

#030038327

OWNER'S CERTIFICATE

THE BUILDING SETBACK LINE ADJUSTMENT AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND TRUSTEES.

STONEHOUSE DEVELOPMENT COMPANY, L.L.C.

BY: JM DATE: 10/27/03
 PRINTED NAME: JAMIE MOORE TITLE: President

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA
 COUNTY OF JAMES CITY
 I, Moonah Jango A NOTARY PUBLIC IN AND FOR CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 27th DAY OF October, 2003.
Moonah Jango
 SIGNATURE
 MY COMMISSION EXPIRES March 31, 2006

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED TO STONEHOUSE DEVELOPMENT COMPANY, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY BY THE FOLLOWING DEED:
 FROM STONEHOUSE, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED DECEMBER 27, 1999 AND RECORDED DECEMBER 29, 1999 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DOCUMENT NUMBER 99-0026872. (SEE PLAT BOOK 89, PAGE 29-33)

SURVEYOR'S CERTIFICATE

I, HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.
10/27/03
 DATE G. T. Wilson, Jr., L.S.

CERTIFICATE OF APPROVAL

THIS BUILDING SETBACK LINE ADJUSTMENT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.
[Signature]
 SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY
10/27/03
 DATE

REFERENCES:
 DOCUMENT #030002234
 PLAT BOOK 89, PAGES 29-33
 DOCUMENT #030016009
 PLAT BOOK 90, PAGES 41-42

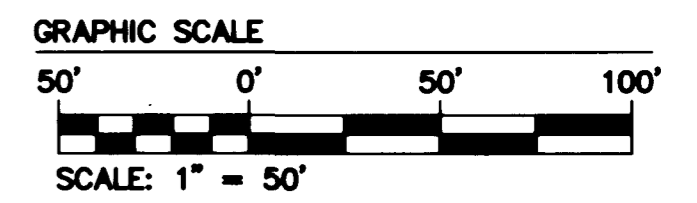
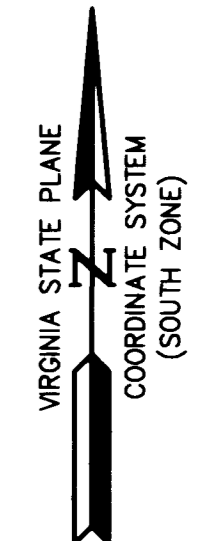
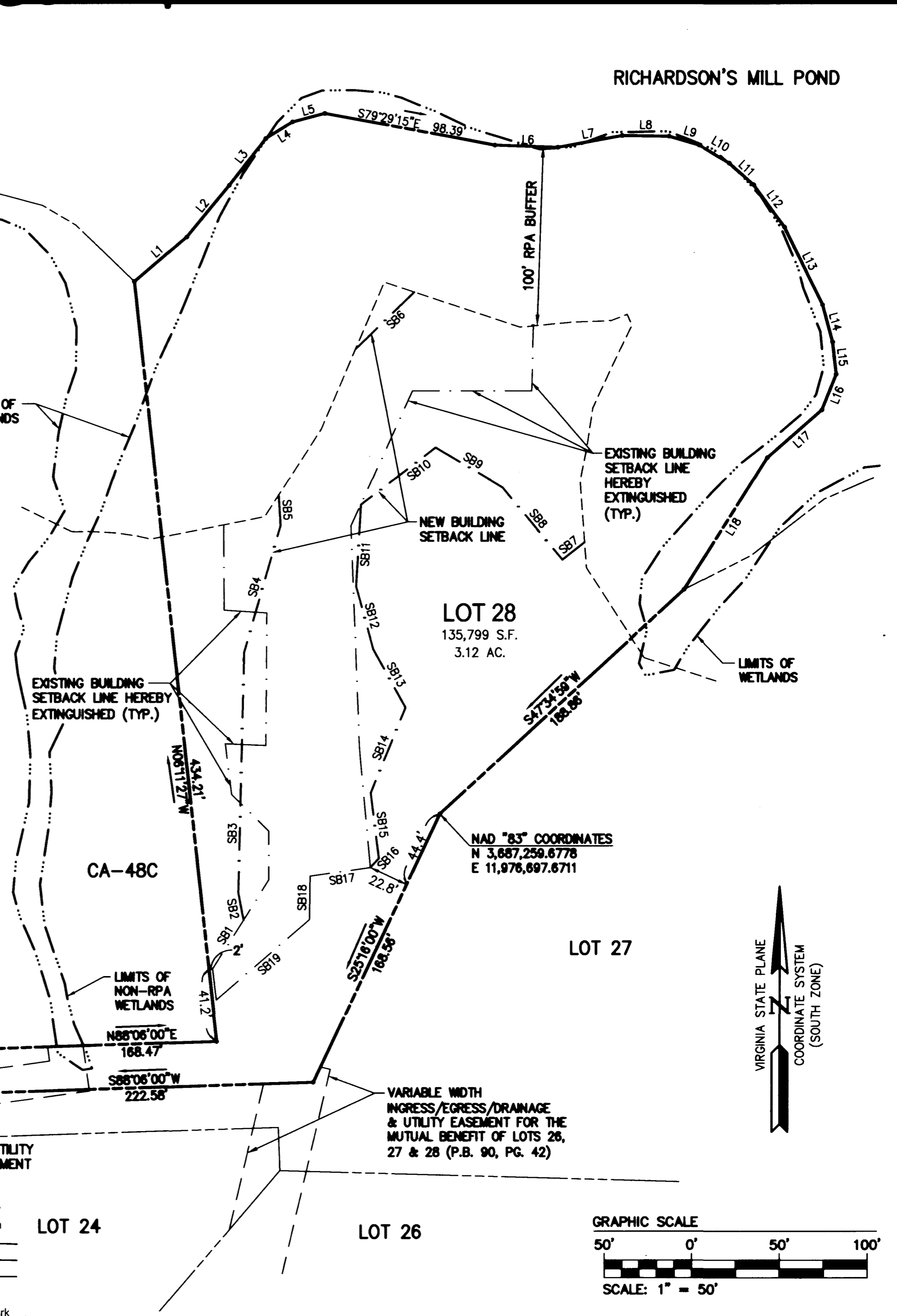
NOTES:
 1. THE SETBACK LINES ARE THE ONLY REVISIONS TO LOT 28. THE BOUNDARIES AND RESTRICTIONS REMAIN AS RECORDED IN P.B. 89, PG. 29-33.
 2. SETBACK REQUIREMENTS FOR RICHARDSON'S MILL SECTION 2 LOT 28 ARE AS SHOWN AND/OR SPECIFIED IN THE DESIGN CRITERIA STANDARDS AND GUIDELINES FOR STONEHOUSE, VIRGINIA AS PREPARED BY STONEHOUSE DEVELOPMENT COMPANY, L.L.C., PUBLISHED BY THE ENVIRONMENTAL REVIEW COMMITTEE.



