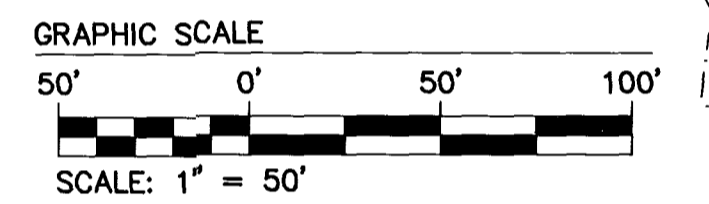
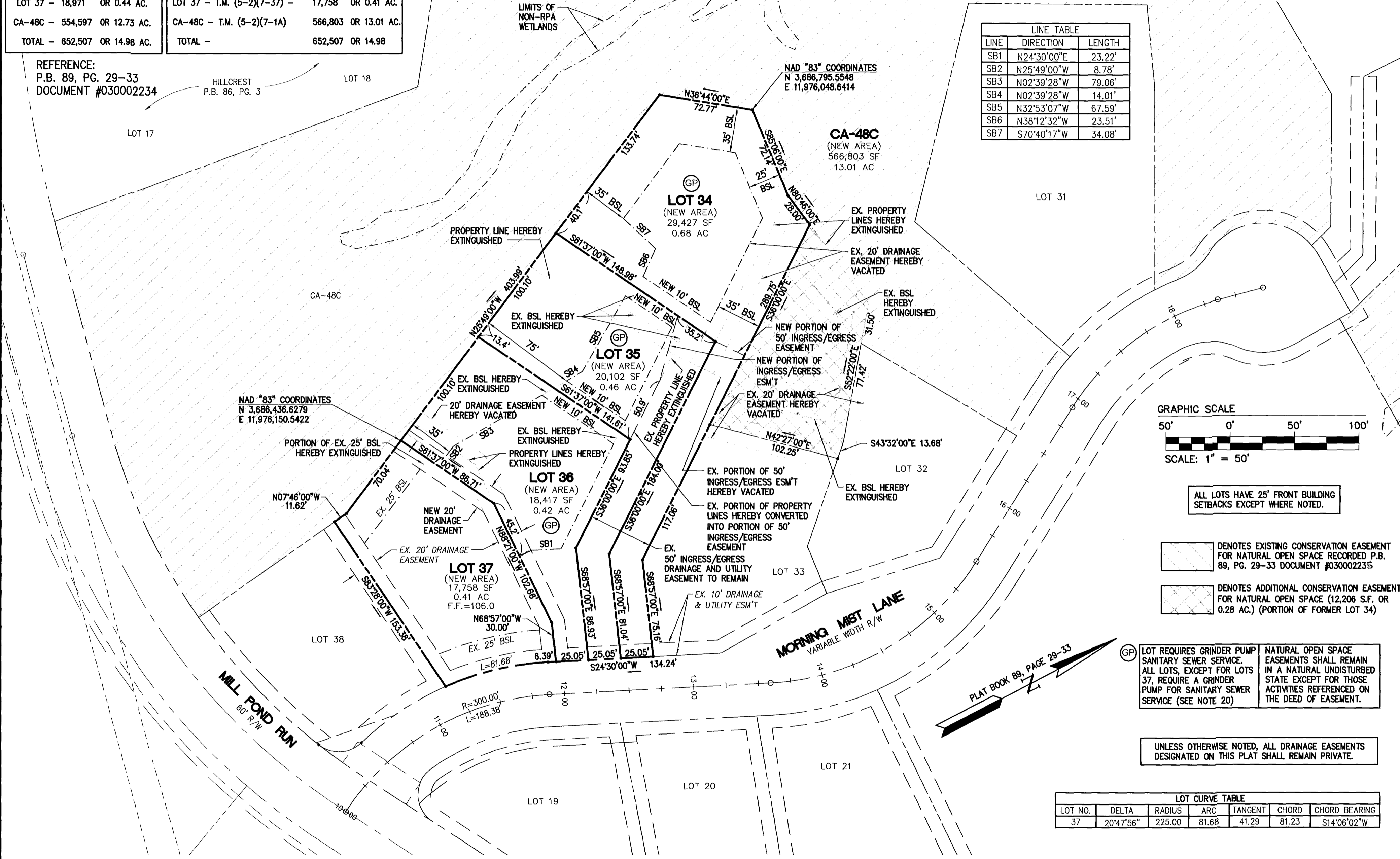


