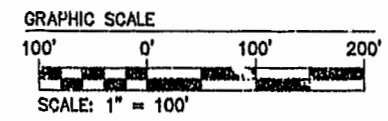


VICINITY MAP (APPROX. SCALE 1"=4000')

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.
G.T. Wilson
G.T. WILSON, C.L.S. DATE 5/2/02

STONEHOUSE, INC.
REMAINING AREA= 4536.953 AC.±
D.B. 420, PG. 712
TAX PARCEL (06-4)(1-1)
ZONED PUD-C



AREA TABULATION

FORMER AREA PARCEL "B" (TAX PARCEL (12-1) (1-44))= 135,036 S.F.± OR 3.10 AC±
FORMER AREA TAX PARCEL (6-4) (1-1) = 4540.207 AC.± (PER JAMES CITY COUNTY TAX RECORDS)
TOTAL = 4543.307 AC±

NEW AREA PARCEL "B" = 272,048 S.F.± OR 6.245 AC.±
AREA TO BE CONVEYED TO THE OWNERS ASSOCIATION FROM STONEHOUSE INC = 4117 S.F.± OR 0.094 AC±
AREA TO BE CONVEYED TO THE OWNERS ASSOCIATION FROM AVID REALTY, L.L.C. = 637 S.F.± OR 0.015 AC±
NEW AREA TAX PARCEL (6-4) (1-1) = 4536.953 AC.±
TOTAL = 4543.307 AC±

NOTES:

- 1.) PROPERTY AS SHOWN IS ALL OF TAX MAP PARCEL (12-1) (1-44). PROPERTY ADDRESS: #9000 WESTMONT DRIVE
- PROPERTY AS SHOWN IS A PORTION OF TAX PARCEL (6-4) (1-1). PROPERTY ADDRESS: #9186 SIX MOUNT ZION ROAD.
- 2.) PROPERTIES SHOWN ARE CURRENTLY ZONED "PUD-C" - PLANNED UNIT DEVELOPMENT SETBACK REQUIREMENTS: AS SHOWN
- 3.) PROPERTY LINES AS SHOWN ARE BASED ON RECORD AND OTHER AVAILABLE INFORMATION AND DOES NOT REPRESENT A FIELD BOUNDARY SURVEY OF THE ENTIRE PARCELS. IMPROVEMENTS ARE NOT SHOWN. BOUNDARY OF ENTIRE PARCEL NOT SHOWN ON THIS PLAT.
- 4.) PROPERTY IS IN ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN) PER COMMUNITY PANEL #510201-0010 B, PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. EFFECTIVE DATE 2/06/91.
- 5.) IN ACCORDANCE WITH SECTION 19-29 (g) OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE, WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-8 (c)(1) OF THE JAMES CITY COUNTY CODE.
- 6.) ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.
- 7.) UNLESS OTHERWISE NOTED ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.

LEGEND
IRS IRON ROD SET
IRF IRON ROD FOUND

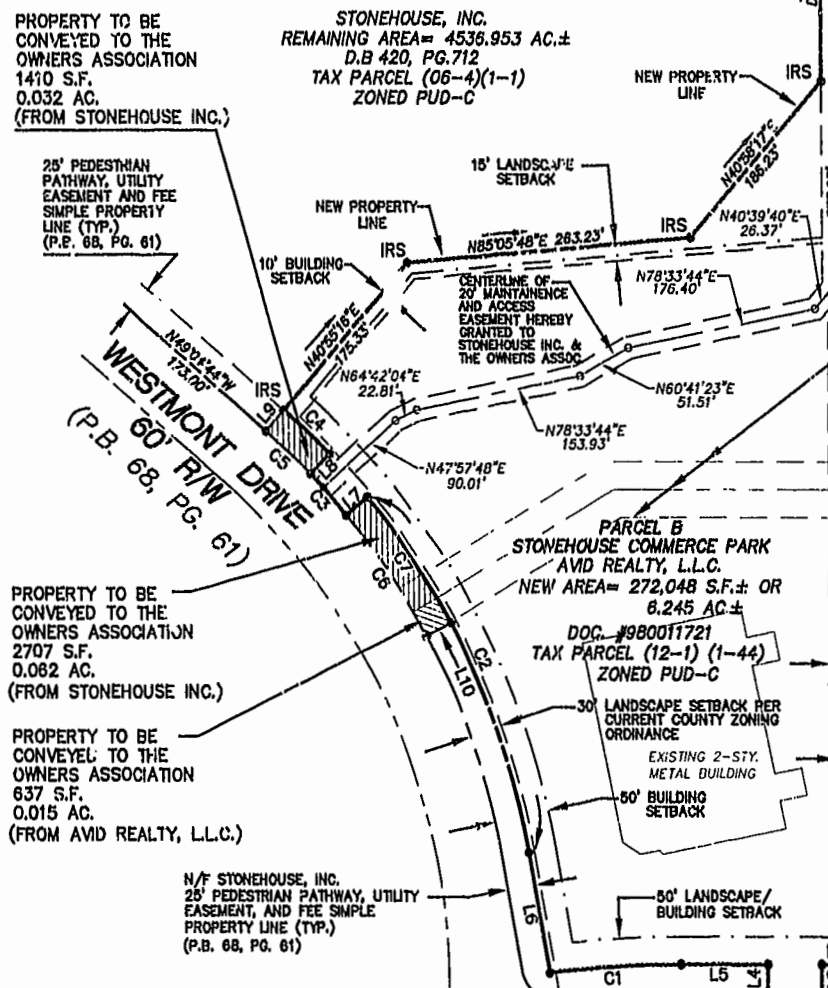
CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

