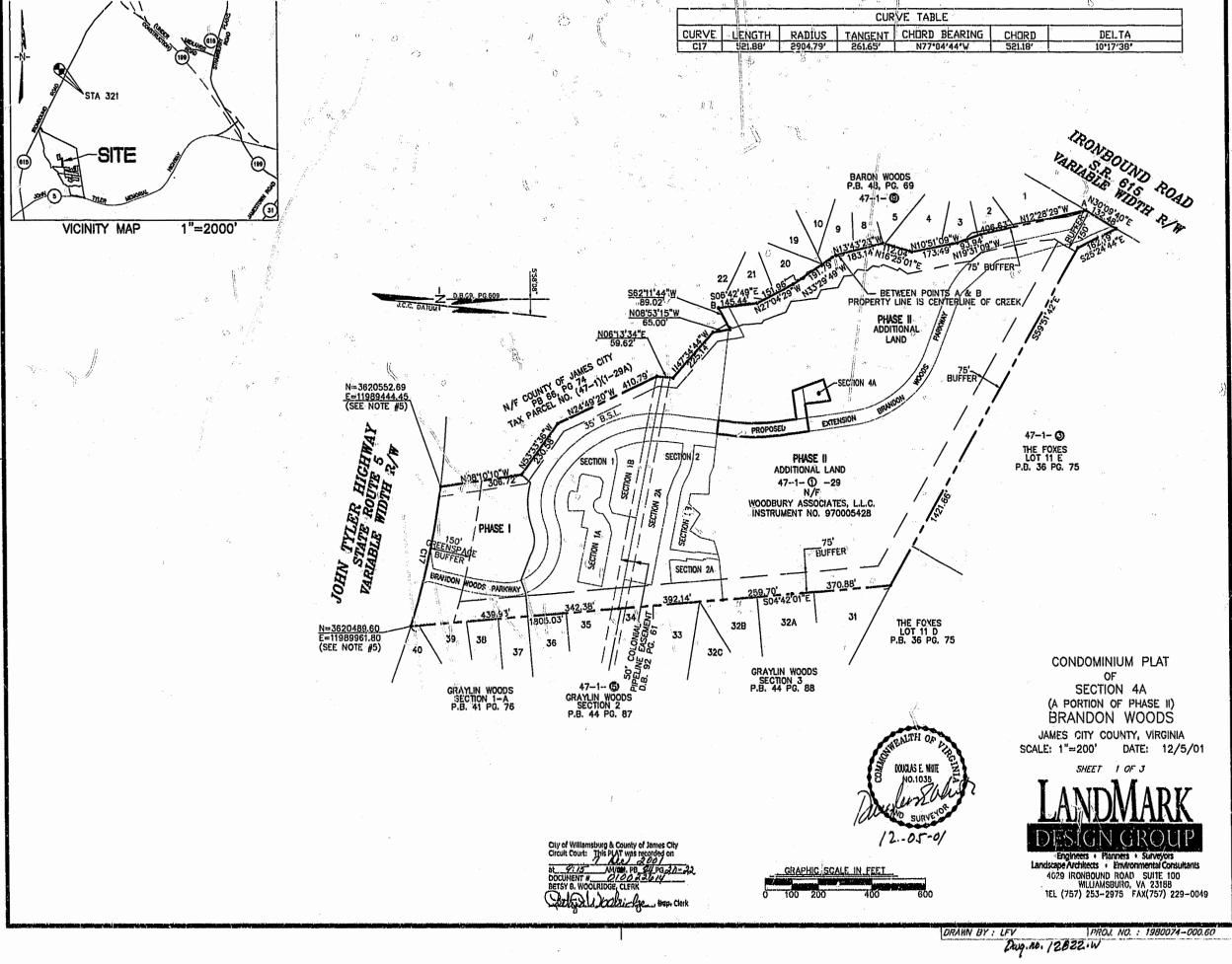
