

OWNERS CERTIFICATE

THE SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

10-28-2003 *Hilda G. Hollinger*
 DATE OWNER (SIGNATURE)
 10-28-2003 HILDA G. HOLLINGER
 PRINT

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA
 CITY/COUNTY OF YORK I, MATTHEW H. CONNOLLY, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY HAND THIS 28TH DAY OF OCTOBER, 2003. MY COMMISSION EXPIRES JULY 31ST, 2007.
Matthew H. Connolly
 NOTARY PUBLIC

CERTIFICATE OF SOURCE OF TITLE

TITLE TO THE PROPERTY SHOWN HEREON STANDS IN THE NAME OF HILDA G. HOLLINGER AS RECORDED IN JAMES CITY COUNTY DEED BOOK 204, PAGE 075. ALSO SEE PLAT BOOK 34, PAGE 27 FOR THE COOKE SUBDIVISION PLAT.

ENGINEERS OR SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

6-9-03
 DATE *CHACOL*
 CHARLES A. CALHOUN, L.S. #002554

BUILDING SETBACKS FOR A-1 ZONING:
 FRONT: 100' FROM CENTERLINE OF STREET RIGHT-OF-WAY
 SIDE: 15 FEET
 REAR: 35 FEET

CERTIFICATE OF APPROVAL

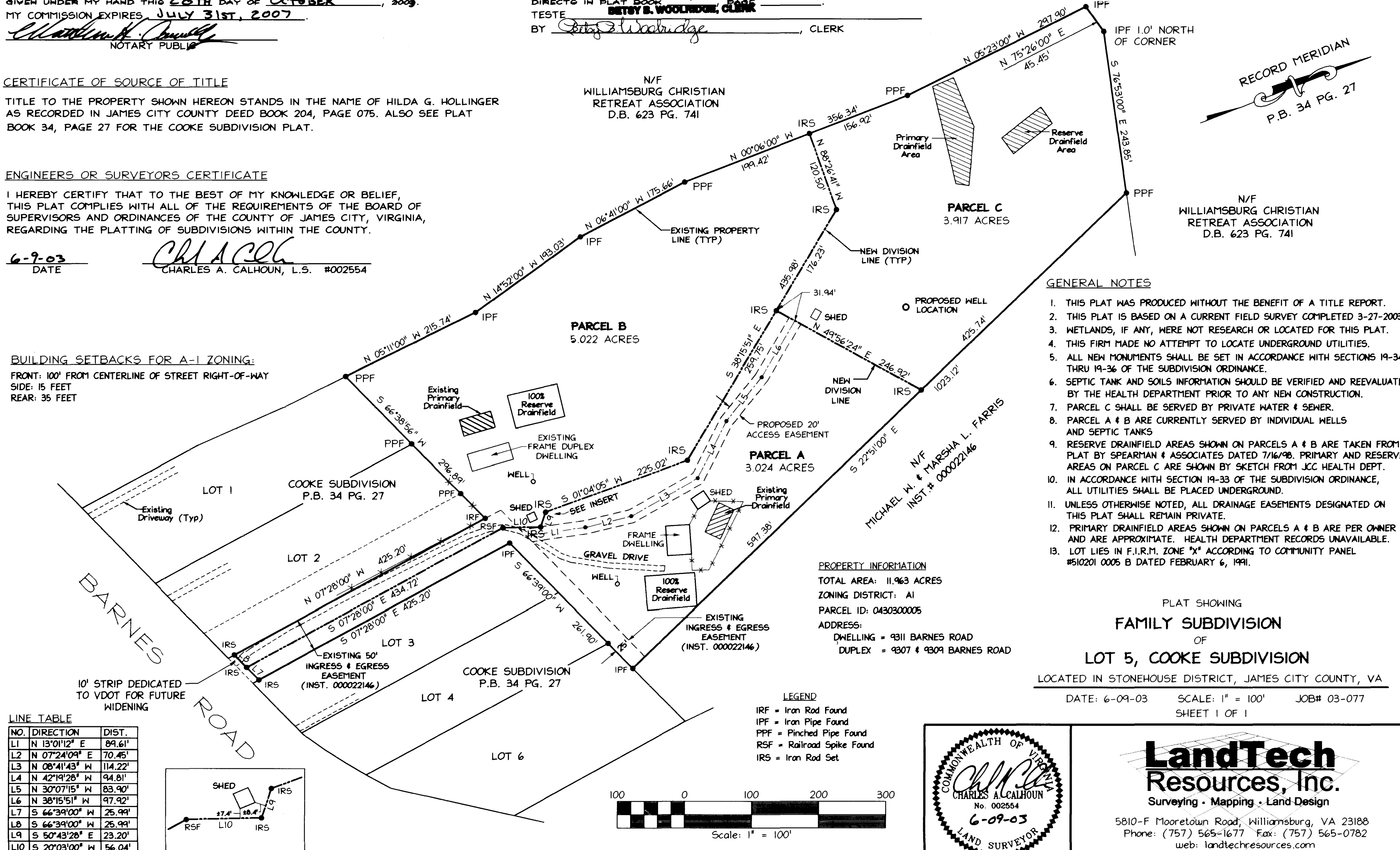
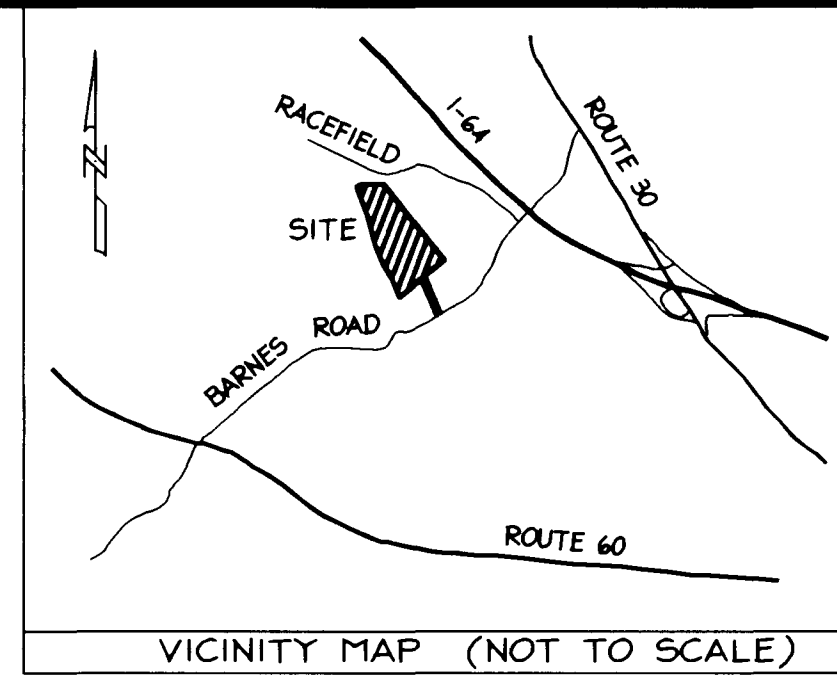
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

11/03/03 *Ag Stands*
 DATE VIRGINIA DEPARTMENT OF TRANSPORTATION
 11/3/2003 *William Jordan*
 DATE VIRGINIA DEPARTMENT OF HEALTH
 11/17/03 *[Signature]*
 DATE SUBDIVISION AGENT OF JAMES CITY COUNTY

City of Williamsburg & County of James City
 Circuit Court: This PLAT was recorded on
 10-28-2003
 at 11:45 AM/PM, PB PG
 DOCUMENT # 030037516
 BETSY B. WOOLRIDGE, CLERK
Betsy B. Woolridge Clerk

STATE OF VIRGINIA, JAMES CITY COUNTY

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 1ST DAY OF DECEMBER, 2003. @ 11:45AM
 THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTOR IN PLAT BOOK 34, PAGE 27
 TESTE *Betsy B. Woolridge, CLERK*
 BY *Betsy B. Woolridge*, CLERK