John W. ... 9/26/2002
VA. DEPT. OF TRANSPORTATION DATE

... 9/27/02
SUBDIVISION AGENT OF JAMES CITY COUNTY DATE

STATE OF VIRGINIA
COUNTY OF JAMES CITY
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT, OF THE COUNTY OF JAMES CITY, THIS 27th DAY OF SEPT., 2002, THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. @ 1:55 PM
TESTE: *D. ...*
CLERK
PLAT BOOK 87, PAGE 89.



LINE TABLE

LINE	BEARING	LENGTH
L1	DUE WEST	25.00
L2	DUE SOUTH	25.00
L3	DUE WEST	50.00
L4	DUE NORTH	25.00
L5	DUE WEST	60.19
L6	N09°19'48"W	108.96
L7	S50°18'48"W	28.00
L8	N45°48'49"E	25.00
L9	N40°33'18"E	25.00
L10	S81°10'19"W	28.00

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CH. BEARING
C1	0°46'06"	1029.93	121.06	50.90	121.69	S80°39'57"W
C2	30°00'26"	678.62	355.36	181.85	381.31	N24°49'56"W
C3	4°23'00"	653.52	50.00	25.01	49.98	N42°01'41"W
C4	4°51'03"	678.62	57.46	28.74	57.45	N46°38'43"W
C5	4°51'03"	653.52	55.33	27.68	55.31	N46°38'43"W
C6	11°30'30"	653.52	131.26	65.85	131.05	N34°04'56"W
C7	11°30'30"	678.62	133.29	66.37	136.06	S44°04'56"E

CERTIFICATE OF SOURCE OF TITLE
THE PROPERTY SHOWN ON THIS PLAT AS PARCEL B OF STONEHOUSE COMMERCE PARK WAS CONVEYED BY STONEHOUSE INC. A VIRGINIA CORPORATION TO AVID REALTY, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY, BY DEED DATED JUNE 23, 1998 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS DOCUMENT NUMBER 990011721.

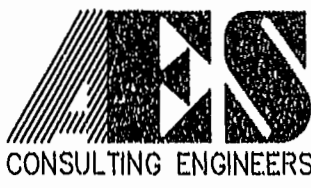
THE PROPERTY SHOWN ON THIS PLAT AS TAX PARCEL (6-4) (1-1) WAS CONVEYED BY CHESAPEAKE CORPORATION, A VIRGINIA CORPORATION, TO STONEHOUSE INC., A VIRGINIA CORPORATION BY DEED DATED DECEMBER 22, 1988 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 420, PAGE 712.

OWNERS CERTIFICATE (PARCEL B)
THE BOUNDARY LINE ADJUSTMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS.
Michael S. Hardy 9/27/02
FOR AVID REALTY, L.L.C. DATE
MICHAEL S. HARDY
PRINTED NAME

CERTIFICATE OF NOTARIZATION
STATE OF Virginia
CITY/COUNTY OF Williamsburg
I, *Wanda F. Watkins*, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AND STATE AFORESAID, GIVEN UNDER MY NAME THIS 27th DAY OF September 2002.
MY COMMISSION EXPIRES 12/31/04
Wanda F. Watkins
SIGNATURE

OWNERS CERTIFICATE (TAX PARCEL (06-4)(1-1))
THE BOUNDARY LINE ADJUSTMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS.
Stephen M. Campitell 9-20-02
FOR STONEHOUSE INC. DATE
STEPHEN M. CAMPITELL
PRINTED NAME

CERTIFICATE OF NOTARIZATION
STATE OF Virginia
CITY/COUNTY OF New Kent
I, *Wanda F. Watkins*, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AND STATE AFORESAID, GIVEN UNDER MY NAME THIS 20th DAY OF September 2002.
MY COMMISSION EXPIRES 12-31-04
Wanda F. Watkins
SIGNATURE



5248 Olde Towne Road, Suite 1
Williamsburg, Virginia 23188
(757) 253-0040
Fax (757) 220-8994

PLAT OF BOUNDARY LINE ADJUSTMENT
STONEHOUSE COMMERCE PARK
BETWEEN AVID REALTY, L.L.C.
AND
STONEHOUSE INC.
STONEHOUSE DISTRICT JAMES CITY COUNTY VIRGINIA



City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
Sept 27, 2002
at 1:55 AM PB 87 PG 89
DOCUMENT # 020022341
BETSY B. WOOLRIDGE, CLERK
Andrew F. ... Dep. Clerk

Designed	Drawn
AES	FET/JFS
Scale	Date
1"=100'	5/30/02
Project No.	8445-1
Drawing No.	1 OF 1

No.	DATE	REVISION / COMMENT / NOTE	BY
1	6/13/02	REVISED PER COUNTY COMMENTS	JFS