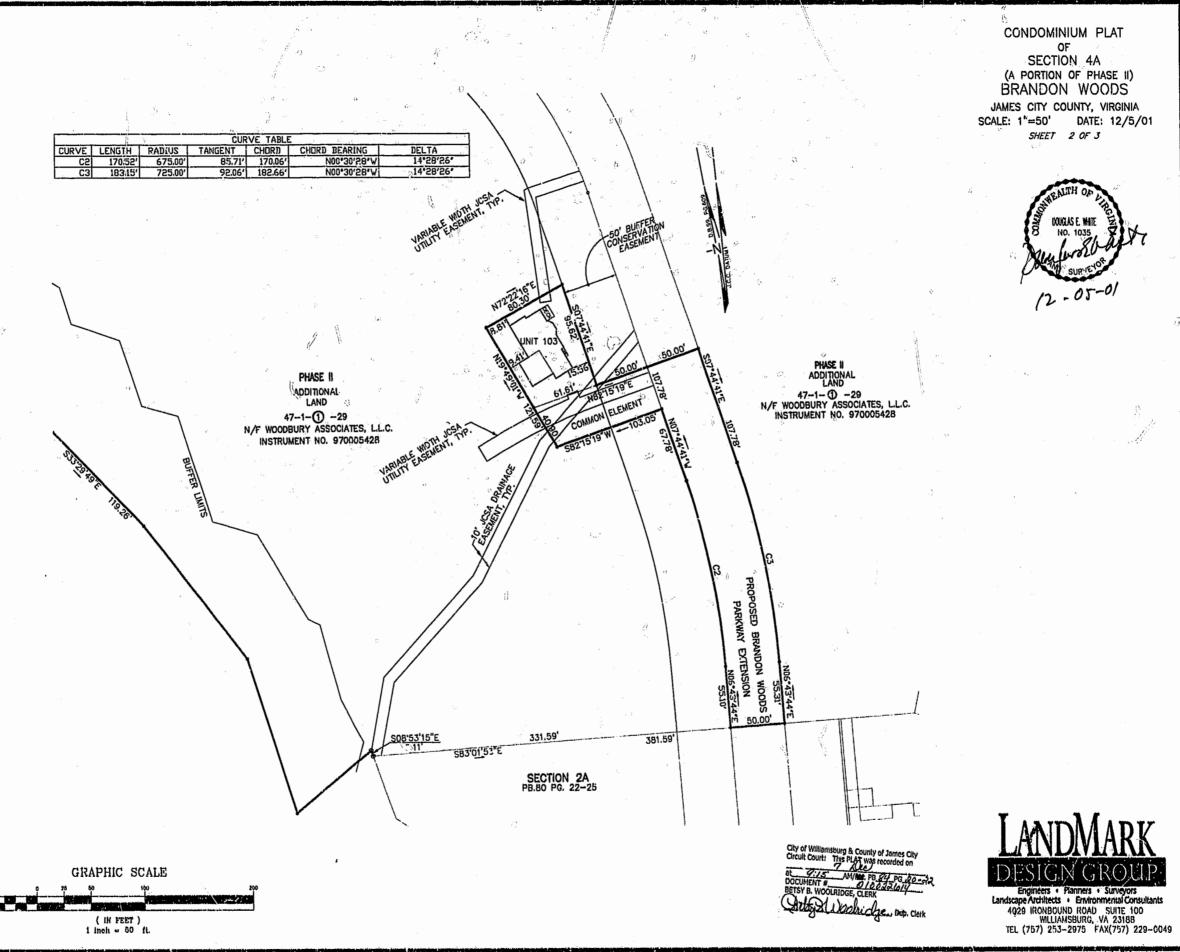
84 PAG 20