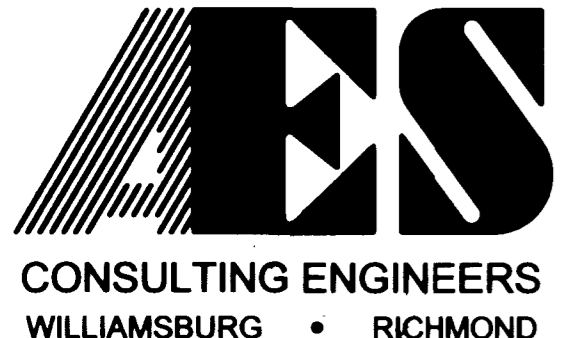
LOCATION MAP
 SCALE: 1" = 500'

| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L1 | N49°40'39"E | 39.09 |
| L2 | N39°20'41"E | 37.99 |
| L3 | N38°07'28"E | 33.71 |
| L4 | N58°09'10"E | 17.78 |
| L5 | N75°04'35"E | 19.02 |
| L6 | S88°02'40"E | 35.94 |
| L7 | N79°55'33"E | 37.32 |
| L8 | S89°08'33"E | 26.95 |
| L9 | S74°03'29"E | 17.83 |
| L10 | S59°15'18"E | 19.95 |
| L11 | S48°36'32"E | 18.51 |
| L12 | S36°04'46"E | 29.79 |
| L13 | S26°09'02"E | 49.09 |
| L14 | S15°05'01"E | 21.98 |
| L15 | S06°20'10"E | 18.48 |
| L16 | S21°49'30"W | 21.97 |
| L17 | S49°02'07"W | 41.08 |
| L18 | S32°14'13"W | 88.76 |

| LINE | DIRECTION | LENGTH |
|------|-------------|---------|
| SB1 | N32°17'33"E | 32.94' |
| SB2 | N11°03'51"W | 15.68' |
| SB3 | N01°24'12"E | 136.57' |
| SB4 | N16°01'13"E | 75.00' |
| SB5 | N03°15'17"W | 17.43' |
| SB6 | N45°45'48"E | 46.51' |
| SB7 | S51°54'57"W | 16.16' |
| SB8 | N39°38'26"W | 53.54' |
| SB9 | N59°22'30"W | 44.29' |
| SB10 | S52°34'10"W | 53.36' |
| SB11 | S03°18'57"W | 46.62' |
| SB12 | S15°10'30"E | 36.87' |
| SB13 | S28°49'48"E | 37.95' |
| SB14 | S22°11'55"W | 52.30' |
| SB15 | S07°00'14"E | 37.42' |
| SB16 | S42°48'36"W | 7.02' |
| SB17 | S81°50'35"W | 34.60' |
| SB18 | S00°48'29"W | 24.52' |
| SB19 | S49°12'18"W | 70.05' |



City of Williamsburg & County of James City
 Circuit Court This PLAT was recorded on December 9 2003
 at 1:01 AM/PM, PB PG
 DOCUMENT # 030038327
 BETSY B. WOOLRIDGE, CLERK
Betsy Woolridge Clerk



5248 Olde Towne Road, Suite 1
 Williamsburg, Virginia 23188
 (757) 253-0040
 Fax (757) 220-8994

PLAT SHOWING BUILDING SETBACK LINE ADJUSTMENT BEING LOT 28 SECTION VII-A "RICHARDSON'S MILL" SECTION 2 AT STONEHOUSE FOR STONEHOUSE DEVELOPMENT COMPANY, L.L.C.

STONEHOUSE

STONEHOUSE DISTRICT JAMES CITY COUNTY VIRGINIA



| No. | DATE | REVISION / COMMENT / NOTE | BY |
|-----|------|---------------------------|----|
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|------------------------|------------------|
| Designed VMB/JAG | Drawn AWT |
| Scale 1" = 50' | Date 10/27/03 |
| Project No. 9028-13 | |
| Drawing No. 1 of 1 | |