

#030034682

OWNER'S CERTIFICATE

THE BOUNDARY LINE ADJUSTMENT AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND TRUSTEES.

STONEHOUSE DEVELOPMENT COMPANY, L.L.C.

BY: [Signature] DATE: 10/27/03
 PRINTED NAME: Jean Moore TITLE: President

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA
 COUNTY OF JAMES CITY

I, Moonah Jango A NOTARY PUBLIC IN AND FOR CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 27th DAY OF October, 2003.

SIGNATURE: Moonah Jango

MY COMMISSION EXPIRES March 31, 2006

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED TO STONEHOUSE DEVELOPMENT COMPANY, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY BY THE FOLLOWING DEED:

FROM STONEHOUSE, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED DECEMBER 27, 1999 AND RECORDED DECEMBER 29, 1999 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DOCUMENT NUMBER 99-0026872.

SURVEYOR'S CERTIFICATE

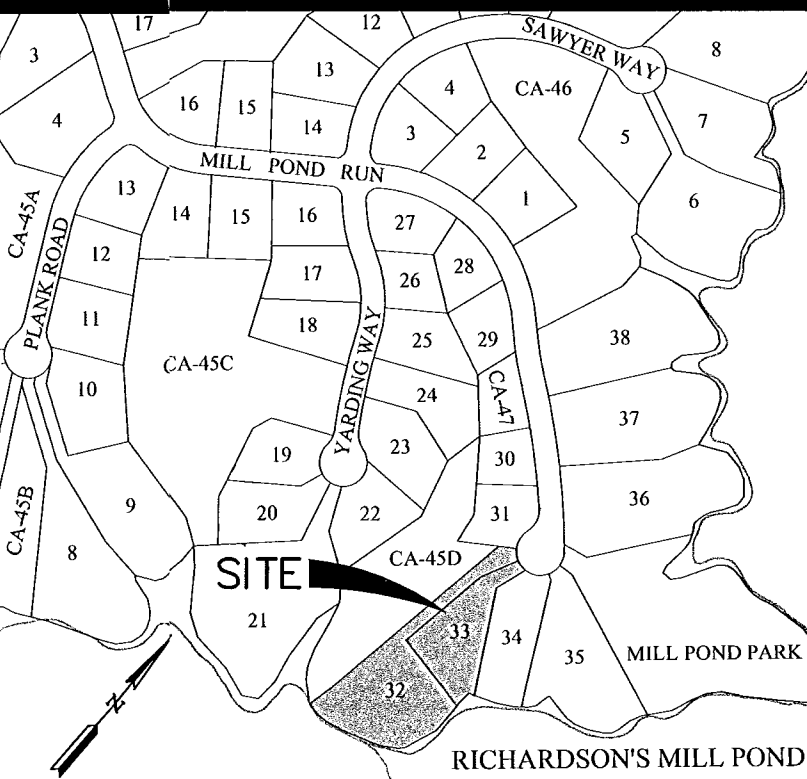
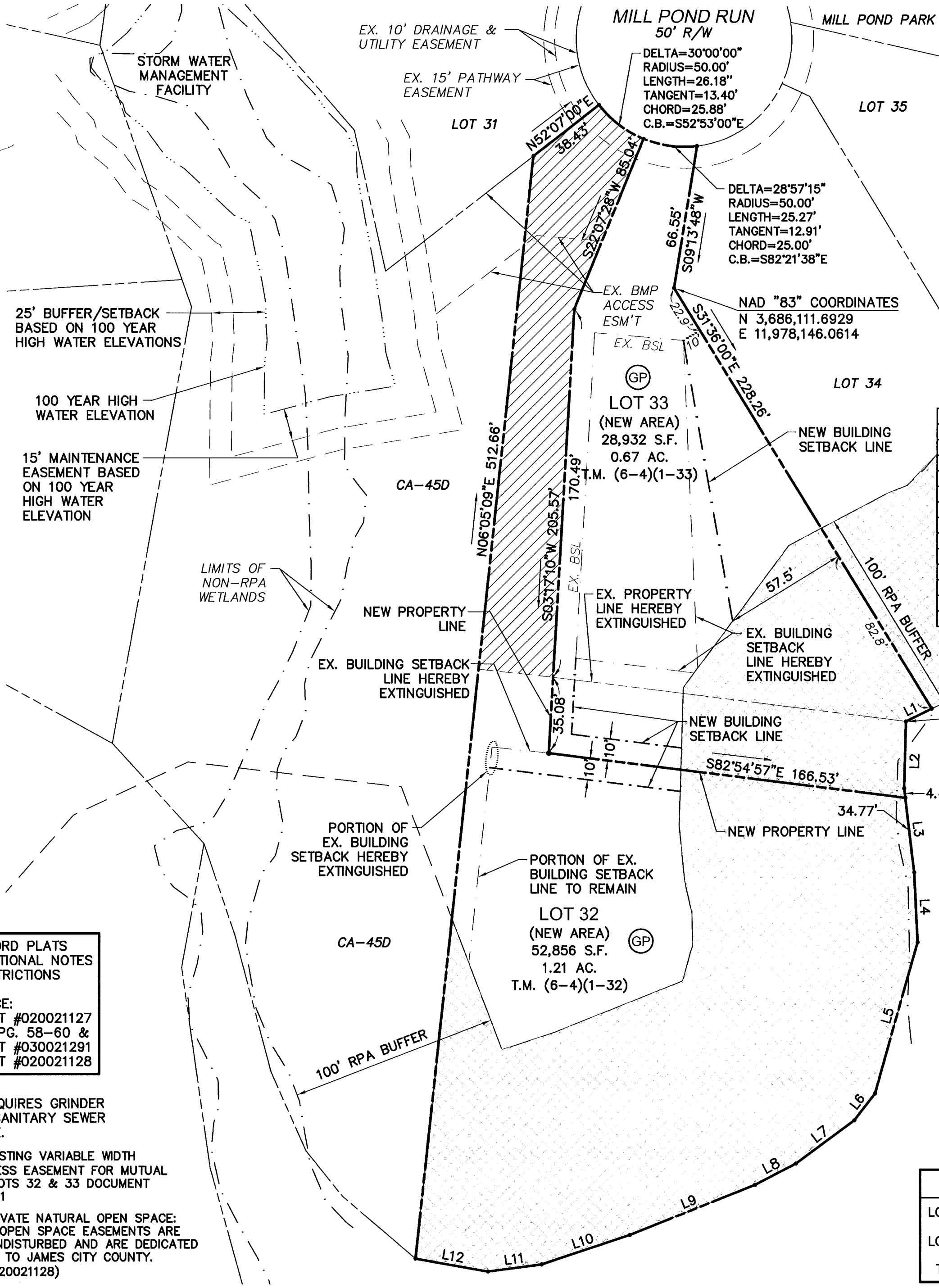
I, HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