DRAKN BY : LFV

#010022614

84 PAGE 21



CERTIFICATE OF SOURCE OF TITLE THE PROPERTY SHOWN ON THIS PLAT WAS CONVELED BY THELMA VAIDEN ALTIZER TO WOODBURY ASSOCIATES, L.L.C. BY DEED DATED MARCH 28, 1997 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 970005428. CERTIFICATE OF OWNER(S)
THE PLATTING OF THE LAND HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES IF ANY. Myl Harfield MYRL HAIRFIELD, MANAGER BRANDON WOODS L.P. CERTIFICATE OF NOTARIZATION STATE OF VIRGINIA GAMES CITES I, Mancy S. Luzar A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES AND SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE COMMISSION EXPIRES OLIQUATE 31, 2004 CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA CITY/OUNTY OF MULL POUT THE

TARET B. Linthicum \_ A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES AND SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS COMPANY DAY OF 1988

MY COMMISSION EXPIRES 9-30-03

I CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58(A) OF THE VIRGINIA CONDOMINIUM ACT. ALL UNITS OR PORTIONS THEREOF DEPLOTED HEREOF HAVE BEEN SUBSTANTIALLY CUMPLETED.

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD LECEMBER 12001 AS THE LAW DIRECTS. 9:15 Am CLERK TESTEE: PAGE 20-22 PLAT BOOK

GENERAL NOTES

DOUGLAS E. WHITE

1) THE PROPERTY IS ZONED LIMITED RESIDENTIAL DISTRICT.

THE PROPERTY IS ZONED DIMITED RESIDENTIAL DISTRICT,

1 CLUSTER WITH S.U.P.

THIS PROPERTY IS TAX PARCEL NO. (47-1)(1-29),

THE PROPERTY IS SERVED BY PUBLIC WATER AND SEWER,

THE OVERALL EXTERNAL BOUNDARY, DEPICTED ON THIS PLAT IS BASED UPON DOCUMENTS OF REGORD AND A FIELD SURVEY OF THE SITE AS FOUND ON APRIL 1, 1997 AND WAS PREPARED WITHOUT THE BENEFIT OF A TITLE EXAMINATION. 5) COORDINATES SHOWN ARE REFERENCED TO JAMES CITY COUNTY GEODETIC CONTROL MONUMENT NO. 321 N=3624001.569 E=11988616.657

6) THIS PROPERTY IS SUBJECT TO CONDOMINIUM DECLARATION TO BE RECORDED SIMULTANEOUSLY WITH THIS

7) EACH CONDOMINIUM UNIT CONSISTS OF THE SPACE WITHIN THE BOUNDARIES ESTABLISHED FOR THAT CONDOMINIUM UNIT TOGETHER WITH ANY IMPROVEMENTS CONSTRUCTED THEREON. 8) COMMON ELEMENTS INCLUDE: ALL PORTIONS OF THE CONDOMINIUM OTHER THAN THE UNITS DESIGNATED HEREON, EXAMPLES OF COMMON ELEMENTS ARE PRIVATE STREETS, THE GROUNDS (WHETHER OR NOT LANDSCAPED), WALKING TRAIL AND PARK AREAS.

## PHASE II AREA TABULATION

TOTAL SECTION 1 6.9449 AC. TOTAL SECTION 2 5.5564 AC. TOTAL SECTION 4A 0.6334 AC. ADDITIONAL LAND PHASE II 27.6578 AC. TOTAL PHASE II 40.7925 AC.

SEC. 4A UNIT/LAND TABULATION UNIT 103 = 6302.81 SQ. FT. /0.1447 AC.

COMMON ELEMENT ESTABLISHED WITHIN SECTION 4A

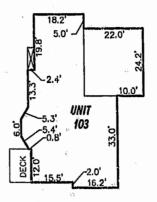
0.0986 AC.

PORTION OF BRANDON WOODS PARKWAY TO BE DEDICATED WITH SECTION 4A

0.3901 AC

TOTAL SECTION 4A

C.6334 AC.



THE ABOVE, BUILDING OUTLINES AND THEIR LOCATIONS ON THIS PLAT REPRESENT THE ACTUAL FIELD LOCATION OF THE FOUNDATION WALLS.

> CONDOMINIUM PLAT SECTION 4A (A PORTION OF PHASE II) BRANDON WOODS JAMES CITY COUNTY, VIRGINIA



Engineers • Planners • Surveyors
Landscape Architects • Environmental Consultants 4029 IRONBOUND ROAD SUITE 100 WILLIAMSBURG, VA 2318B TEL (757) 253-2975 FAX(757) 229-0049

SCALE: 1"=20" DATE: 12/5/01

Set Washidge , Dap Clerk

DRAWN BY : LFV

PROJ. NO. : 1980074-000.60