRON PIPE FOUND

■ IRON ROD FOUND

- SOIL TEST HOLE

► CONC, MON, FOUND

CONC. MON. SET

= BLDG. SETBACK LINE

(IF APPLICABLE)

* IRON PIPE SET

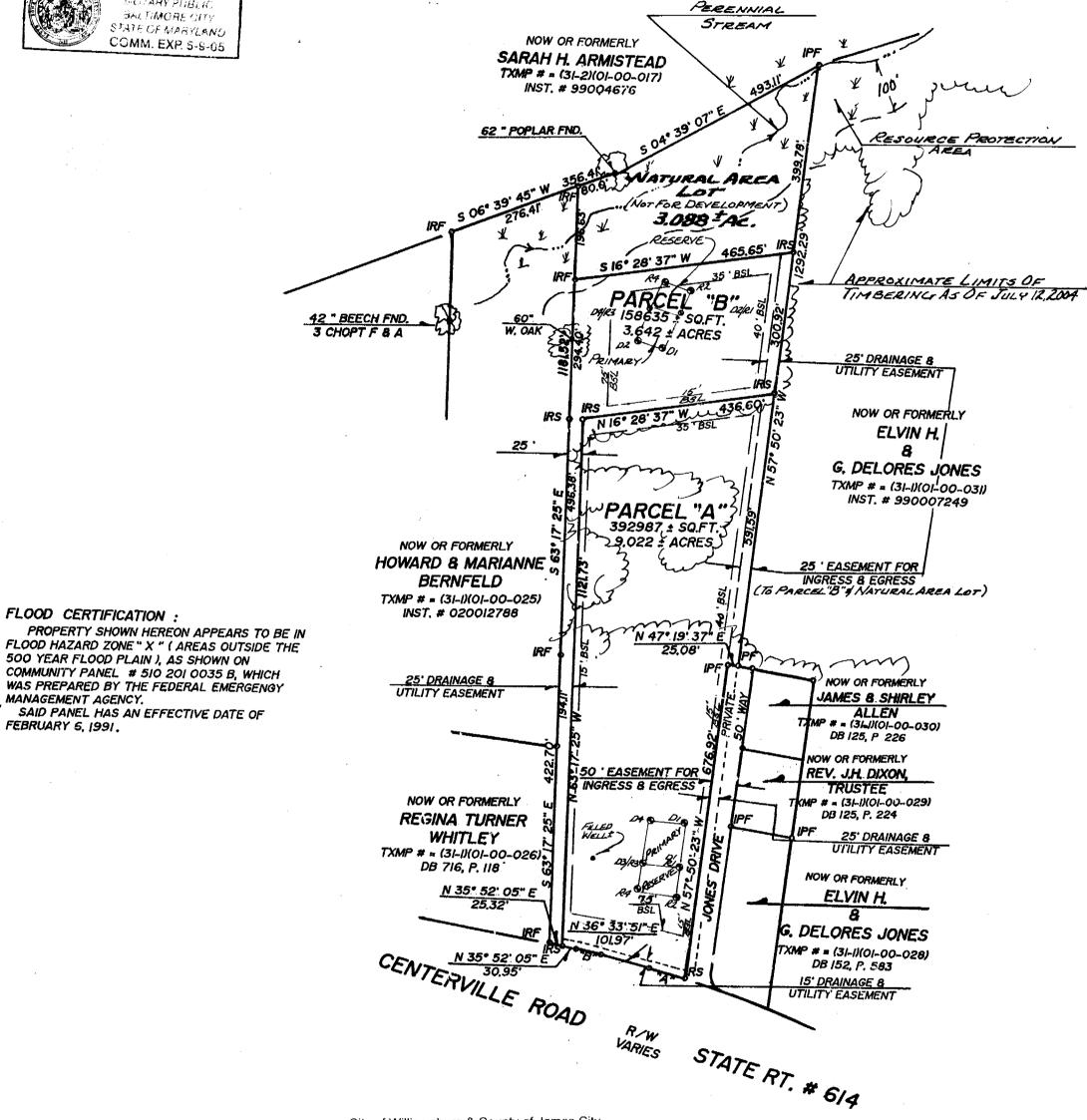
= IRON ROD SET

- TAXMAP

MANAGEMENT AGENCY.

FEBRUARY 6, 1991.

D40021718 -



City of Williamsburg & County of James City Circuit Court: This_PLAT was recorded on 27 august 2004 at <u>9:50</u> AM/PM: PB ___ PG ___ DOCUMENT #_____ 04002/1718 BETSY B. WOOLRIDGE, CLERK Retru & Woodriche

CURVE. DATA

"A"

△ = 01° 23' 31" Δ = Ol' 54' 06" R = 2336.83 R = 2331.83 ' L = 77.39 L = 56.77 T = 38.70 ' T = 28.39 ' C = 77.39 C = 56.77 CB . N 40* 42' 39" E CB = N 36* 33' 51" E

"B"

CERTIFICATE OF SOURCE OF TITLE:

THE PROPERTY SHOWN HEREON WAS CONVEYED BY SHIRLEY L. JONES TO ELVIN H. JONES & G. DELORES JONES (RESERVING UNTO HIMSELF A LIFE ESTATE) BY DEED DATED JANUARY 3, 2004 AND RECORDED AS INSTRUMENT # 040000042 AT THE OFFICE OF THE CLERK OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY AND THE CITY OF WILLIAMSBURG .

GENERAL NOTES:

- 1.) PROPERTY ADDRESS . # 6096 CENTERVILLE POAD
- 2.) PROPERTY IS ZONED " A-I "
- 3.) PROPERTY TAX MAP No. . (31-1)(01-00-027)
- 4.) AREA SUBDIVIDED = 15.752 ± ACRES
- 5.) AVERAGE LOT SIZE (INCLUDING CONSERVATION EASEMENT) EQUALS 5.251 & ACRES
- 6.) UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS SHALL REMAIN PRIVATE .
- 7.) WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREA SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7(C) OF THE JAMES CITY COUNTY CODE.
- 8.) ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE .
- 9.) PROPERTY IS SERVED BY PUBLIC WATER, BUT NOT BY PUBLIC SANITARY SEWER .
- 10.) BUILDING SETBACK REQUIREMENTS: (MINIMUMS) FRONT = 75'
 - SIDE . 15 REAR # 35
- II.) MINIMUM LOT WIDTH AT SETBACK LINE . 250' PARCEL A") & 200' (PARCEL B"
- 12) SOIL TEST HOLES & DRAINFIELD LOCATIONS ARE BY ANN L. RUFF CERTIFIED SOIL SCIENTIST.
- 13.) SEPTIC TANK & SOILS INFORMATION SHOULD BE VERIFIED &
- REEVALUATED BY THE HEALTH DEPT PRIOR TO ANY NEW CONSTRUCTION.
- 14.) TITLE TO "NATURAL AREA LOT" SHALL REMAIN IN THE NAMES OF THE OWNERS, SUCCESSORS OR ASSIGNS OF PARCEL "A"

PLAT OF SUBDIVISION OF PROPERTY STANDING IN THE NAMES OF

ELVIN H. JONES & G. DELORES JONES (WITH A LIFE ESTATE RESERVED UNTO SHIRLEY L. JONES)

15.752 & ACRES, PART OF THE BERKLEY & MARY LEE JONES ESTATE

LOCATED IN POWHATAN DISTRICT

JAMES CITY COUNTY , VIRGINIA

SCALE: |" = 200 ' DATE: MARCH 30, 2004

REVISED PER COUNTY COMMENTS