AREA OF FORMER LOTS 34-37 & CA-48C		NEW AREA OF LOTS 34-37 & CA-48C	
LOT 34 - 21,652	OR 0.50 AC.	LOT 34 - T.M. (5-2)(7-34) - 29,427	OR 0.68 AC.
LOT 35 - 30,551	OR 0.70 AC.	LOT 35 - T.M. (5-2)(7-35) - 20,102	OR 0.46 AC.
LOT 36 - 26,736	OR 0.61 AC.	LOT 36 - T.M. (5-2)(7-36) - 18,417	OR 0.42 AC.
LOT 37 - 18,971	OR 0.44 AC.	LOT 37 - T.M. (5-2)(7-37) - 17,758	OR 0.41 AC.
CA-48C - 554,597	OR 12.73 AC.	CA-48C - T.M. (5-2)(7-1A) - 566,803	OR 13.01 AC.
TOTAL - 652,507	OR 14.98 AC.	TOTAL -	652,507 OR 14.98

REFERENCE:
P.B. 89, PG. 29-33
DOCUMENT #030002234

HILLCREST
P.B. 86, PG. 3

LINE TABLE		
LINE	DIRECTION	LENGTH
SB1	N24°30'00"E	23.22'
SB2	N25°49'00"W	8.78'
SB3	N02°39'28"W	79.06'
SB4	N02°39'28"W	14.01'
SB5	N32°53'07"W	67.59'
SB6	N38°12'32"W	23.51'
SB7	S70°40'17"W	34.08'



ALL LOTS HAVE 25' FRONT BUILDING SETBACKS EXCEPT WHERE NOTED.

- DENOTES EXISTING CONSERVATION EASEMENT FOR NATURAL OPEN SPACE RECORDED P.B. 89, PG. 29-33 DOCUMENT #030002235
- DENOTES ADDITIONAL CONSERVATION EASEMENT FOR NATURAL OPEN SPACE (12,206 S.F. OR 0.28 AC.) (PORTION OF FORMER LOT 34)

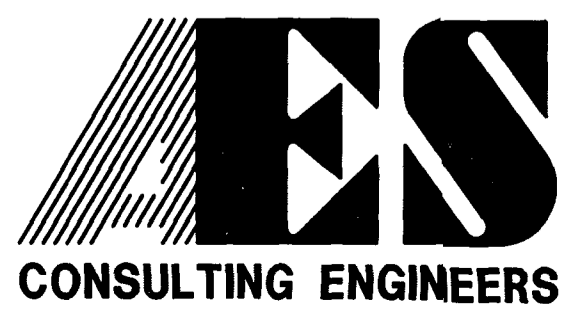
GP LOT REQUIRES GRINDER PUMP SANITARY SEWER SERVICE. ALL LOTS, EXCEPT FOR LOTS 37, REQUIRE A GRINDER PUMP FOR SANITARY SEWER SERVICE (SEE NOTE 20)

NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.

UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.

LOT CURVE TABLE						
LOT NO.	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
37	20°47'56"	225.00	81.68	41.29	81.23	S14°06'02"W

AWT 05.01.03-09.24 902813-AMENDED PLAT LOTS 34-38 SH 2.dwg



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PLAT OF BOUNDARY LINE ADJUSTMENT, LOT LINE EXTINGUISHMENT & EASEMENT VACATION, LOTS 34-37 SECTION VII-A "RICHARDSON'S MILL" SECTION 2 AT STONEHOUSE FOR STONEHOUSE DEVELOPMENT COMPANY, L.L.C.

STONEHOUSE

STONEHOUSE DISTRICT JAMES CITY COUNTY VIRGINIA



City of Williamsburg & County of James City		Circuit Court: This PLAT was recorded on 12 May 2003	
at 3:02 AM/PM, PG 90 PG 30 of 31		DOCUMENT # 030013982	
BETSY B. WOOLRIDGE, CLERK		Clerk	
1	5/1/03	REVISED TAX PARCEL NUMBER	VMB
No.	DATE	REVISION / COMMENT / NOTE	BY

Designed	Drawn
VMB/JAG	AWT
Scale	Date
1"=50'	3/26/03
Project No. 9028-13	
Drawing No. 2 OF 2	