

#030039982

PHYSICAL SURVEY
OF
#337 Mc LAWS CIRCLE
ROBERTS DISTRICT, JAMES CITY COUNTY, VIRGINIA
DECEMBER 04, 2003 SCALE 1"=40'

NOTES:
1) UNLESS OTHERWISE NOTED, BUILDING DIMENSIONS SHOWN HEREON REPRESENT ACTUAL FIELD DIMENSIONS.
2) THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT SHOW ANY ALL EASEMENTS OR RESTRICTIONS THAT MAY AFFECT THE PROPERTY AS SHOWN HEREON.
3) THE LEGAL DESCRIPTION OF THE PROPERTY SHOWN HEREON IS PARCEL 56 SUBDIVISION PLAT OF PARCEL 56 & 57 BEING A PORTION OF PARCEL C BUSCH CORPORATE CENTER - WILLIAMSBURG STANDING IN THE NAME OF BUSCH PROPERTIES INC. RECORDED ON PLAT BOOK 78, PAGE 57-58.
4) TOTAL AREA ENCOMPASSED BY THIS SURVEY IS 125,315 S.F. OR 2.8768 AC.
5) THIS PROPERTY APPEARS TO FALL IN ZONE "X" AS SHOWN ON PANEL 50B OF THE FLOOD INSURANCE RATE MAPS FOR JAMES CITY COUNTY, VIRGINIA. COMMUNITY NO. 510201 DATED 2/6/91.


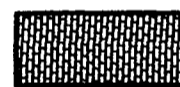


N\F
JIM GRIFFITH BUILDER, INC.
(PB.66,PG.73)
TAX PARCEL 5021400001

N\F
JIM GRIFFITH BUILDER, INC.
(PB.68,PG.48)
TAX PARCEL 5020100059A

N: 3,618,582.651
E: 12,017,545.936

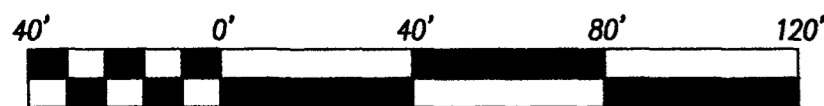
N\F
IROQUOIS PROPERTIES
(PB.39,PG.22)
TAX PARCEL 5020900055A

LEGEND

-  DENOTES CONCRETE
-  DENOTES BRICK WALK
-  DI DROP INLET
-  SCO SANITARY CLEANOUT

PARCEL 57
SUBDIVISION PLAT OF PARCELS 56 & 57
BEING A PORTION OF PARCEL C
BUSCH CORPORATE CENTER - WILLIAMSBURG
(PB.78,PG.57-58)

