#62,0017657

U.S. ROUTE 60

PARCEL

PARCEL

EXISTING TAX PARCEL-

STATE OF VIRGINIA, COUNTY OF JAMES CITY:

BETSY B. WOOLRINGE, CLERK

TESTE: By Claudia H. Buch Holy, CLERK

AS THE LAW DIRECTS

PLAT BOOK

"B"

SHEET THREE

SHEET TWO

"C"

UNDEVELOPABLE AREA P.B. 56, FG. 32

### CERTIFICATE OF SOURCE OF TITLE:

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY COLONIAL WILLIAMSBURG FOUNDATION TO WILLIAMSBURG DEVELOPMENTS, INC. BY DEED DATED 9/24/92 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 583

AT PAGE 672. ("A", "B1" & "B"), AND BY COUNTY OF JAMES CITY,

VIRGINIA TO INDUSTRIAL DEVELOPMENT AUTHORITY OF JAMES CITY,

COUNTY, VIRGINIA BY DEED DATED 10/05/92 AND RECORDED IN THE

OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 586 AT PAGE 454. ("C")

## OWNER'S CERTIFICATE: WILLIAMSBURG DEVELOPMENTS, INC. ("A", "B1 & "B")

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND/OR TRUSTEES.

OWNER: WILLIAMSBURG DEVELOPMENTS, INC.:

BY: 9 Lictoria Gussman

VICTORIA GI vice president

### CERTIFICATE OF NOTARIZATION:

Vugues STATE OF \_\_\_

Williamsburg CITY/COUNTY OF Will PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WI:OSE NAMES ARE SIGNED HEREBY CERTIFY THAT THE PERSONS WILDE NAMES AND SIGNAL TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFCRESAID, GIVEN UNDER MY NAME THIS DAY OF May 2002. MY COMMISSION EXPIRES

LANG 30, 2002. MY COMMISSION EXPIRES

AUTUCLE W FALLY

(SIGNATURE)

## OWNER'S CERTIFICATE: I.D.A. OF JAMES CITY COUNTY, VA. ("C")

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND/OR TRUSTEES.

OWNER: INDUSTRIAL DEVELOPMENT AUTHORITY OF JAMES CITY COUNTY, VA.:

6/05/02 Charmen

## CERTIFICATE OF NOTARIZATION:

STATE OF Virginia

CITY/COUNTY OF Williamsburg PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS DAY OF 1444 2004 AVEC MY COMMISSION EXPIRES

Mulisi Inow (SIGNATURE)

# SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE. OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

5-23-02

PETER FARRELL, LS NO. 002036

CERTIFICATE OF APPROVAL:

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO

2002

VIRGINIA DEPARTMENT OF TRANSPORTATION

SUBDIVISION AGENT OF JAMES CITY COUNTY

NOTES:

1. THIS PROPERTY IS JAMES CITY COUNTY TAX PARCEL 5920100017 ("A", "B1" & "B") AND 5920100045 ("C") 2. THIS PROPERTY APPEARS TO LIE WITHIN FLOOD ZONE X AND AE (EL 8.5), ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY-NATIONAL FLOOD INSURANCE PROGRAM COMMUNITY PANEL NO. 510201 0060 B, DATED FEB. 6, 1991.

- 3. THIS PROPERTY IS ZONED "M1"-LIMITED BUSINESS/INDL/STRIAL DISTRICT, WITH PROFFERS.
- THIS PROPERTY IS SERVED BY PUBLIC WATER AND SEWER.
- ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.

6. THE REFERENCES USED IN THE PREPARATION OF THIS SURVEY ARE:

P.B. 80, PAGE 21 D.B. 586 PAGE 454 P.B. 67, PAGE 87 D.B. 583, PAGE 672

UNDEVELOPABLE AREA P.B. 56. PG. 32

UNDEVELOPABLE AREA

PETER FARREIL

NO. 002036

P.B. 56, PAGE 32 P.B. 55, PAGE 43 P.B. 65, PAGE 90

PARCEL 3

PARCEL

PLAN SCALE: 1"=500"

7. COORDINATE VALUES SHOWN BASED ON JAMES CITY COUNTY GEODETIC CONTROL MONUMENT STA. NO. 326 N 3600167.875 E 12033197.047

8. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND THEREFORE MAY NOT DEPICT ALL TITLE MATTERS AND/OR ENCUMBRANCES AFFECTING THE SUBJECT PROPERTY

9. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.

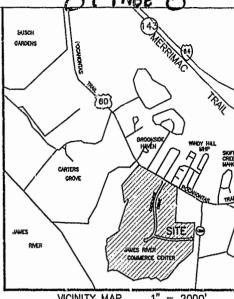
10. NEW MONUMENTS WILL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THRU 19-38 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.

11. SIGNS SHALL COMPLY WITH ARTICLE 2, DIVISION 3 OF THE JAMES CITY COUNTY ZONING ORDINANCE.

12. PORTIONS OF THIS PROPERTY CONTAIN RESOURCE PROTECTION AREAS, AS DEFINED BY JAMES CITY COUNTY'S CHESAPEAKE BAY PRESERVATION ORDINANCE, AND THEREFORE ARE SUBJECT TO JAMES CITY COUNTY'S CHESAPEAKE BAY PRESERVATION ORDINANCE.

13. THIS PROPERTY LIES WITHIN A RESOURCE MANAGEMENT AREA AND IS SUBJECT TO JAMES CITY COUNTY 'S CHESAPEAKE BAY PRESERVATION ORDINANCE

14. WETLANDS AND LANDS WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SEC. JON 23-9(c)(1) OF THE JAMES CITY COUNTY CODE.



# AREA TABULATION

TAX PARCEL: 5920100017 ("A" + "B1" + "B")
OLD AREA: "A" = 8.1510 AC.

"B1" = 9.8575 AC.

"B" =84.0308 AC. TOTAL =102,0393 AC.

LESS NEW R/W = 2.0414 AC. LESS NEW PARCEL 7 = 4.6778 AC.

LESS BOUNDARY LINE ADJUSTMENT = 7.1072 AC.

NEW TOTAL AREA = 88.2129 AC.

TAX PARCEL: 5920100045 ("C")

OLD AREA: = 63.6730 AC. PLUS BOUNDARY = 7.1072 AC.

NEW TOTAL AREA = 70,7802 AC.

(NEW AREAS CALCULATED TO SURVEY TIE LINE)

### BOUNDARY LINE ADJUSTMENT

AREA FROM TAX PARCEL 5920100017 TO BE ADDED TO TAX PARCEL 5920100045

City of Williamsburg & County of James City

DOCUMENT # 2200/7657 BETSY, B. WOOLRIDGE, CLERK Balludia Adva Alla H3, Dep. Clork

Circuit Court:

Court: This PLAT was recorded on 2. August 2002

9:01 AM/PMP PB \$7.PG \$-10

AREA FROM TAX PARCEL 5920100045 TO BE ADDED TO TAX PARCEL 5920100017

# BOUNDARY LINE ADJUSTMENT AND SUBDIVISION

WILLIAMSBURG DEVELOPMENTS INC.

OF JAMES CITY COUNTY, VIRGINIA

JAMES RIVER COMMERCE CENTER

DATE: 05/23/02



5544 Greenwich Hode Suite 200 Virginia Beach, VA 23452 Tel. (757) 473-2000 Fax (757) 497-7933 Email: Imdy@andmarkdg.com

DRAWN BY : PF

CHKD. BY : NHM

PROJ. NO. : 2002108-000.00 DHO. NO. 13241W

PAGE

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS DAY-OF