DATE: 9/10/03 [Signature]
 G. T. WILSON, JR., L.S.

CERTIFICATE OF APPROVAL

THIS BOUNDARY LINE ADJUSTMENT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

[Signature] 11/3/03
 SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY DATE

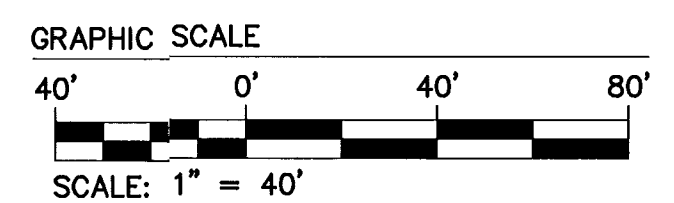


LOCATION MAP
 SCALE: 1" = 500'

| LINE | DIRECTION | LENGTH |
|------|-------------|--------|
| L1 | S63°54'49"W | 13.38' |
| L2 | S01°26'01"W | 30.87' |
| L3 | S06°50'39"E | 39.18' |
| L4 | S02°44'56"E | 32.46' |
| L5 | S15°47'26"W | 72.50' |
| L6 | S37°38'53"W | 15.72' |
| L7 | S53°29'35"W | 33.56' |
| L8 | S62°31'02"W | 21.35' |
| L9 | S68°06'58"W | 62.63' |
| L10 | S71°41'07"W | 42.91' |
| L11 | S82°17'47"W | 25.13' |
| L12 | N79°53'32"W | 33.99' |

