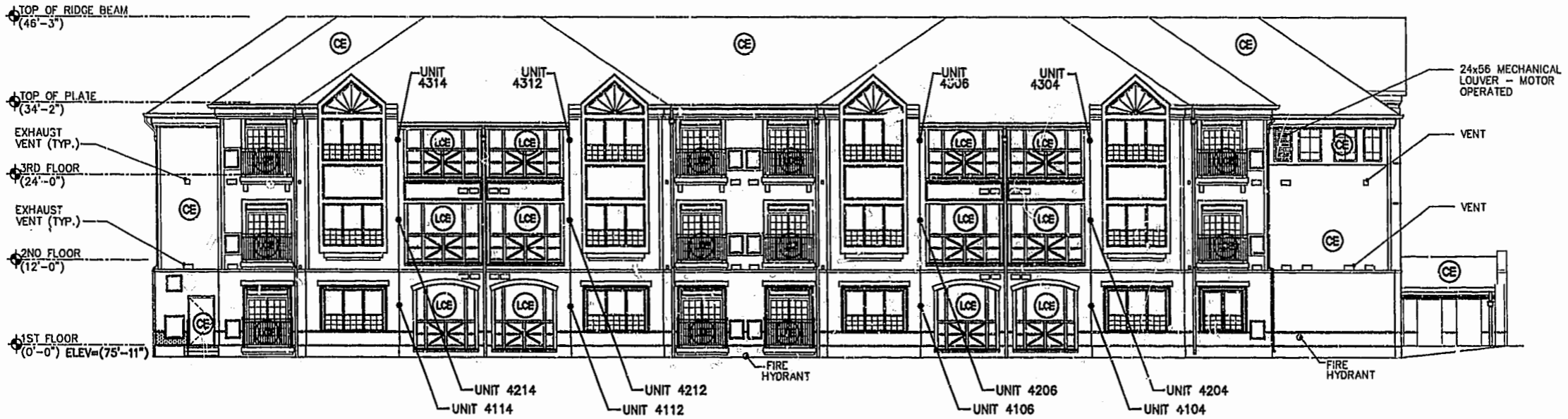
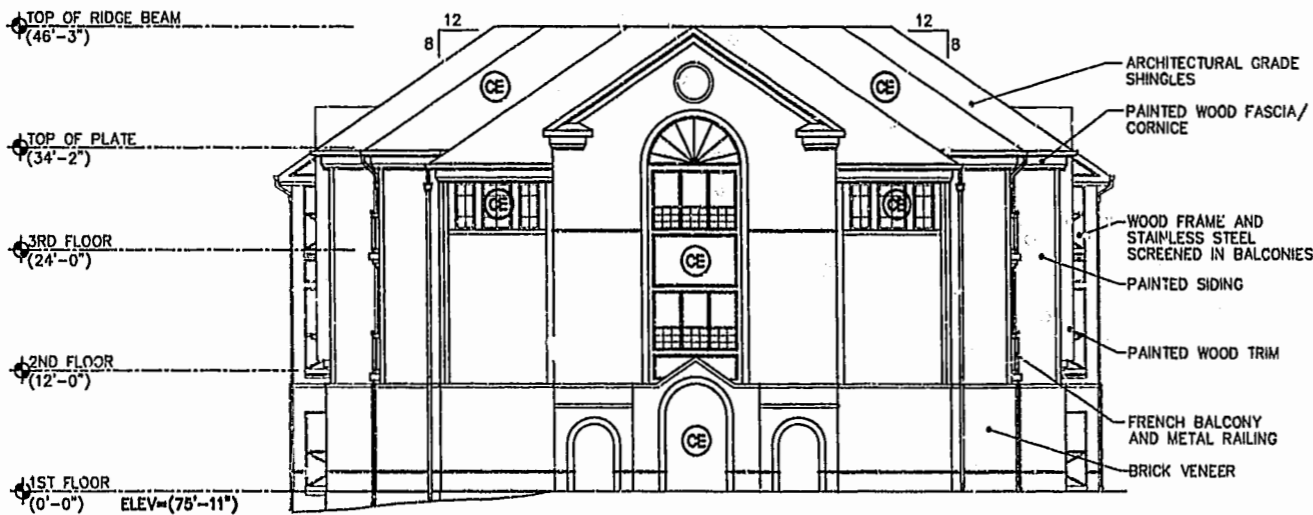


