THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY GREENSPRINGS PLANTATION, INC., A VIRGINIA CORPORATION TO JAMESTOWN, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED MARCH 15, 1999 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 990005545.

OWNER'S CERTIFICATE

THE SUBDIVISION SHOWN ON THIS PLAT KNOWN AS GREENSPRINGS WEST PHASE IV—A, IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

FOR JAMESTOWN, L.L.C.

7-1-03

C. Lewis MAITRIP I

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA

SIGNATURE

NOTES:

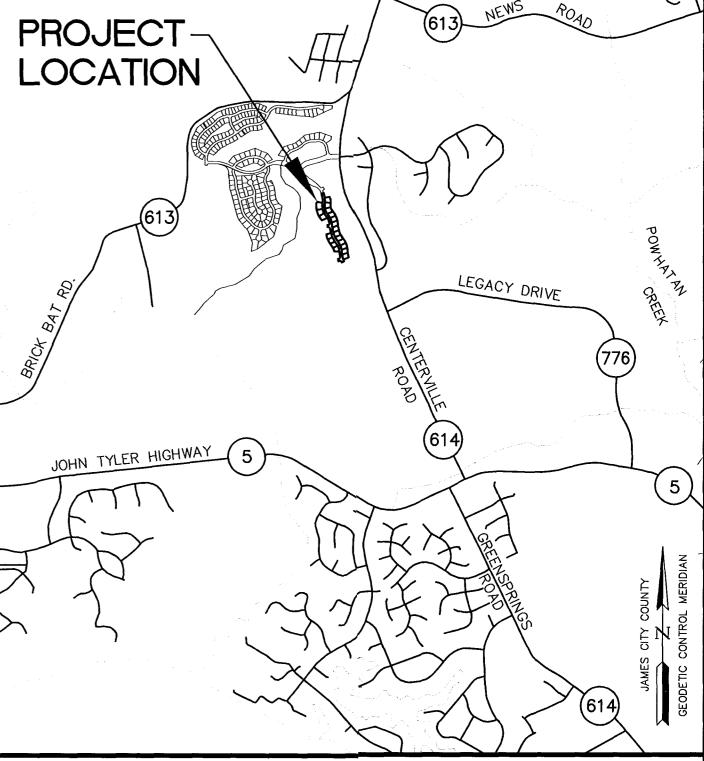
- 1. PROPERTY IS ZONED R-4, RESIDENTIAL PLANNED COMMUNITY.
- 2. THIS PROPERTY IS A PORTION OF TAX MAP PARCEL (36-3)(1-22).
- 3. ALL LOTS ARE SERVED BY PUBLIC WATER AND SEWER.

4. SETBACK REQUIREMENTS:

FRONT: 25' MINIMUM
SIDE: 10' MINIMUM FOR EACH SIDE YARD

- REAR: 20' MINIMUM

 5. THESE STREETS ARE HEREBY DEDICATED TO PUBLIC USE.
- 6. ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.
- 7. UNLESS OTHERWISE NOTED ALL DRAINAGE EASEMENTS ARE TO REMAIN PRIVATE.
- 8. "THE MASTER PLAN APPROVED ON 7/14/98 BY THE JAMES CITY COUNTY BOARD OF SUPERVISORS PERMITS 368 SINGLE FAMILY UNITS IN LAND BAY S-1. WITH THE APPROVAL OF THIS PLAT OF 20 LOTS (11 LOTS HAVING ALREADY BEEN APPROVED FOR PHASE I AND 106 LOTS APPROVED FOR PHASE II, NOTING THAT LOT 55 WAS ELIMINATED FROM PHASE II, 55 LOTS APPROVED FOR PHASE III AND 20 LOTS APPROVED FOR PHASE IIIB), THE NUMBER OF LOTS REMAINING TO BE PLATTED WITHIN THE LAND BAY S-1 IS 157."
- 9. UTILITY EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM THE JCSA AND THE PROPERTY OWNER. ADDITIONALLLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.
- 10. NEW MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THRU 19-36 OF THE SUBDIVISION ORDINANCE.
- 11. ANY EXISTING, UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.



LOCATION MAP

SCALE: 1"=2000

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

G. T. WILSON, JR., C.L.S.

1/20/03 DATE

7/1/3

DATE

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

MRGINIA DEPARTMENT OF TRANSPORTATION

SUBDIVISION AGENT OF JAMES CITY COUNTY

NT OF

STATE OF VIRGINIA COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT
OF THE COUNTY OF JAMES CITY, THIS _____
DAY OF ______, THE PLAT SHOWN

DAY OF ______, ____. THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE

RECORD AS THE LAW DIRECTS.

CLERK
PLAT BOOK _____, PAGE ____

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
November 1, 2003

at 2:15 PM/PM. PB PG PG DOCUMENT # 030034821

BETSY B. WOOLRIDGE, CLERK

Retry Woodridge Cle

AREA TABULATION
GREENSPRINGS WEST
PHASE IV-A
LOTS 202-221

	SQUARE FEET	ACRES
AREA OF RESIDENTIAL LOTS	262,234 S.F.	6.020 AC.±
AREA OF RIGHT OF WAY	81,871 S.F.	1.879 AC.±
TOTAL AREA SUBDIMDED	344,105 S.F.	7.899 AC.±
NUMBER OF LOTS	20	
AVERAGE LOT SIZE	13,112 S.F.	0.301 AC.±
SMALLEST LOT (LOT 218)	10,921 S.F.	0.251 AC.±
LARGEST LOT (LOT 221)	17,790 S.F.	0.408 AC.±
GROSS LOTS PER ACRE	2.53	

CONSULTING ENGINEERS

5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994 PLAT OF SUBDIVISION GREENSPRINGS WEST

PHASE IV-A LOTS 202-221

BERKELEY DISTRICT

BEING THE PROPERTY OF JAMESTOWN, L.L.C.

PERTY OF JAMESTOWN, L.L.C.

JAMES CITY COUNTY VIRGINIA



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L_			
1	6/30/03	REVISED PER COUNTY COMMENTS	JFS
No.	DATE	REVISION / COMMENT / NOTE	BY

Designed	Drawn	
BY OTHERS	JFS	
Scale	Date	
NONE	1/20/03	
Project No.		
8656-6B		
Drawing No.		
10	F 3	