NAD "83" COORDINATES
 N 3,685,911.3942
 E 11,978,253.6494

NOTES:
 1. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.
 2. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
 3. SETBACK REQUIREMENTS FOR LOTS 32 & 33 OF THE "RICHARDSON'S MILL SECTION 1" SUBDIVISION ARE AS SHOWN ON THIS PLAT AND/OR SPECIFIED IN THE "MILL POND AT STONEHOUSE DESIGN STANDARDS" AS PREPARED BY STONEHOUSE DEVELOPMENT COMPANY, L.L.C., PUBLISHED BY THE STONEHOUSE ENVIRONMENTAL REVIEW COMMITTEE. (DOC. #020021127)



| AREAS OF FORMER LOTS 32 & 33 | |
|------------------------------|----------------------|
| LOT 32 | - 58,643 OR 1.35 AC. |
| LOT 33 | - 23,145 OR 0.53 AC. |
| TOTAL | - 81,788 OR 1.88 AC. |

| AREA OF NEW LOTS 32 & 33 | |
|--------------------------|---|
| LOT 32 | - T.M. (6-4)(1-32) - 52,856 OR 1.21 AC. |
| LOT 33 | - T.M. (6-4)(1-33) - 28,932 OR 0.67 AC. |
| TOTAL | - 81,788 OR 1.88 AC. |

NOTE: LOTS 32 & 33 SHALL HAVE A GRINDER PUMP WHICH IS CAPABLE TO PRODUCE A FLOW RATE OF 9 GALLONS PER MINUTE AT 138 FEET OF TOTAL DYNAMIC HEAD. SERVICE LINES FROM WATER METERS AND GRINDER PUMP CONNECTIONS SHALL BE PRIVATE AND ARE THE SOLE RESPONSIBILITY OF THE HOMEOWNERS AND NOT JAMES CITY SERVICE AUTHORITY. FURTHERMORE, THE PRIVATE SANITARY SEWER FORCE MAIN SHALL BE EXCLUDED FROM COVERAGE UNDER ANY FUTURE GRINDER PUMP MAINTENANCE AGREEMENT THROUGH JAMES CITY SERVICE AUTHORITY. CONTRACTOR TO PROVIDE INDIVIDUAL PLUMBING FROM EACH SERVICE CONNECTION TO THE CORRESPONDING LOT ACCESS POINT INDICATED BY THE PLANS.

- GP LOT REQUIRES GRINDER PUMP SANITARY SEWER SERVICE.
- [Hatched Box] INDICATES EXISTING VARIABLE WIDTH INGRESS/EGRESS EASEMENT FOR MUTUAL BENEFIT OF LOTS 32 & 33 DOCUMENT NO. 030021291
- [Dotted Box] INDICATES PRIVATE NATURAL OPEN SPACE: THE PRIVATE OPEN SPACE EASEMENTS ARE TO REMAIN UNDISTURBED AND ARE DEDICATED BY EASEMENT TO JAMES CITY COUNTY. (SEE DOC. #020021128)

SEE RECORD PLATS FOR ADDITIONAL NOTES AND RESTRICTIONS
 REFERENCE:
 DOCUMENT #020021127
 P.B. 87, PG. 58-60 &
 DOCUMENT #030021291
 DOCUMENT #020021128

AWT-10.23.03-14.37 9028-8P03 B.L.A.dwg

Stonehouse Consulting Engineers
 5248 Olde Towne Road, Suite 1
 Williamsburg, Virginia 23188
 (757) 253-0040
 Fax (757) 220-8994

PLAT SHOWING BOUNDARY LINE ADJUSTMENT
 BEING LOTS 32 & 33 SECTION VII-A "RICHARDSON'S MILL" SECTION 1
 AT STONEHOUSE
 FOR
 STONEHOUSE DEVELOPMENT COMPANY, L.L.C.

STONEHOUSE DISTRICT JAMES CITY COUNTY VIRGINIA

COMMONWEALTH OF VIRGINIA
 9/10/03
 G.T. WILSON, JR.
 CERTIFICATE No. 1183
 LAND SURVEYOR

| | | | |
|---|----------|--|-----|
| City of Williamsburg & County of James City | | | |
| Circuit Court: This PLAT was recorded on <u>11-6-2003</u> | | | |
| at <u>2:16</u> PM, PG. <u>1</u> | | | |
| DOCUMENT # <u>030034682</u> | | | |
| BETSY B. WOOLRIDGE, CLERK | | | |
| <u>[Signature]</u> Clerk | | | |
| No. | DATE | REVISION / COMMENT / NOTE | BY |
| 1 | 10/22/03 | REVISED PER COUNTY LETTER DATED 10/22/03 | VMB |

| | |
|-------------|---------|
| Designed | Drawn |
| VMB/JAG | AWT |
| Scale | Date |
| 1"=40' | 9/10/03 |
| Project No. | |
| 9028-8 | |
| Drawing No. | |
| 1 OF 1 | |