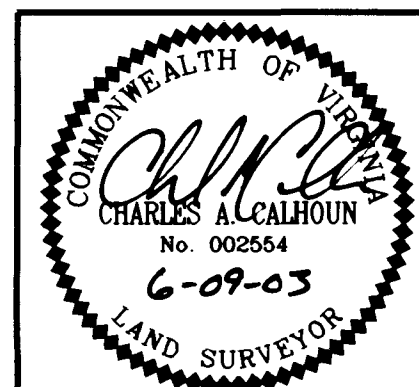
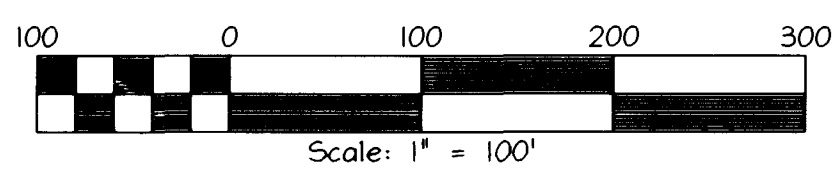
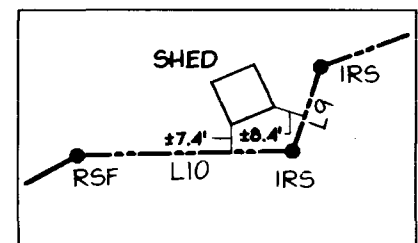
- GENERAL NOTES**
1. THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT.
 2. THIS PLAT IS BASED ON A CURRENT FIELD SURVEY COMPLETED 3-27-2003.
 3. WETLANDS, IF ANY, WERE NOT RESEARCH OR LOCATED FOR THIS PLAT.
 4. THIS FIRM MADE NO ATTEMPT TO LOCATE UNDERGROUND UTILITIES.
 5. ALL NEW MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THRU 19-36 OF THE SUBDIVISION ORDINANCE.
 6. SEPTIC TANK AND SOILS INFORMATION SHOULD BE VERIFIED AND REEVALUATED BY THE HEALTH DEPARTMENT PRIOR TO ANY NEW CONSTRUCTION.
 7. PARCEL C SHALL BE SERVED BY PRIVATE WATER & SEWER.
 8. PARCEL A & B ARE CURRENTLY SERVED BY INDIVIDUAL WELLS AND SEPTIC TANKS
 9. RESERVE DRAINFIELD AREAS SHOWN ON PARCELS A & B ARE TAKEN FROM PLAT BY SPEARMAN & ASSOCIATES DATED 7/16/98. PRIMARY AND RESERVE AREAS ON PARCEL C ARE SHOWN BY SKETCH FROM JCC HEALTH DEPT.
 10. IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND.
 11. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
 12. PRIMARY DRAINFIELD AREAS SHOWN ON PARCELS A & B ARE PER OWNER AND ARE APPROXIMATE. HEALTH DEPARTMENT RECORDS UNAVAILABLE.
 13. LOT LIES IN F.I.R.M. ZONE "X" ACCORDING TO COMMUNITY PANEL #510201 0005 B DATED FEBRUARY 6, 1991.

PROPERTY INFORMATION
 TOTAL AREA: 11.963 ACRES
 ZONING DISTRICT: A1
 PARCEL ID: 0430300005
 ADDRESS:
 DWELLING = 9311 BARNES ROAD
 DUPLEX = 9307 & 9309 BARNES ROAD

PLAT SHOWING
FAMILY SUBDIVISION
 OF
LOT 5, COOKE SUBDIVISION
 LOCATED IN STONEHOUSE DISTRICT, JAMES CITY COUNTY, VA
 DATE: 6-09-03 SCALE: 1" = 100' JOB# 03-077
 SHEET 1 OF 1

LINE TABLE

NO.	DIRECTION	DIST.
L1	N 13°01'12" E	89.61'
L2	N 07°24'09" E	70.45'
L3	N 08°41'43" W	114.22'
L4	N 42°19'28" W	94.81'
L5	N 30°07'15" W	83.90'
L6	N 38°15'51" W	97.92'
L7	S 66°39'00" W	25.99'
L8	S 66°39'00" W	25.99'
L9	S 50°43'28" E	23.20'
L10	S 20°03'00" W	56.04'



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