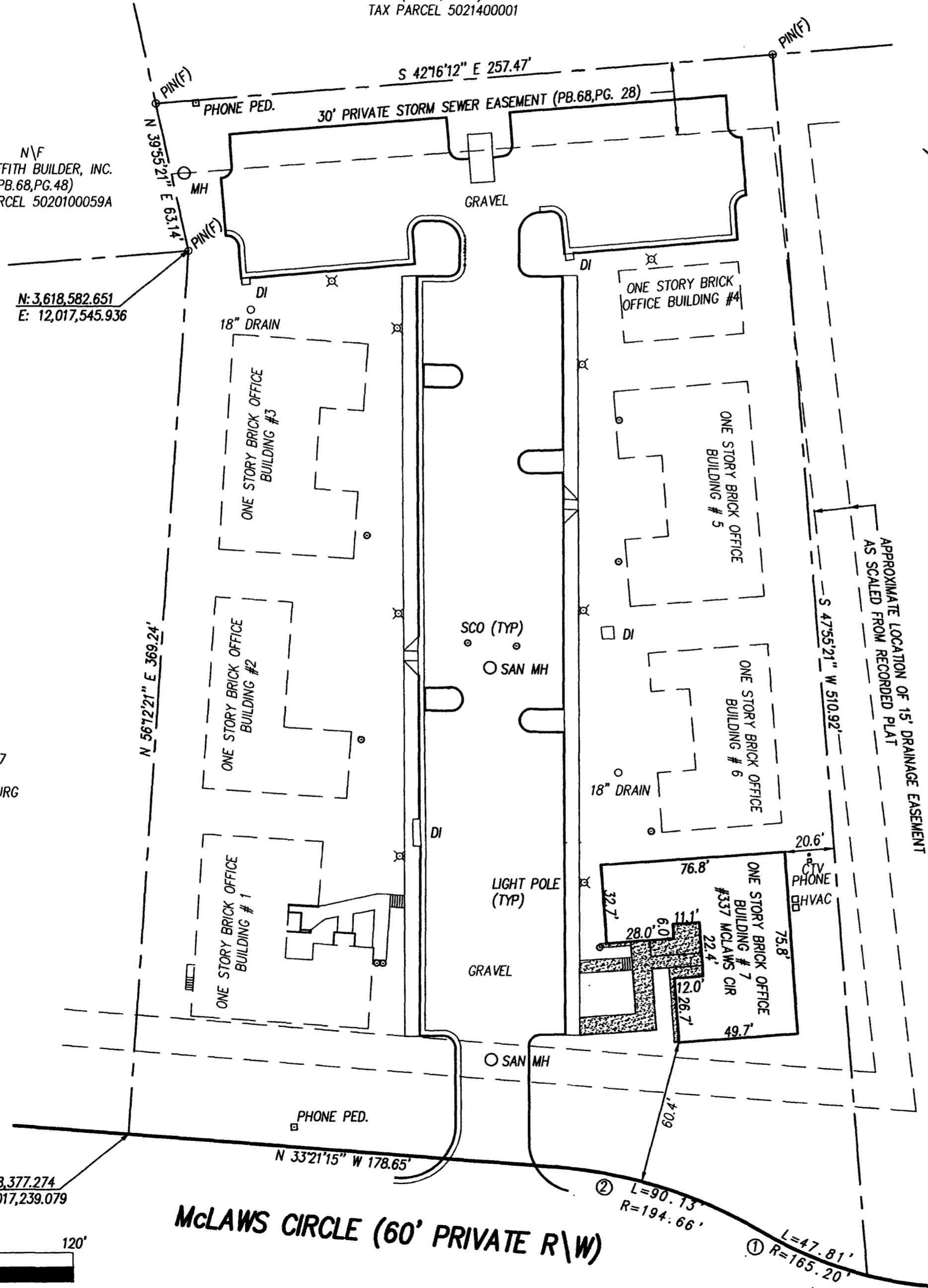
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E: 12,017,239.079



SCALE 1" = 40'

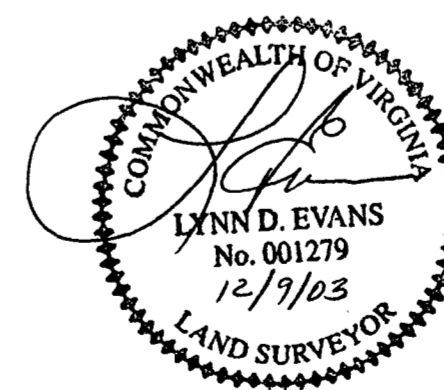
McLAWS CIRCLE (60' PRIVATE R\W)

② L=90.13' R=194.66'
① L=47.81' R=165.20'



CURVE TABLE

NO.	RADIUS	LENGTH	DELTA	TANGENT	CHORD BEARING	CHORD
1	165.20	47.81	16°34'48"	24.07	S 15°06'58" E	47.64
2	194.66	90.13	26°31'41"	45.89	N 20°05'25" W	89.33



City of Williamsburg & County of James City
Circuit Court This PLAT was recorded on
18 December 2003
at 1:03 AM/PM. PB. PG.
DOCUMENT # 030039982
BETSY B. WOOLRIDGE, CLERK
Betsy B. Woolridge Clerk

SHEET 1 OF 1

Rickmond Engineering, Inc.
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FAX: (757)229-4683 FAX: (540)349-7731
www.rickmond.com

CHECKED BY: LDE	DRAWN BY: MCG	SCALE: 1"=40'	DATE: 12/04/03	JOB #: 03251
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