NOTE:
BOLD DIMENSIONS ARE BASED UPON ACTUAL
FIELD MEASUREMENTS. OTHER BUILDING
DIMENSIONS AND DETAILS SHOWN ARE PER
PLANS BY CMSS ARCHITECTS, P.C..

⊙ COMMON ELEMENT
⊙ LIMITED COMMON ELEMENT



LEFT SIDE BUILDING ELEVATION (NOT TO SCALE)



FRONT BUILDING ELEVATION (NOT TO SCALE)

NOTES:

1. THE LOWER (HORIZONTAL) BOUNDARY OF EACH UNIT IN BUILDING 4000 SHOWN ON THE PLAT AS LOCATED ON PHASE X IS THE HORIZONTAL PLANE OF THE UPPER SURFACE OF THE FLOOR SLAB OR CONCRETE FLOOR TOPPING OF THE UNIT.
 2. THE UPPER (HORIZONTAL) BOUNDARY OF EACH OF THE UNITS IN BUILDING 4000 SHOWN ON THE PLAT AS LOCATED ON PHASE X IS THE HORIZONTAL PLANE(S) OF THE LOWER SURFACE OF THE FLOOR JOISTS (OR, IN THE CASE OF THIRD FLOOR UNITS, THE LOWER SURFACE OF THE BOTTOM CHORD OF THE ROOF TRUSSES) CONSTITUTING A PART OF THE CEILING OF THE UNIT.
- * SEE TWELFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF MANOR CLUB AT FORD'S COLONY, A CONDOMINIUM (PHASE X CONDOMINIUM AGREEMENT) FOR A MORE DETAILED DESCRIPTION.



CERTIFICATION FOR PLANS

"THE UNDERSIGNED, A LICENSED LAND SURVEYOR, DOES HEREBY CERTIFY THAT THESE PLANS ARE IN COMPLIANCE WITH VA. CODE ANN. SUBSECTIONS 55-79.58 B AND F. IT BEING UNDERSTOOD THAT SUCH UNITS ARE BEING SUBJECTED TO A TIME-SHARE INSTRUMENT PURSUANT TO VA. CODE ANN. SECTION 55-367 AND THUS VA. CODE ANN. SUBSECTION 55-79.58 D APPLIES. I FURTHER CERTIFY THAT ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED."

A. D. Sebert 4/11/01
A. D. SEBERT, L.S. DATE

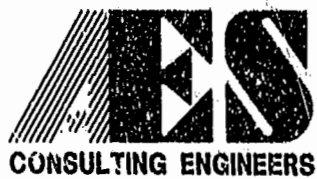
04.17.01-10:56 MCFXP08R.DWG

JFS

EXHIBIT A-3

PLAT OF CONDOMINIUM
MANOR CLUB
AT FORD'S COLONY
PHASE X

OWNER/DEVELOPER: MARRIOTT OWNERSHIP RESORTS, INC.
POWhatan DISTRICT JAMES CITY COUNTY VIRGINIA



5248 Olde Towne Road, Suite 1
Williamsburg, Virginia 23188
(757) 253-0040
Fax (757) 220-8994

| | | | |
|-----|------|---------------------------|----|
| No. | DATE | REVISION / COMMENT / NOTE | BY |
| | | | |

| | |
|-------------|---------|
| Designed | Drawn |
| ADS | JFS |
| Scale | Date |
| NOTED | 4/11/01 |
| Project No. | |
| 7739-11 | |
| Drawing No. | |
| 8 OF 10 | |